IDAHO STORE,

Half Block South of Theatre.

JOHN W. SNELL.

Grain Chopper..... 35 00
Saw Apparatus..... 35 00
Light Wagon..... 25 00
Baxter six horse [illegible] and New Top..... 100 00
[illegible]..... 90 00
[illegible]..... 50 00
[illegible]..... 4 00

[illegible] per week. Those [illegible] or left alone [illegible] walks. Sold on trial at store. Sold at 50c. per box at depot.

☞ Call and See

UTAH and NEVADA RAILWAY.

WEEK DAY BATHING TRAINS.

On and After Thursday, June 4th, 1885,

Leave City at 8.40 a. m. and 5.10 p. m.
Arrive " " 3.45 p. m. and 8.30 p. m.

SUNDAY TRAINS:

Leave City at 10 a. m. and 4.30 p. m.
Arrive " " 2.30 p.m. and 8.00 p.m.

FARE:

Round Trip, Adults, - - 50c.
Children, over 5 and under 10, 25c.

☞ Special Rates Given to Wards, Schools, Etc.

S. F. FENTON, F. & P. A. W. W RITER, SUPT.

THE SHORTEST AND Most Direct Route TO THE EAST IS VIA THE ATCHISON, Topeka & Santa Fe

Which Connects in a Union Depot at

PUEBLO

WITH THE

Denver & Rio Grande Rail'y

THIS NEW LINE

Is Splendidly Equipped with

Pullman Sleeping Cars,

ELEGANT DAY COACHES,

STEEL RAILS,

Best Railroad Eating Houses in the Country, Insuring

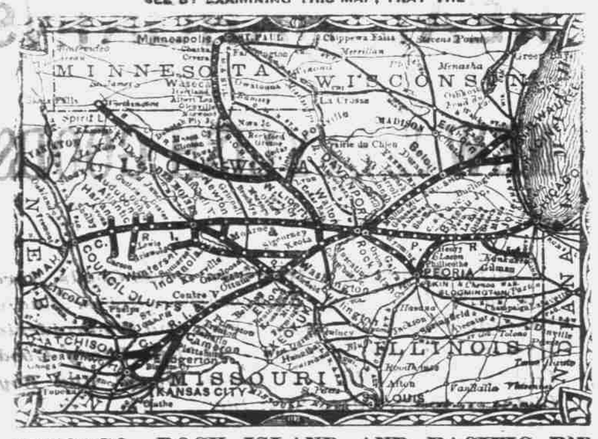
SPEED! SAFETY! COMFORT! LUXURY!

QUICKEST TIME TO THE MISSOURI RIVER.

W. B. HAMBLIN, General Agent, Denver, Colo.
W. F. WHITE, Gen. Pass. & Ticket Agt. Topeka, Kan.
HAS. T. PARSONS, Traveling Pass. Agt. DENVER, COLORADO.

A MAN

ACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY WILL SEE BY EXAMINING THIS MAP, THAT THE



CHICAGO, ROCK ISLAND AND PACIFIC R'Y

Being the Great Central Line, affords to travelers, by reason of its unrivalled geographical position, the shortest and best route between the East, Northeast and Southeast, and the West, Northwest and Southwest.

It is literally and strictly true, that its connections are all of the principal lines of road between the Atlantic and the Pacific.

By its main line and branches it reaches Chicago, Joliet, Peoria, Ottawa, La Salle, Geneseo, Moline and Rock Island, in Illinois; Davenport, Muscatine, Washington, Keokuk, Knoxville, Oskaloosa, Fairfield, Des Moines, West Liberty, Iowa City, Atlantic Avoca, Audubon, Harlan, Guthrie Center and Council Bluffs, in Iowa; Gallatin, Trenton, Cameron and Kansas City, in Missouri, and Leavenworth and Atchison in Kansas, and the hundreds of cities, villages and towns intermediate. The

"GREAT ROCK ISLAND ROUTE,"

