THE EVENING NEWS. April 14, 1870. LOCAL AND OTHER MATTERS.

PRESIDENT AND PARTY .-- A dispatch per Deseret Telegraph line states that the President and party left Nephi at 9.50 a.m. to-day. They will take dinner at Payson and will then proceed to Provo, where they intend to stay over night. The party traveled through the storm all day yestereay. All are well.

MEETING OF LAND OWNERS .- We are requested, in the name of Bishop Edward Hunter, to state that a meeting of the land owners on the line of the new ditch which has been laid out in connection with the Spencer ditch, will be held at seven o'clock on Saturday evening next, at the Four-teenth Ward Schoolhouse. A full attend-ance is earnestly requested. The ditch is being pushed ahead and is nearly completed; and the committee, we presume, are desirous to meet those interested in the enterprise on that occasion to lay before them the result of their labors.

FELL ASLEEP In Jesus at 6, 30 a. m. Wednesday April 13, 1870, Mrs. Loretta J. Hussey, wife of Warren Hussey, aged 29 years, 8 months and 24 days.

her usual health until Sunday morning last. At that time a very severe headache se. in, which continued until yesterday morning, when she became much easier. During the day she was considered to be greatly improved. Towards evening she fell asleep, her slumber seeming to be na-tural and comfortable. While asleep those attending her suddenly noticed that she was very much prostrated, and it is believed that she was then seized with appoplexy, that, in the opinion of the medical gentle-men who attended her, being the cause of death. From that time she gradually sank until death closed the scene.

The funeral services will take place at Independence Hali at 1 p.m. on Friday next. The friends of the family are invited to attend .- Com.

CONFERENCE TRAIN .- We are pleased to learn that Gen. Supt. Jos. A. Young, of the Utah Central Railroad, has been enabled to make special arrangements with the Central Pacific Railros Company, by which the inhabitants of Weber, Box Elder, Cache and Rich counties, who wish to attend the coming Conference, will be greatly accomodated. A special train will leave Brigham City every morning, from the fourth to the tenth of May inclusive, at 6.15 a. m., and Ogden at 7.40 a. m., reach-ing this city at 10 o'clock, and returning at 4.20 p. m., arriving in Ogden at 7, and Brigham City at 8.05 p. m., calling at the intermediate points. The fares from Box Elder to Salt Lake City and return will be \$3,50. From Ogden and intermediate points the usual special rates.

A FAIR OFFER,-Amongst the resolutions adopted at the mass meeting held at

AN ENTIRELY NEW FRUIT .- The Utah Pomologist, speaking of the "Utah Hybred Cherry," says:

"This new fruit has been recently obtain-ed, by fertilizing the bloom of the Utah Sand Cherry, with the pollen of the wild plum, producing a dwarf tree with long plum, producing a dwarf tree with long willowy branches, much resembling the plum. The fruit is round, dark violet color; skin thin, the seed small and round like that of a cherry, flesh' of a soft julcy pulpiness, sweet and rich, a combination of the taste and character of both plum and cherry.

garden.

MR. FROTHINGHAM'S SERMON. - The following is an extract from a sermon delivered by Mr. Frothingham, of New York, on the 15th Amendment:

"One more lesson this amendment teaches us-that of unity. This question of religion is a sensitive one. In this country we have, side by side, all the religions of the world. Ours is not a Catholic country, not a Protestant country, not a Christian country. The blacks have not as yet settled upon a national religion. In Africa they are Mohammedans. Pouring in The demise of Mrs. Hussey is very sud-den and unexpected, she having been in her usual health until Sunday morning last. At that time a very severe headache born. And there, over by Salt Lake, we have the Mormons, a religion which plants itself upon Moses and the pro-phets. Of this religion polygamy is a feature. We may abhor it, but must accept it as a part of their religion. We may not dare to lay upon it the hand of violence, for if you do, you violate a fundamental part of our Constitution, freedom of conscience. And here, side by side, we have the old religion of the Hebrews, Mohammedanism, Boodhism, Christianity, Mormonism. What is the lesson? Toleration. Let each assume the right of the other to grow. Let us, at least, acknowledge the rights of others. And yet we ought to go further than this. It is not enough. There ought to be something like brotherhood. We must remember that the beginning and the end of all religion is love to God and man.— When we come to that heavenly home we shall discover in what consists the the unity of the spirit. Be assured the unity of the spirit will be the bond of peace.'

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others, in a new



Brigham City on the 10th inst., is one to which we beg leave to draw the attention of those who so sadly bewail the condition of the"Mormons." It reads thus:

"Resolved, That the public halls of Brig-ham City and Box Elder county are free for the uso of members of Congress and ministers of good and moral character of every Christian denomination, and we pledge ourselves to renounce the doctrine of plural marriage when they convince us by philosophical and scriptural reasonings, that it is immoral, does not produce happiness, nor incite to industry and improvement, and is not a divine institution.

Can any offer be fairer? Who will accept it?

AN EXCELLENT CHANCE FOR SINGERS.-Bishop Hughes, of Mendon, Cache County, writes a letter full of good things of that part of the vineyard. The letter bears date April 3rd, and commences by saying that the labors of the husbandman have fairly commenced for the season. During the week preceding the date of writing, the citizens of Mendon had been engaged in moving their field fence, the present boundary enclosing 800, acres more land than formerly. Education is receiving a good share of attention and schools are being well supported. Co-operation is prosper-ing and giving satisfaction to the people; and they are trying to live their religion. Now for a word to singers, Bishop Hughes says there is a very fine choir in Mendon, but they want to increase the number of its members, by the addition of a good Basso, Tenore, Alto and Soprano, and as an inducement they offer to give forty acres, ten each, of the best land in the settlement, to four such singers, who will

a good Basso, Tenore, Alto and Soprano, and as an inducement they offer to give forty acres, ten each, of the best land in the settlement, to four such singers, who will go and settle there, provided they are good members of society, good readers of music and will guarantee to attend meetings regularly. This is a rare chance for four

obtain a nice little estate on easy terms. We would not like to see the Salt Lake City Tabernacle choir, which has now, un-der the tuition and leadership of Professor der the tuition and leadership of Professor Careless, reached such an advanced state of proficiency, marred in the least by the departure of four of its members to settle in Mendon; but we do think that if four individuals have the necessary qualifica-tions, either from the city, or from some other part of the Territory do not close with the offer of Bishop Hughes they will stand in their own light.

MILITART .- The Wyoming Tribune of the 9th inst, notices amongst other military changes that

"Co. G, 9th Infantry, will leave Fort Rus-sell on the 20th inst, and proceed to Camp Douglas. "Co. I, 9th Infantry, will leave Fort Rus-sell on the 20th inst., and proceed at once to

Fort Bridger."

SUICIDE IN HELENA.-The Helens Gazette, of the 5th instant says that on the even-ing previous, Geo. Marks, for some time a resident of Helens, committed suicide by shooting himself. The following note was found in a pocket of one of his garments



OUTRAGE in the 6th Ward.