EDITOR AND EUBLISHER Saturday, . - . January 11, 1873.

GEORGE Q. CANNON,

THE EVENING NEWS.

DISCOURSE

By Elder JOHN TAYLOR, Delivered in the 13th Ward Assembly Rooms, Salt Lake City, Sunday Afternoon, Jan. 5, 1873.

REPORTED BY DAVID W. EVANS.

TAKE pleasure in meeting with the Saints. I like to break bread with them in commemoration of the broken body of our Lord and Savior Jesus Christ, and also to partake of the cup in remembrance of his shed blood. And then to reflect upon the associations connected therewith. Our relationship to God through our Lord Jesus

sek. We, of course, must take this as being specifically addressed to his disciples under the circumstances in which they under the circumstances in which they were then pixed; the principle involved these blassings were spoken by men who of the grave, by Messes and Jacob, for in-state and blass of the sing they been appointed. It is probable to use the the formation of this kind here. I appointed. It is probable to have delivered this lecture in should see that things are conducted right of their descendants and blessed them pre-of indies and gentlemes, and we should never forget to set the promise of these." Again, asys he, reflect upon the fowlis of the sing they do not sow, nor resp. also take care of you. O ye of little faith? There is something beautiful in reflecting to also take care of you. O ye of little faith? There is something beautiful in reflecting to theses and some thing, over this to the sing to the state the source of theses here are unable of the sing they had in refs. I have so for a columnal of the set the source of the set is the in accord with the Spirit of truth and the the world at that time in a perfect state, and all my acts. I do not care what this, that Brothers here have proved in the Court light of revelation. We feel, then, that we men who understand themselves do not or the other man does. Know ye not that of Bankrupicy claims against the firm

the old Assyrian empires, or examine the high and the might be available of the might be might of the might be available of the might be might be might be available of the might be might be might be might be available of the might be mig

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The bill of exceptions in the Stokes is completed, and will be soon ar-stal before Judge Boardman. If he will not grant a new triat the bill will be aken before svery on of the thirty-of judges of the Barreme Court. Stres was much dejected yesterday. The Evangelical Allance prayer mosting yesterday develop the time to praying for the purity of the Press. All the French residents of this city, excepting a very small clique of Bona-partis's, speak of the death of the ex-Emperor with gratification. The two French dailies display a similar spirit.

Unie says, #

soon "as we received the tidings we visited the French residents of this consideration, and we conversed much Consideration, and we conversed much on the subject of his death; but on all hands the subject way met with indif-ference, or hitter and contemptuous smiles, which spoke volumes of satis-faction or disdain." The Messinger re-marks that his privipal merit during us bone that the vidow at Chiselhurst will have the good teste port to encour-see their odious conspiracies, in per-verting her son into the path of ruin verting her son into the path of ruin were these miserable persons would where these miserable persons would conduct him.

marks the whereabouts of some of them. The thermometer ranges between 20 and 25 degrees below zero, the wind blowing a perfect gate. The drivers who drove teams to the relief of the trains were badly frozen. NEW ORLEANS, 11.—The fusion legis-

lature was fully organized yesterday. Six Senators from the Pinchback legislature appeared and took their scats, an event which created a lively stir in political circles. The fusionists assert that other Senators will desert Pinchback to day, which will probably lead to the breaking up of the quorum. The seceding Senators publish an address to the people, giving as their reasons for the desertion of Pinchback his illegal sole, and his assumption of arbi-trary powers in organizing the legislature by unseating members who were duly elected and putting defeated can-didates in their place, and in bribing the returning board with fat offices to make false returns of the election in ducing the number of pretenders, will order to secure the election of Kellog to not lessen the country's hope for a calm the U.S. Senate. FIRST NATIONAL BANK

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He is merciful and kind and benevolent towards all his creatures, and it is well for us to reflect upon these things sometimes, for we thus realize our dependence upon

to so reflex upon these things smeltimes in the second problem of the secon

In about variation Spirs of runs and how prove and have our being. If it world at that time in a perfect state, and all my acts. I do not eare what the his, that in bound with any four perfect and then, that in the world at that time in a perfect state io-day. A hore in the world at the state is and given to be and reaves and have our being. If we have the light of truth, the biesangers it we have the light of truth, the biesangers it we have the light of truth, the biesangers it we have the light of truth, the biesangers it we have the light of truth, the biesangers it we have the light of truth, the biesangers it at the world at the have the light of truth, the biesangers it does not even that Jesus spoke of in good eals as it wes will be seen that Jesus spoke of in good eals as it wes will be seen that Jesus spoke of the sever dealed of the sever deal body would be placed in the ground to feed the worms. These things ought to lead us to reflection. As I said before, the princi-ple or desire to acquire the goods of this world is in itself good, but it has been per-verted by man; and when Gentiles and "Mormons" seek for nothing but what they shall be clothed, they are both fools, for they do not know at what time their souls will be required of them. If man were to live up to the privileges with which he is surrounded; if he follow-ed the light of revelation and sought for and became acquainted with God, and cor-rect principles in relation to the future, he

