

navia. This time he labored faithfully for over three years, nearly all the time on the island of Eyen. He returned home in June, 1898, and soon after was ordained one of the seven presidents of the Nineteenth quorum of Seventy. Brother Hansen had labored as a missionary over two years before he first came to this country, and had therefore spent nearly nine years in foreign missions. At home he was industrious and assisted in developing the country and was in every respect a good citizen. He was the father of 41 children and had 81 grandchildren at the time of his death.

The funeral services were held in Spanish Fork meeting house on July 1st, 1897, conducted by Bishop A. Nelson. The house was filled to overflowing. The speakers were Bishop Nelson, Prest. C. D. Fjelsted, Elders O. H. Borg, Peter Madson and others. The remaining six presidents of the Nineteenth quorum acted as pallbearers, and a very large cortege of carriages followed the remains of the old veteran to his last resting place.—[Com.]

Scandinavian Sijerne please copy.

HANNAH DEAN BRIGGS.

LEHI CITY, July 27, 1897.—Sister Hannah Dean Briggs, daughter of Edward and Ann Dean, born May 23, 1822, near Boulsover, Woodhouse, Derbyshire, England, died July 8, 1897. She was the youngest of a family of ten children, two sons and eight daughters. On Aug. 13, 1849, she married Samuel Briggs, by whom she had five sons, four of whom are now living, one having preceded her to the great beyond many years ago. She joined the Church of Jesus Christ of Latter-day Saints in Aug. 1849, was baptized and confirmed by Thomas Davenport, emigrated in connection with her husband from England to America Nov. 10, 1849; crossed the Atlantic in the ship Zealand, after being on the ocean six weeks and two days; arrived in New Orleans on Christmas day. Finally traveled up the Mississippi by boat to St. Louis; stayed there that winter. In the spring of 1850 they continued their course up the Mississippi to Council Bluffs, Iowa; stopped but a short time there, and moved on to a small branch of the Church called Springville, on Musquito creek; next moved to a place called Kag creek, in Iowa; stayed there until the spring of 1852. During this time they were making preparations to cross the almost trackless desert to the Rocky Mountains. The undertaking was begun by ox team, and after a perilous journey over hill, desert and plain, and suffering from cold, hunger and fatigue for many days, they arrived in Salt Lake City, October 7, 1852. They almost immediately moved to Lehi where she resided until the time of her death.

She has had her share of pioneer life and has done much to build up the country. It would be hard to find a more honest, hard working and industrious woman than she has been. Sister Briggs was able to perform her own housework up to within about three weeks before her demise; when she was taken ill with heart trouble superinduced by old age and general debility. During her sickness she bore her affliction patiently, and with the satisfaction that her relatives and friends were waiting for her on the other side of the veil. All was done that relatives and kind friends could do to comfort and alleviate her sufferings, but to no avail. She passed peacefully at the date above stated. She leaves a husband, four sons, twenty grandchildren and many friends to mourn her departure. Too much cannot be said in terms of praise to those who so kindly assisted in any way for her while upon her bed of affliction, especially upon her four sons who

waited upon her night and day and spared no means within their power to restore her health if possible.

The funeral services were held at the family residence and were conducted by E. H. Davis Jr., Brother J. L. Gibb of the choir and his aides were in attendance and rendered beautifully the opening piece, When I Can Read My Title Clear. Brother B. W. Brown delivered the opening prayer. Remarks were made by Brothers Wm. Bone Jr., E. H. Davis Sr., Wm. Yates and E. H. Davis Jr., all of whom spoke in the highest terms of praise concerning the deceased, of her previous character and the faithful testimonies she had borne. The choir sang Mid Scenes of Confusion, and services were dismissed by Brother George Corner.

The remains, enclosed in a beautiful casket, were then placed in the hearse and followed to their last resting place by a large concourse of people in carriages and other vehicles, and in the Lehi cemetery was laid to rest one of the noble daughters of Eve who died in full faith of the Gospel and in the testimony of Jesus, and in the hope of a glorious resurrection. E. S.

Millennial Star, please copy.

MARY NIELSEN BUTTERFIELD.

RIVERTON, Salt Lake county, has been called to mourn the loss of one of its young and active members, Sister Mary Nielsen Butterfield, wife of Zacariah Butterfield, and daughter of James and Mathilda Nielsen, who died suddenly, 4 o'clock p. m., July 4, 1897, after an illness of but a few hours. Sister Butterfield was healthy and happy and in the full bloom of womanhood on the evening of the 3rd. She, in connection with her husband, paid a visit to her parents. After returning to their home illness seized her, accompanied by severe vomiting which lasted for several hours and through the heavy strain it is thought that a blood vessel burst and caused her death.

