

## SUNDAY SCHOOL CONFERENCE.

RANDOLPH, Rich County, Utah, Nov. 1896.—A district Sunday school conference was held at Randolph, Utah, Nov. 14 and 15, commencing at 2 p.m., Stake Superintendent Andrew Galloway presiding. On the stand were First Assistant General Superintendent George Goddard and George Reynolds of the Sunday School Union, the Stake superintendent of Sunday schools and his assistants, Elders Wm. Budge and James H. Hart of the Stake presidency, also Stake Clerk J. U. Stucki, Bishops A. McKinnon of Randolph, John M. Baxter of Woodruff, John Kennedy of Argyle and many other leading men of different wards and Sunday schools. Every seat in the house occupied, standing room being at a premium.

After the opening exercises, Superintendent Galloway called for the rolls from the different Sunday schools. Four wards were represented as follows: Randolph Sunday school, George A. Pearl, superintendent, 250 on the roll; Argyle ward, O. W. Jacobson, superintendent, 40 enrollees; Woodruff ward, Samuel Bryson, superintendent, 125 on their roll; the Lake Town ward, Samuel Weston superintendent, reported by Assistant Superintendent Joseph Robinson, 169 on their roll. The average attendance showed very good. Supt. Galloway explained the object of our meeting in Sunday school conference.

Elder Wm. Budge next made remarks, and in his kind and fatherly way, encouraged teachers and scholars and spoke of the good impressions made in Sunday school.

Supt. O. W. Jacobson of Argyle reported his school as doing well but needing more teachers.

Elder Geo. Reynolds addressed the conference on general Sunday school work.

At the close of his remarks Supt. Geo. Goddard took the stand and in his good and kind way instructed the teachers in their duties. He spoke of the Sacrament and prayer. Closed by singing, The Good Boy's Resolve.

At 7:30 p. m. a meeting of the Priesthood was held. Elders Budge, Hart, Goddard, Stucki and Reynolds addressed the meeting. The subjects were prayer, the Word of Wisdom, Sunday schools, tithing and the fast day change to Sunday. The speakers congratulated the little town of Randolph with having nine missionaries in the field, and one more to go soon; instructed the brethren on their duties and bore testimony of the truth of the Gospel as taught by the Latter-day Saints. Brother Goddard favored us with the song, Who's on the Lord's Side Who.

On Sunday at 10 a. m., the first on the program was the Randolph theological class, Jno. C. Gray teacher, subject, Priesthood; 25 questions were asked and promptly answered by different members of the class.

The Lake Town first intermediate class, Heber Robinson, teacher, followed; subject, The Life of Christ; 16 questions were asked and answered in a way highly satisfactory to all present.

The Randolph first intermediate class, Sister E. J. Jacobson, teacher, came next; subject, Lehi and Family

in the Wilderness; 40 questions were answered by this class, which showed hard study. Brother Goddard sang, In our lovely Deseret.

The first intermediate class of Woodruff, by J. Tingey, teacher, handled the subject, The Angel's first visit to Joseph Smith; this class answered 16 questions in concert. Brother Tingey justly feels proud of his class.

Assistant Superintendent Sorenson made a few remarks on Sunday school work, and asked for means to pay for stationery, postage, etc. Expressed his willingness to do all he could for the latter-day work.

Brother George Reynolds gave a reading on the interruption of Sunday school, and showed in well chosen words, why our Sunday school should not be superseded by any other meeting.

Superintendent Goddard followed. He said he never saw so many Sunday school hymn books in the hands of young men. He was glad to hear them sing; advised all to keep the Word of Wisdom, attend to their prayers and be prompt in attending Sunday school. He closed by singing, "Cold water is the drink for me."

At 2 p. m. the Sacrament was administered by Elders J. M. Grant and A. McKinnon Jr. Superintendent Galloway addressed the conference for a short time on Sunday school work. Brother Reynolds presented the names of the Church authorities, as done in General Conference, the names of the leaders in Sunday school work and the names of our State Sunday school superintendents. All were sustained by the show of the right hand.