As it is familiarly called, offers to travelers all the advantages and comforts incident to a smooth track, safe bridges, Union Depots at all connecting points, Fast Express Trains, composed of COMMODIOUS, WELL VENTILATED, WELL HEATED, FINELY UPHOLSTERED and ELEGANT DAY COACHES; a line of the MOST MAGNIFICENT HORTON RECLINING CHAIR CARS ever built; PULLMAN'S latest designed and handsomest PALACE SLEEPING CARS, and DINING CARS, that are acknowledged by press and people to be the FINEST RUN UPON ANY ROAD IN THE COUNTRY, and in which superior meals are served to travelers at the low rate of SEVENTY-FIVE CENTS EACH.

THREE TRAINS each way between CHICAGO and the MISSOURI RIVER.

TWO TRAINS each way between CHICAGO and MINNEAPOLIS and ST. PAUL via the famous

ALBERT LEA ROUTE.

January 1883, A new line will be opened, via Seneca and Kankakee, between Newport News, Richmond, Cincinnati, Indianapolis and La Fayette, and Council Bluffs, St. Paul, Minneapolis and intermediate points.

All Through Passengers carried on Fast Express Trains.

☞ For more detailed information see Maps and Folders, which may be obtained, as well as Tickets, at all principal Ticket offices in the United States and Canada, or of

R. R. CABLE, *Vice-Pres't and General Manager.*
E. ST. JOHN, *Gen'l Ticket and Pass'r Agent.*

CHICAGO.

Utah Central Railroad.

NEW TIME CARD, MAR. 22, 1885.

PASSENGER TRAINS LEAVE SALT LAKE DAILY, AS FOLLOWS:

Going North.
Atlantic Express at..... 8.00 a.m.

Going South.
Milford Express at..... 7.30 a.m.

☞ Passenger Trains Arrive in Salt Lake, daily as follows:

From North.
Pacific Express at..... 7.51 p.m.

From South.
Milford Express at..... 6.40 p.m

FRANCIS COPE, General Freight and Passenger Agt.
JOHN SHARP, General Superintendent.

GOOD FOR ALL!

GRAEFENBERG PILLS.

For more than Forty Years these valuable Pills have been known and used. They act mildly but thoroughly. Bilious Disorder ver and kidney Complaints, Headach[illegible] pation and Malarial Diseases [illegible] using these Pills.

GRAEFENBERG [illegible] ATHOLICON.

[illegible] for all Female Com[illegible] Acting as a tonic it is [illegible] beneficial to every child that

GRAEFENBERG Children's Panacea

[illegible] pleasant remedy for all Chil[illegible] ers. Acting as a tonic it is [illegible] beneficial to every child that

☞ Send stamp for book to Graefenberg [illegible] New York

C. C. M. I. DRUG STORE, AGENTS, SALT LAKE CITY, UTAH. d&

FOX & SYMONS'

— NEW —

PHOTOGRAPHIC PARLOR,

322 MAIN STREET,

OPPOSITE ST JAMES HOTEL,

OPEN MONDAY, OCT. 27th.

PIONEER PATENT ROLLER MILL CO.

Mill: No. 53 North Temple Street, East. Office: 21 South Temple Street, West

BRANDS:
HIGH PATENT,
BAKER'S No. 1.
SUPERFINE WHOLE WHEAT FLOUR.

HIGHEST CASH PRICE PAID FOR WHEAT.

Mill Telephone No. 371. Office Telephone No. 387.

ELIAS MORRIS, Supt.

GOLD MEDAL, PARIS, 1878.
BAKER'S Breakfast Cocoa.
Warranted *absolutely pure Cocoa*, from which the excess of Oil has been removed. It has *three times the strength* of Cocoa mixed with Starch, Arrowroot or Sugar, and is therefore far more economical, *costing less than one cent a cup*. It is delicious, nourishing, strengthening, easily digested, and admirably adapted for invalids as well as for persons in health.
Sold by Grocers everywhere.
W. BAKER & CO., Dorchester, Mass.