We have come here for the purpose of el-evating ourselves, and of elevating the evating ourselves, and of elevating the people that we are among. We have come here to build up Zion, to be taught of the Lord, to establish righteousness, and to prepare a people for his coming. What is there in the world that we do not know ? We knew their religion, philosophy and morality before we came here. We came here in order that we might prepare a peo-ple for the time when the bursting heavens shall reveal the Son of God, when creation

mins, and it is for us to appropriate them to their proper use, to estimate them at their proper value, and as rational, intelligent. I munortal beings, to comprehend the object of the creation of these taining, as well as an object of our creation, and why and the object of our creation, and why and how, and under what decommendoes we can enjoy them. In examining the nummer many well distincts planted there, if men would be govarned by them. I do not frequence to when he mays, "There is a spirit in man, and the inspiration of the Al-other Scripture may that "Ged man give to by it, and although they have this light or intuition within the many men do not proti-intuition within the many men do not proti-intuition within the many men do not proti-thy figionists in the world, called Quaker, so atrongly impregnated with this idea that they are the ones who will rejoice before intuition. Within the many men do not proti-thy sitted in a very of they attend they world, called Quaker, so atrongly impregnated with this idea that they are the one says, "They are the ones who will rejoice before intuition within the many men do not proti-they sitted." They will have some chance of an expident the world, called Quaker, so atrongly impregnated with this idea that they are a resident and prove saw the end of an exaltation, but they have a remain in prison for many days. How are the and of an exaltation, but the invest are some our and the inspiration of the barman they show the end of an exaltation, but they have a remain in prison for many days. If the alter of the alter the alter and be assored for the barman they were a governed to the show are governed to the alter and bar and a section prison of the barman would be governed by it. There is a spirit in man, and the inspiration of the barman they show the state the world, called Quaker, so atrongly the there is a part of the they show the state there and they are a part and they are of a real that and powers dotone source and the present in they are the onese the pr the purpose of building up a Zion, and we ought to use all diligence for its accom-plishment. You Saints possess facilities here that people never possessed before. Do you realize this? Perhaps that is stretched a little. I expect that in the days of Enceh they had a spleudid time and that they lived in a very happy manner. Built we are living in the dispermation of the fuliness of times, when God is rathering all things together in one, and he has brought us from different nations, noun-tries, dimes and peoples. What to do? The make fools of ourselyes? Is our object live as the wicked do-to be overous bootsters, proud, blasphemers, dispedie it is guide men in all their sets in life, are see certain political principles (1 efferting to the freedom of the human b) that are very pertinent on this When the framers of the Declara-of Independence assembled on this ment, far sway from other mations and he, in reflecting upon governments is to be self evident, that all men are cre-equal, and they are endowed by their or with certain *indicenable* rights,

Brothers here have proved in the Court Designated Depository and Financial Agent of the United States.

> Warren IHussey-Anthony Godbe-AUTHORIZED CAPITAL,

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however, was the victim of tradition, and was deficient in moral sense. The experience France has gone through with him will preserve her hereafter from political saviors and fatalis's.

Le Ben Public studies the man paychologically, and says that after gain-ing power by conspiracy he continued to govern with the policy of contempt for mankind.

The Independence Belge publishes a leter from Von Beust, in answer to an assertion of the Duke de Grammont The Count shows that Austria tried to dissuade France from going to war with Prussia and explicitly reserved her right to remain heutral. France, after war was declared, asked for an al-

after war was declared, asked for an and liance, which Austria refused. *L'Ordre* and *Le Pays* put their col-umns in mourning and declare that the Emperor is dead, but the Empire is IF YOU DO NOT WANT TO BUY a PRINCE ORGAN do not call a PRINCE ORGAN do not call

the Emperor is dead, but the Empire is undissolvable. The Journal des Debats is impressed with the suddenness and character of the chastisement of this man. He was the great delusion of the country. The mass of the ration decided with him, and the awakening was terrible. Now the Empire is peace, the peace of the term the tomb,

The Republique Francaise on the Born partist party dead. It reviews what the two Empires have cost France in money, blood, shame and disaster. Both Emperors were only powerful by the force of lies, and by lies they fell. The Napoleonic legend has vanished completely; the voice of Strasbourg and Boulegue is that the nephew of Austerlitz and the Wool-wich eadet, the son of Sedan, is in-deed finished.

deed finished. The Constitutionnel finds the situa-tion in France and Europe in the situa-affected by the death of Napoleon III. His reign was most fruitful is great results. History will record it as one of the most prosperous, notwithstand-ing its disastrous close. The Gautois shows a black border, defends the memory of the deceased

The Gautois shows a brack border, defends the memory of the deceased, and attributes his death more to anguish caused by unmerited dis-asters, chameful treasons and infamous calumnies, than effects physical. The report of the post mortem aram-ination at Chiselburst says the failure

of the circulation was due to the Empe ror's general constitutional condition. The bladder was found to be diseased and the kindeys affected. The other organs were sound and healthy, but The Empres last fight was chine and received several visitors from France. She went several times to the Concen Victoria sent Colonel Gardiner Chicelburst with an entograph letter.



RESTAURANI

BO NOT LET YOUR CHILD DIE. Shall the bud of infant bloom Soon be hurried to the tent?