Sister Butterfield was married but a few months ago. Her loss is greatly mourned by two small step-children who have been fondly attached to her, by her husband who is yet in the bloom of manhood and who in less than two years has laid away two promising young wives, he now being left for a time, and by her parents, who a few years ago lost three of their children, two daughters and one son, one by Bright's disease and two by diphtheria. The funeral was one of the largest Riverton has seen. Brother and Sister C. F. Beckstead as well as other members of the ward did their utmost in decorating the hearse and team as well as the meeting house. The casket was literally covered with flowers. The speakers were Bishop W. A. Bills, of South Jordan, Elders S. L. Howard, N. T. Silcock, G. S. Bills and Bishop O. P. Miller. N. J. C.

ELIZABETH TILT HUNT.

ST. CHARLES, Idaho, July 24, 1897.—At St. Charles, Bear Lake county, Idaho, July 19, 1897, at 9 o'clock p. m., of general debility, Elizabeth Tilt Hunt, beloved wife of John A. Hunt, aged 63 years, 6 months and 3 days. She was a daughter of Richard H. and Ann Tilt, was born Jan. 16, 1834, at Coventry, Warwickshire, England; was baptized in 1850 by Elder Alfred Corden; emigrated to America in 1856; remained in Brooklyn with her parents three years; crossed the plains in 1859 by ox team, arriving at Salt Lake City, where, in the 22nd of Sept. the same year, she was married to John A. Hunt by President Brigham Young, afterwards settling at Grantsville, Tooele county, Utah, where she lived until the fall of 1864, when she with her husband removed to Bear Lake valley, Idaho, and has since made her home at St. Charles, enduring all the

hardships of the early Pioneers of this valley. Her husband was the Bishop of this ward for more than twenty-eight years. Sister Hunt left her native land and friends for the sake of the Gospel, and although she has been a sufferer for years she was never known to complain but bore her affliction to the last hour without a murmur. Two children preceded her to the spirit world. She died as she had lived, faithful to the cause she embraced. Her only living son, John A. Hunt Jr. is now on a mission to England. She spoke many times during her sickness of how she would like to live until her son returned, but God ordained otherwise. She leaves a devoted and affectionate husband, a loving son and daughter, and many friends to mourn her loss.

Funeral services were held in the meeting house July 22 at 12 m., Bishop E. C. Keetch presiding. The speakers were Elders J. U. Stucki, L. Laker and J. Windley, each of whom spoke words of praise for the departed, and comfort to the bereaved. A large cortege followed the remains to the cemetery, where they were consigned to the silent tomb, there to await the resurrection of the just. The dedicatory prayer at the grave was offered by Elder J. U. Stucki.—[Com.]

THE DEAD.

Peaceful be their Rest.

NELSON.—In Salt Lake City, August 3, 1897, of consumption, Zyrone Ernestine Nelson, aged 20 years.

HIBBARD.—In West Jordan ward, Salt Lake county, August 8, 1897, after a lingering illness, Caroline Davis Hibbard, in the sixty-second year of her age.

PETERSEN.—Harry Petersen, son of George and Sophia Petersen, Sunday morning, aged 1 year, 1 month, 15 days, after a short illness of brain fever.

ELDER.—Joseph Benson Elder, died in this city, Aug. 5, 1897, of paralysis, after an illness of over four months. He was born March 7, 1836, in Fountain county, Indiana; emigrated to this city in 1857, with the second handcart company. He was a loving husband and kind father. He leaves a wife, two sons and other relatives to mourn his loss.

MORRILL.—At Junction, Plute county, Utah July 29, 1897, Elizabeth Isola, daughter of the late Edward H. and Sarah Davis, and wife of Horace Morrill, aged 33 years, 1 month and 29 days. She leaves a husband and four children, the youngest 1 month old, besides many relatives and friends. She died with the full assurance of a resurrection with the just.

MORLEY.—In Ogden, Utah, August 3, 1897, Mrs. Joseph Morley. The deceased was born in Derbyshire, England, and was 72 years of age at the time of her death. Her family removed from Derbyshire to Nottingham, where she lived until coming to Utah, over twenty-five years ago. The funeral was held August 6 and was largely attended.

Millennial Star and Nottingham, England, papers, please copy.

SMITH.—At Preston, Idaho, July 29, 1897, of old age, George A. Smith, aged 81 years. Deceased was born at Stratford-on-Avon, Warwickshire, England, and received the Gospel in the year 1845. In his native land; removed to Birmingham and immigrated to Utah in 1839; settled in Plain City, Weber county, and in 1893 moved to Preston, Idaho, where he died. He worked at the gas works in his native land and he believed that was the cause of his blindness; he had been blind many years. He was a faithful Latter-day Saint.

The funeral was held in the church building, Sunday, August 1, 1897. A large audience assembled. Consoling remarks were made by Elders George Carter and Charles C. Shaw, old acquaintances in foreign lands; also Bishop Parkinson and President Cowley of the Stake Presidency, all testifying to his long life of faithfulness to the work of God. Father Smith has earned a resurrection among the just.—[Com.]

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