PURE DR. PRICE'S CREAM BAKING POWDER

ABSOLUTELY PERFECT MADE

Prepared by a physician with special regard to health. No Ammonia, Lime or Alum

DR. PRICE'S SPECIAL FLAVORING EXTRACTS

MOST PERFECT MADE

Purest and strongest Natural Fruit Flavors, Vanilla, Lemon, Orange, Almond, Rose, etc., flavor as delicately and naturally as the fruit.

Price Baking Powder Company, Chicago, Illinois, and St. Louis, Missouri.

NOTICE.

SALT LAKE CITY BREWING CO.

WE BEG TO INFORM OUR MANY patrons and the public generally that Williams & Gerrans, one door north of the Post Office, and Hall & Trewhella, opposite *Tribune Office*, are duly authorized to receive orders for our popular brands of Beer. We have no other agents in the city. Orders may also be sent to the Brewery Office, by telephone No. 31.

Goods promptly delivered to any part of the city.

JACOB MORITZ, Sec'y and Treas.

d1f s&w1

FOR SALE!

110 HEAD

OF THOROUGHBRED CROSS-BRED

French and Spanish Merino Rams,

Mostly Two years old, large and stocky built and heavy shearers.

Orders will be promptly attended to. The [illegible] lot will be sold Cheap.

G. W. HANCOCK, *1827 H. St., Sacramento, Cal.*

d230 1m

LUMBER YARD

— AND —

PLANING MILL,

HALF-A-BLOCK EAST OF DEPOT.

LUMBER,	DOORS,
LATH,	SASH,
SHINGLES,	MOULDINGS,
CEILING,	FRAMES,
FLOORING,	PICKETS,
[illegible]	RUSTIC
SASH WEIGHTS, GLASS, [illegible]	

ALL BILLS PROMPTLY FILLED

BUILDERS,

Contractors, and Manufacturers.

TAYLOR, ROMNEY & ARMSTRONG,

Late Lumber, Taylor & Co.

P. O. BOX 428.

KIRK'S SOAPS FOR THE BATH FOR THE TOILET FOR THE LAUNDRY CONCENTRATED ESSENCES FOR THE HANDKERCHIEF COLOGNES AND TOILET WATER

JAS. S. KIRK & COMP'Y. CHICAGO.

Dr. FOOTE, Senior,

Of 130 Lexington Avenue, New York,

Hereby cautions the public NOT to Employ or Communicate With a man styling himself "Dr. Foot, Jr." without making due inquiry.

This man came to Salt Lake City representing himself as the son of DR. E. B. FOOTE of New York, the well-known specialist, as slanderously proved by affidavits. As rumors came into Salt Lake City from Dakota and Montana from an expose made there, he changed his base and represented himself as the son of a more noted specialist in New York City than DR. E. B. FOOTE, the well known author. Mr. JOHN F. TROW, of the well known Trow's Directory, in New York City (forty years in the directory business), Ex Governor FRANK FULLER, of Utah, and the Hon. ABRAM WAKEMAN, for many years postmaster in New York City, also Surveyor of the Port, gave their affidavits that there are no other doctors in New York by the name of FOOTE or FOOTE, excepting DR. E. B. FOOTE, the author of "Medical Common Sense," etc., and his two sons, DR. E. B. FOOTE, JR. and Dr. HUBERT T. FOOTE. The genuine Dr. FOOTE, Jr., will hereafter always employ the initials, M. D., in designating his name. Heretofore he has been known not only at home but wherever his publications have been circulated, by the name of Dr. FOOTE, Jr. Greater care will be taken hereafter, in view of the fact that an unprincipled person has assumed to profit by his and his father's reputation.

Those desiring further and more *detailed information* in respect to this matter, will receive it by addressing **Box 414, Salt Lake City, Utah.**

Persons having information of advantage to plaintiffs will kindly communicate the same to J. W. Ivey, with Sutherland & McBride, Salt Lake City.