Superintendent Goddard then took the stand and spoke of what our boys should be as "cow boys"—No bad words, no swearing, etc. He spoke of prayer and Nickel Sunday, and told to what use the nickels are put to; sang Hard Times Come Again No More.

A vote of thanks was given the brethren from Salt Lake, to our Stake presidency and to all for attending our Sunday school conference. The spirit of God attended all our meetings. The good instructions, counsel and songs, made an impression never to be forgotten. JOHN SNOWBALL, Ward Clerk.

## BRIGHAM CITY ITEMS.

BRIGHAM CITY, Box Elder Co., Nov. 14th, 1896.

Brigham City was visited with another slight shock of earthquake on Wednesday night last, at about 10 o'clock; and on the following morning while the good citizens were at breakfast another slight trembling was felt. No evidences of the shock remain except that your correspondent was shown a clock that was so badly shocked that it fell off Watchmaker Lars C. Christensen's shelf, without much damage to its face but stopping it short never to go again until the skill of its owner shall repair it.

Down at Corinne the shock of about six weeks ago was very severe, and out beyond there now exist large fissures extending great lengths—openings in the earth that a horse might drop in and find a decent burial.

But with all this shaking Brigham

is still the beautiful city it always has been and is doing honor to the illustrious dead whose name it bears; although in the sere and yellow leaf, within their cosy, comfortable homes is the most beautiful display of house plants I have met with in my travels through the State, and bears witness of their love for the beautiful.

The well kept surroundings of their homes is indicative of their thrift, as their city lots are under the most thorough culture; and this owing to the fact that it pays and remunerates them for their labor; for the small fruit trade of Brigham is a "big" thing—patches of raspberries and strawberries under good cultivation are found on nearly every city lot. One man has some eight acres of strawberries alone, and when the late crop of strawberries is shipped from Brigham the strawberries of Mantua, an adjoining village just east a few miles, at a greater elevation, comes in just in the nick of time, and strawberry season reopened.

To give some idea of the fruit business of Brigham, I am told the three firms of Horsley & Sons, Knudsen Bros. and Fleishburne & Sons, the past season have shipped as follows: Strawberries, \$10,500; raspberries and blackberries, \$4,000; apricots and early peaches, \$900; peaches, \$6,000; melons, \$2,250; tomatoes, \$400; making a total of \$24,050 in fruit; and the estimate does not include the fruit taken from their city by peddlers and teams to near by towns.

Besides this, her poultry market—chickens, \$2,500; early vegetables, \$500; watercress, \$50; frogs, \$75; veals, \$1,400; lambs, \$1,000; making another total of \$5,525, showing the total exports from this thrifty, fair little city to be close on to \$30,000.

With this showing of thrift it is no wonder that I heard a few of the citizens say that the burning of their tabernacle was a blessing in disguise—but it was hard for them to realize it on February 8th last, as they stood helplessly looking on the terrible blaze as it consumed their tabernacle. It was a total loss, except the grand solid stone masonry of the walls; even to the books of their choir containing the labor of many an hour by their choir leader, Brother S. N. Lee. On the call of Elder Rudder Clawson, president of the Stake, the work of rebuilding was started in June last, and it is the determination to have all ready for occupancy in January next, for the accommodation of the Stake conference.

The finish of the main hall is after the style of the Assembly Hall of Salt Lake City. The main hall is 44x90 feet, with veary 26x87 feet, with sliding door which, when thrown up, will give a total length of the audience chamber of 117 feet; height of floor to ceiling 29 feet; the gallery floor will be 9-12 feet from main floor, 8 feet wide, with east end 19 feet wide; the space for the choir at the west end of the gallery will seat about forty persons; the spial of the tower is 151 feet from the ground, and has just been placed in position.

S. A. Sackett has charge of the carpenter work; Schoppe of Salt Lake the metal work of roof and tower; plastering by Frink & Earl, and they have made a fine showing of their skill in