

After a few remarks by Elders Joseph R. Murdock and E. D. Clyde, the choir sang an anthem and the meeting closed.

At 2 p.m., after the sacrament had been administered, Elder E. Jorgensen, principal of the Wasatch Stake Academy, gave an address.

Elder Probst, a returned missionary, bore his testimony to the truth of the Gospel.

Brother Thomas Todd, first Counselor to Bishop Duke, desired to resign his office, on account of advanced age. The resignation was accepted. Harmon Cummings was chosen as Bishop Duke's first Counselor and Orson Hecken as second Counselor.

Elder B. Cluff, of Provo, addressed the young people, and the remainder of the time was occupied by Apostle Lyman.

Franklin M. Giles was sustained as Bishop Cleggs second Counselor.

The meetings were well attended, and the Saints had a time of rejoicing.

HENRY CLEGG,  
Stake Clerk.

## CURRENT EVENTS.

### Municipal Election Judges.

November 6 the Utah Commission appointed the following judges of municipal election:

Alpine—G. Y. Myer, L. L. Olark, W. T. Brown.  
American Fork—A. K. Thornton, Peter Adams, Henry Lee, Sr.  
Coalville, W. H. Smith, J. S. Solomon, George Beard.  
Manti—E. W. Fox, Fred Alder, J. H. Hougaard.  
Payson—W. H. Fairbanks, G. G. Simons, S. M. Page.  
Pleasant Grove—John Richins, W. G. Sterrett, James Brown.  
Spanish Fork—J. S. Thomas, W. H. Rogers, R. W. Westwood.  
Lehi—Robert Gilchrist, James Harwood, John Roberts, Jr.  
Richmond—John Anderson, E. B. Tripp, John Richardson.  
Ephraim—Peter Scherab, H. P. Larson, Peter Gabes, Jr.

### Church Cases.

Two supplementary escheat suits were planted in the Third District court November 5th, by the United States against W. B. Preston, Robert Burton and John R. Winder, trustees of the Church of Jesus Christ of Latter-day Saints.

The properties involved in the new suits are the Gardo House, Historian's Office and Tithing Office grounds entire. It is claimed by M. Varian, the U. S. District Attorney, that when suits were instituted against the Church trustees two years ago for the recovery of all property in excess of \$50,000, that the above properties were not necessarily or strictly involved, but simply that legal notice was being served, for the benefit of creditors, if any there were, that they might present their claims before the escheat suits commenced.

### Death of Elder George Barber.

Word was received from Deming, New Mexico, on Wednesday, that Elder George Barber, father of Assessor A. G. Barber, of Logan, was dead. The cause of the death

was not made public. On Friday morning the son, A. G. Barber, started to bring the body of his father to Logan for interment. After he had started, a further dispatch was received yesterday stating that the body had been burned. It is still thought the body will be embalmed and brought here.

The deceased was a man well and favorably known all through this part of Utah. He commanded the greatest respect and his death will cause many regrets and a profound sympathy for the estimable family he leaves behind him. He was born November 11th, 1826, at Chesnut, Hartford, England, and died on the first day of the present month.—*Logan Journal*.

### A Disgraceful Affair.

The second polling precinct of this city was the scene of a disgraceful quarrel on election day. The participants were Judge Powers and Policeman Pool. The origin of the disturbance was given by an eye witness as follows. An individual, who was believed by the People's Party challengers to be a transient, was challenged at the polls. A slight disturbance was created and Officer Pool interfered to prevent further trouble. Judge Powers was near by at the time, and grasping the situation in his magisterial manner saw that unless he interfered Mr. Transient (?) would probably be prevented from casting a ballot and one vote less scored for the angelic writer and philosophical reasoner of the "Liberal" party. Everybody in general, and policeman Pool in particular, received a round of abuse from the silver-tongued political wire-worker from Michigan. Oath after oath, with such epithets as "scrub," "ignoramus," "ass," and the like, were applied to the officer. The policeman's name, number and station were taken by Mr. Powers, that he might be called to account for his actions, or discharged from the service on the return of Marshal Young, as his majesty might see fit. When the gentleman in uniform, with a long club in his hand, was asked why he did not arrest Mr. Powers for profanity and disturbing the peace, he heaved a sigh and shook his head.

### Veteran Laid to Rest.

Elisba Averett, of Glendale, died in this place Wednesday, October 22nd, after a protracted illness, superinduced by old age and the hardships to which he had been subjected in consequence of being numbered with the Saints theirin early days. He was born in Tennessee in the year 1810. He joined the Church and shared in its persecutions. He volunteered as one of the Mormon Battalion, served in the same and was honorably discharged in California and returned to his family in Iowa. From there he emigrated with his family to Utah, and lived in Salt Lake City until 1862, when he was called to Dixey. He settled in Washington, where he lived until he was called to work on the Provo factory. From there he returned to

the South and worked two years on the St. George Temple. He then moved to Heber City where he buried his wife, after which he moved to Kane County and resided there with his children until his death. The funeral services were held in the meeting house. Bishop R. J. Cutler and James Leithhead were the speakers. These brethren, having had a long acquaintance with Brother Averett, knew him when he used to play in the martial band in Nauvoo, bore testimony to his unwavering faith in the Gospel and the implicit confidence and love he had for the Prophet Joseph, as also for President Young, that he would have been willing to lay down his life for them, had it been required. Peace to his remains.

Respectfully,

JAMES W. WATSON,  
GLENDAL, Kane Co., Oct. 24,  
1890.

### Returned Elders.

Lorenzo R. Thomas, of Eagle Rock, Idaho, has just returned from a three years' mission to Great Britain. He left his home on Oct. 17, 1887, and was first appointed to labor in Wales. He traveled for eleven months principally in the Cardiff district. He has also labored in various other districts.—In Manchester, London and Birmingham Conferences—and in the business department in the Liverpool office. Brother Thomas states that he has enjoyed his mission very much and feels happy in the amount of valuable experience it has given him.

Elder Angus F. Wright and wife, of Ogden, gave us a pleasant call Nov. 4. Elder Wright has just returned from New Zealand, where he has been engaged in missionary labors for three years. He left his home Oct. 16th, 1887 and commenced his labor in the Poverty Bay district. He was subsequently engaged in the work of supervising the publication of the Book of Mormon in the tongue of the natives. Having finished this important task he was appointed to preside over the Wairarapa district and was finally called to preside over the whole mission as the successor of President Paxman, of Nephi. Elder Wright states that the prospects of the mission in New Zealand are quite encouraging. About five hundred souls were added to the Church during the last year. The total membership is about 3000. The Elders meet with very little opposition, except such as is inspired by the so-called Christian missionaries. But even this is gradually dying away, and it is evident that a great work is still to be performed among the inhabitants of the Islands of the sea.

### Bishop Hamilton's Case.

In the Third District Court, shortly after two o'clock Nov. 8th, Bishop James Hamilton, heretofore convicted of unlawful cohabitation, appeared to receive sentence. In response to questions by Judge Zane the defendant stated that it was his intention to obey the law in relation to polygamy