Those desiring to consult Dr. FOOTE professionally or to order remedies should address either

Dr. E. B. FOOTE, Sr., or Dr. E. B. FOOTE, Jr.,
130 Lexington Ave., New York.
Consultation Free, in person or by letter. d&w tme

EVENING NEWS.

Monday . September 7, 1885

SUNDAY SERVICES.

The services in the Tabernacle yesterday afternoon were presided over by Elder Wm. Eddington, of the High Council, and opened at 2 o'clock with the choir singing:

Lord, we come before Thee now,
At thy feet we humbly bow.

Prayer was offered by Elder H. W. Naisbitt, after which the choir sang:

We here approach Thy table, Lord,
At Thy command through chosen men.

The Bishopric of the Eighth Ward officiated in asking a blessing upon and dispensing the Sacrament.

Elder Joshua B. Stewart was the first speaker. He alluded to the feeling of incompetence which he felt in arising as a young and inexperienced man to address so large an audience. Referred to the comprehensive character of the religion of the Latter-day Saints, which as properly enters into the week day duties of its devotees as into their Sabbath services. The Saints believe in perfect freedom of worship, neither wishing to prevent others from worshiping as they choose nor wishing others to interfere with their liberty. Had read the assertion that 50,000,000 of people of this nation declared the system of marriage believed in by the Latter-day Saints to be a crime, and that they were in favor of putting a stop to it by force. Whatever might be the opinion of any number of people in regard to it, he knew it to be a part of the religion of the Saints, and that the very men who are now being prosecuted for that practice have been, as a rule, exemplary in their lives. Their crime consists of using their agency to bring into existence offspring, in accordance with the first great law given to humanity, and conscientiously training them to serve God and live righteous lives. Many of those who had practiced that principle he loved as he loved his own parents, for their virtues. Heard it asserted recently by a public speaker that if the government had not come to the aid of the "Mormons" they would have perished within three months after their arrival in these valleys. Was not aware of any such aid having ever been extended. The Saints once appealed to the government for a redress of their wrongs which had been driven from their homes and robbed of their property, and had been informed by the President that their cause was just but that he could do nothing for them. Again they were plundered and driven by mobs, and many of them crossed the Mississippi river on the ice and journeyed westward crossing a trackless desert of a thousand miles in extent, and had established and maintained homes in these mountains without either expecting or receiving aid from Government. The Saints had walked by faith in the past and relied upon the Almighty, and He had not deserted them, nor would He do so in the future. Moses had called upon ancient Israel to stand still and see the salvation of God, and modern Israel might do the same. The Saints are not yielding a blind, but an intelligent, obedience to the requirements of their religion, for they have received a knowledge of its truth from a divine source.

The speaker testified to the truth of the Gospel and exhorted his hearers, and especially the young, who might not have received a testimony for themselves to seek by earnest prayer to obtain one, and the Lord would surely give it to them.

Bishop Orson F. Whitney said he did not remember a time and had not read of a time when there were not pretexts and excuses found for demanding the destruction of the Saints. Our position is diametrically opposed to that assumed for us by those who know nothing about us. Our claim is that the Maker of this earth has sworn to fulfill the predictions uttered by his Prophets in ages past. The day has come when He who scattered Israel is about to gather the same. He is sending forth His servants to warn and gather His people from the various nations of the earth and accomplish that work which Isaiah foresaw when he predicted that the mountain of the Lord's house should be established in the tops of the mountains and all nations flow into it. The belief of the saints in the gathering of scattered Israel and the establishment and rule of the kingdom of God, whose foundation is on scripture and supported by the word of God, is sometimes alluded to as an evidence of treason on their part. It is said that we are a foreign power, and that while we pretend to revere the institutions of our country we are conspiring for its downfall, although our leaders and a great proportion of the members of our Church are native born, and the others have sworn allegiance to this government. It would app ar from what is said that 55,000,000 of people are fearing and trembling lest a handful of "Mormons" are coming to take away their place and nation. However, it is nothing new for innovators upon established customs and beliefs to be regarded with suspicion and to be illused and persecuted. The Savior himself was no exception to this rule. He was a man of sorrow and acquainted with grief. Charges similar to those which we have had to bear were heaped upon Him, and His true motives were misrepresented, and the eyes of those who would have listened to Him were blinded by calumny. It was necessary to make Him hateful in the eye of the world before He could be destroyed, and there did seem at one time to be a danger of all Judea following Him. The chief priests therefore exclaimed in their fear: "If we let Him thus alone all the world will believe on Him and the Romans will come and take away our place and nation. It was the power that attended him that was feared, and to secure His destruction He was falsely accused. Witnesses were suborned in his trial before Pilate, one of whom testified that He had said he would destroy the Temple of Solomon and build it again in three days. The object of this charge was to make him appear ridiculous. He was also charged with being a wine-bibber, an adulterer, a Sabbath breaker, an associate of publicans and sinners, etc. The result was that He had to be sacrificed, and this, indeed, was in accordance with the plan devised in the heavens, though no credit was due to those who plotted to accomplish His death. He came to die, and by dying He became the Author of salvation unto all who would believe on Him.

The same disposition is noticeable in these days to cover up the truth by resorting to falsehood—to cover the Latter-day Saints with the dust of aspersion. What a position to assume to stigmatize the Saints with treason for believing in the sayings of the ancient prophets and of the Savior in regard to the establishment of the kingdom of God. It should rather be an evidence of their fidelity. However, there is comfort in the assurance that we are supported by the Almighty in our belief and that although we are a small minority here the worlds above us are filled with hosts who believe as we do. Taking this view of it we are in the majority; indeed, the Almighty and one good man are the majority in point of power. We propose to trust in God, and while moving onward we will see the salvation that comes from Him. We do not look to men for it.

In a recent conversation with a fair-minded minister of the Unitarian Church, the latter had expressed surprise that the Saints did not make a more persistent effort to represent their side of the question to the world, believing that the world would see that justice was done them. He did realize that the Saints had been representing their cause for half a century without meeting with any such result. Only in very rare cases have people been found who would defend and seek to secure justice for them. Last summer a monster mass meeting was held in the Tabernacle, at which temperate but earnest speeches were made and a statement of the grievances of the Saints set forth together with a protest against their continuance, which was ratified by the people throughout the Territory. What was the result? The Saints were branded as traitors by the press and from the pulpits of the country because they dared to have any grievances or presumed to ask for redress. Men preach to please the people, and so with the press. In a very few instances only have we received respectful attention. Editors say when anything in defense of the "Mormons" is presented to them for publication, "This will not please our patrons. We can not afford to publish it."

On the 4th of July last, some citizens as a supplementary movement to that already mentioned, expressed their sorrow and mourning over liberty being stricken down and their constitutional rights being denied by placing flags at half-mast. This action also had been denounced as treasonable and an evidence of disloyalty to the government, and to hear the charges that had since been hurled at the Saints, one might imagine that instead of their being wronged and abused, they were responsible for all the evils that prevailed in the nation. Our position might be illustrated by the old fable of the wolf finding fault with the lamb, which was drinking below him on the stream, for rolling the water. No matter what we do, our motives are misconstrued. However, the Saints propose to do right, and trust in God for the result. We know that He never yet forsook those who trusted in Him. We would be traitors and recreants if we were to deviate from the straight and narrow path which He has marked out. We have much to bear that is not pleasant, but we must not shrink from our duty or falter on that account. Women and children are to-day deprived of the society of their natural protectors because they will not prove recreant to the trust reposed in them by the Almighty. Will not their prayers ascend to and be answered of the Almighty? They surely will.

More is required of us than of others because we have received more light and knowledge. Where much is given, much will be required, as was illustrated by the Savior in his parable of the talents. What is true of individuals is also true of nations. More will be required of this nation than of all others, because of the light which it has received. If it uses its power to trample on the defenseless and rob the widow and the fatherless, it will have to answer for it. The Saints would rejoice to see the whole of this nation come to the kingdom of God and cease to run against the bucklers of Jehovah; but whether few or many accept of their testimony, they have the assurance that the Kingdom of God is being established, and that it will not be given to another people. The tree of life has been planted in the midst of a fallen world, and it will continue to grow.

The choir sang an anthem, and the meeting closed with benediction by Elder Wm. B. Barton.

PRIESTHOOD MEETING.

The Priesthood meeting held in the Assembly Hall on Saturday last was largely attended by the brethren of this Stake. The Bishopric was largely represented; all but those of the Second and Twentieth Wards of this city and South Jordan Ward of the country, being present. Fourteen quorums of Elders were represented. Patriarchs, the High Council and the Presidency of the High Priests' Quorum occupied places on the stand. Many of the quorums of the Lesser Priesthood were represented by their presiding officers.

Nineteen young brethren were recommended and voted upon to be ordained Elders.

The subjects dwelt upon by the various speakers were the Word of Wisdom, the necessity of guarding our youth from evil, also the necessity of wisdom being exercised in regard to the "social gatherings" of people from the various conferences that nothing tending to party feeling be encouraged or allowed, as we were all brethren belonging to one body and one part was not independent of the other. The youth, and especially those who had received the priesthood as well as those who were recommended for ordination, should feel it their duty to strictly observe the law of the Lord in all particulars, for those who would not were unworthy the same.

The disposition to indulge in excessive pleasures was deprecated. The necessity of all persons who visited Temples and received ordinances for the living and the dead being pure before the Lord, in spirit as well as in the practices of their lives, was also portrayed as none but the pure should enter its portals.

Where difficulties existed or hard feelings were entertained one toward another, these things should all be set right before going into the Temples of the Lord.

It was suggested that many of our mechanics and laboring men in the city, who were out of employment, could upon application to the Bishops in the country find work, providing they would take produce for their pay, and not be idle waiting for the shining metal to become as plentiful as it was two years ago.

The storing of "the staff of life" for future need, now that it is cheap and plentiful was also treated upon.

BRIEF TELEGRAMS.

General De Courcey, French Commander in Anam; telegraphs to Paris from Hue that serious disorders occurred in Quin-hon. Numerous Christians were massacred and a number of villages were burned.

The board of directors of the Travelers Protective Association of the United States yesterday ordered the headquarters of the association to be removed to Chicago within thirty days.

A Galveston *News* Dallas special says: Colonel Herring, of the Dominion Cattle Company, just in from the Indian Territory, says that all the cattle have been removed from the Territory in conformity with President Cleveland's proclamation, except a few that may have strayed off during the roundup.

A Galveston *News*' Palestine special says: At a local option election here in Anderson county to-day the Prohibitionists were defeated by 600 majority. This is the home of Congressman Reagan, who took no active part in the canvass beyond expressing the opinion that local option should not be made a party issue.

OH! MY BACK

Every strain or cold attacks that weak back and nearly prostrates you.

BROWN'S IRON BITTERS

PHYSICIANS AND DRUGGISTS RECOMMEND IT.

QUALITY PURITY NOT QUANTITY On Every Bottle. Trade Mark

THE BEST TONIC

Strengthens the Muscles, Steadies the Nerves, Enriches the Blood, Gives New Vigor.

DR. J. L. MYERS, Fairfield, Iowa, says:

"Brown's Iron Bitters is the best Iron medicine I have known in my 31 years' practice. I have found it specially beneficial in nervous or physical exhaustion, and in all debilitating ailments that bear heavily on the system. Use it freely in my own family."

Genuine has trade mark and crossed red lines on wrapper. Take no other. Made only by BROWN CHEMICAL CO., BALTIMORE, MD.

LADIES' HAND BOOK—useful and attractive, containing list of prizes for recipes, information about coins, etc., given away by all dealers in medicine, or mailed to any address on receipt of 2c. stamp.

SAMMONS, CLARK & CO.,

MANUFACTURERS OF

PICTURE FRAMES, MOLDINGS,

WINDOW POLE CORNICES AND LOOKING GLASSES,

169 RANDOLPH STREET, CHICAGO.

Our goods are kept at Savage's Art Bazar and by furniture dealers generally at Salt Lake City and other principal towns throughout the Territory. d11sco6m

BALL'S HEALTH PRESERVING CORSETS

This ONLY CORSET made that can be returned if its purchaser after three weeks wear it not found PERFECT SATISFACTORY in every respect, and its price refunded by roller. Made in a variety of styles and prices. Sold by first class dealers throughout the country or wholesale jobbers. None genuine unless it has Ball's Name of [illegible]

CHICAGO CORSET CO., Chicago, Ill.

DR. ELLEN B. FERGUSON,

OFFICE & RESIDENCE, 354 E. BRIGHAM STREET. ☞ Telephone 51.

Special attention given to CATARRH and all diseases of the NOSE, THROAT and LUNGS; also to Obstetrics and Diseases of Women.

Parents BUY Children's Shoes with TRADE A.S.T.Co. MARK BLACK TIPS PROTECTING THE TOES

NOTICE!

One Two Horse Power

VERTICAL ENGINE,

Built by the Silver Iron Works,

☞ FOR SALE.

Enquire at

GENERAL TITHING OFFICE.

☞ Price, $[illegible]

UNION MEAT MARKET!

FRED J. MAY, PROPRIETOR.

50 MAIN STREET,

Opposite Hooper & Eldredge Block.

Best Beef, Good Mutton, Choice Veal, Butter, Eggs and Spring Lamb.

Also, a Large Stock of Canned Goods, Fruits, Vegetables, etc.

All Kinds of Fresh and Salt Meats, Sausage, Lard, Etc., Always on the Premises.

Also, Home Made Cheese, Dried and Salted Meats, Game, Etc.

☞ Remember the place and give me a trial.

JOSEPH WM. TAYLOR

Undertaker, Funeral Director and Embalmer.

A full line of Fine Cloth, Metallic and Redwood Coffins and Caskets. Air-Tight Oak Cases and Caskets.

A complete stock of Burial Robes and Undertakers' Goods of every description kept constantly on hand.

Black or White Hearses.

Bodies preserved without ice for any length of time.

Particular attention given to embalming, shipping and care of bodies.

Embalming and shipping a specialty.

Lots and graves furnished in any cemetery in the city.

All orders by telegraph or telephone, day or night, will receive prompt attention.

Prices low and terms reasonable.

Office Never Closed. Telephone No. 251.

23 S. West Temple Street.

Peterson's Meat Market.

PETERSON & WEST,

BUTCHERS.

☞ SAUSAGE A SPECIALTY. ☜

Family Trade Solicited. Order by Telephone 8. WEST. FIRST SOUTH STREET.

DESERET SALE AND SALE STABLES,

No. 21 & 23 1st South St., Salt Lake City,

A FEW DOORS EAST OF DESERET BANK

AMPLE ACCOMMODATIONS FOR [illegible] and buggies under cover, protected from the weather at low prices.

For the benefit of Farmers and others who wish their wagons under cover and [illegible] during the day can be accommodated at the [illegible] per span.

[illegible] feeding couple span of [illegible]

GIVE ME A TRIAL.

[illegible] CLARK, Prop.

LEGAL NOTICE.

In the Probate Court in and for the County of Salt Lake, Territory of Utah.

In the Matter of the Estate of Elnathan Eldredge, Deceased.

Order appointing Time and Place for hearing Petition for Order to Sell Real Estate.

IT APPEARING TO THE HON. ELIAS A. Smith, Judge of the said Court, by the petition of Elnathan Eldredge and F. S. Eldredge, Administrators of the Estate of Elnathan Eldredge, deceased (herein filed, praying for an order to sell real estate belonging to said estate) that it is necessary to sell the whole or some portion of the real estate to pay the debts outstanding against the estate, and expenses of administration.

It is hereby ordered. That all persons interested in said estate appear before the Probate Court of the County of Salt Lake, Territory of Utah, at the Court Room of said Court, in the Court House in Salt Lake city, on Tuesday, the 29th day of September, A.D. 1885, at 10 o'clock a. m., then and there to show cause why an order should not be granted to the said Administrators, to sell so much of the real estate of the said deceased as shall be necessary.

And it is further ordered that a copy of this order be published in the DESERET EVENING NEWS, a newspaper printed and circulated in Salt Lake County, at least four successive weeks before said 29th day of September, A. D. 1885.

Dated August 31st, 1885.

ELIAS A. SMITH, Probate Judge.

TERRITORY OF UTAH, } ss
County of Salt Lake. }

I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of order appointing time and place for hearing petition for order to sell real estate, in the matter of the Estate of Elnathan Eldredge, deceased, as appears of record in my office.

[SEAL.] In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 31st day of August A. D., 1885.

JOHN C. CUTLER, Probate Clerk

d226 4w

LEGAL NOTICE.

ADMINSTRATOR'S SALE.

BY VIRTUE OF AN ORDER OF THE Probate Court, within and for the County of Salt Lake and Territory of Utah, made and entered of record on the 18th day of August, A. D. 1885, John W. Taylor as Administrator of the Estate of William W Taylor, deceased, will sell at private sale for cash, the following described Real Estate, belonging to said Estate, situate in Salt Lake County in the Territory of Utah, to wit:

FIRST.

Beginning at a point 12 rods West and 8 rods North from the Northeast corner of the Southeast quarter of Section 3 in Township 1, South of Range 1, West Salt Lake Meridian, thence South 40 rods, thence West 25 rods, thence North 16 rods, thence East 50 rods, thence North 56 rods, thence West 25½ rods to place of beginning, containing 15¾ Acres. Said tract is contained within the limits of the South half of the N. E. ¼ and the North half of the Southeast ¼ of said Section 3, and Lots 5 and 6 of Section 2, in Township and Range as aforesaid.

SECOND.

Beginning at a point 48 rods South and 79½ rods East from the Northwest corner of Lot 6, of Section 2, in Township 1, South of Range 1, West Salt Lake Meridian, thence South 56 rods, thence East 56 rods to the West bank of the River Jordan, thence down said river and along the West bank thereof 56 rods, be the same more or less, to a point due East from place of beginning, thence West 56 rods to the place of beginning, containing 15¾ Acres. Said tract is contained within the limits of Lots 6 and 9 of said Section 2, Township and Range as aforesaid.

THIRD.

Beginning at a point 56 rods West and 160 rods South from the Northeast corner of the Southeast quarter of Section 3, in Township 2, South of Range 1, West Salt Lake Meridian, thence East 106½ rods, thence South 56 rods, thence West 106½ rods, thence North 56 rods to place of beginning containing 37 31/160 Acres. Said tract is contained within the South half of the said Southeast quarter of Section 3, and Lot 9 of Section 2, in Township and Range as aforesaid.

FOURTH.

Being an undivided half interest in Lots Nos. 2, 3, 6 & 7 of Section 15, in Township 4 South of Range 2 West of Salt Lake Meridian, situated in Salt Lake County, Utah Territory, and containing 160 80/100 Acres.

Any person wishing to purchase said land, may propose to the undersigned in writing, stating the amount he is willing to pay, and leave the same at my residence No. 40 Quince Street, 19th Ward, Salt Lake City. Such offer will be accepted before the 20th day of September, 1885. Any offer made and accepted will be subject to the approval of the Probate Court.

JOHN W. TAYLOR, Administrator of said Estate.

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