SOUTHERN STATES.

IN THE HANDS OF A MOB.

Elders Prohibited from Stopping in A Mississippi Town.

Elder Milton Moody, in a letter dated Speed, Covington Co., Miss., Feb. 21, reports the following experience:

I have been laboring in the Mississippi conference for about 15 months, and as a whole have enjoyed my labors. We find a great many good friends, and some very bitter enemies. In some parts the mob spirit is still alive.

The 18th inst., while my companion, Elder S. Cook, and I were canvassing Pachuta a little railroad town in the western part of Clarke county, a ruffian came up where we were talking with two men and gave our grip a kick and began cursing and swearing. We at once observed that he was there for trouble, and told him we were not there for any disturbance. He only profaned the more, cursing our leaders. We took our grip and continued our course. He told us they would just give us two hours to get out of town. Not wishing any trouble and finding that no one was willing to defend us, we left the town at once, but had gone but about one-half mile when the same disturber overtook us on a horse and with a doublebarrel shotgun in his hands ordered us to go and sit on a log by the roadside. We obeyed and soon others came, and they held a consultation. The leader seemed determined to injure us, while one or two were willing to give us a chance. We were silently praying that the Lord would soften their hearts, and our prayers were answered. They told us they did not intend to kill us, but just met a man with a gun and brought it with them. They said they didn't want any of us to ever come in the town of Pachuta. The leader did the talking and said they represented the minds of the people as it had been talked over before. We assured them that we would not visit them again, if they objected to us canvassing. He said they wanted us to tell all our Elders that they must not stop in their town any more; that they could pass through, but must not stop.

Mississippi has been very thoroughly canvassed and nearly every part twice and some places three times, so that every one who wants to know anything about the Gospel has had the privilege.

As far as we know, all the Elders of this conference are enjoying the blessings of health, and endeavoring to do their duty.

Called Home.

Brother Pink Holloday, writing from Nunez, Ala., Feb. 17, says the death of his mother, Martha Holloday, wife of Jack Holloday, occurred on Feb. 3, 1902. She has been a warm friend to many of the Elders. The writer says she was baptized into the Church by J. C. De LaMare, Aug. 21, 1886, and confirmed by A. O. Lee, the same day, and was a faithful member of the Church from her baptism up to the time she was taken from us. She passed quietly away. The entire family was present at her death except her oldest son who was in Wyoming. Her home was a home for the Elders. Her doors were opened to about 125 Elders. She leaves a husband and eight children living, six girls and two boys, all of whom are Latter-day Saints. She was born Dec. 30, 1845 in Hardiman county, Tenn. and was called from us in her 57th year. Our father is on his bed of sickness and has been lingering with dropsy for three months. The correspondent asks for the sympathy and prayers of the Church.

In a letter dated Wynne, Ark., and signed by Elders E. Leroy Mecham and V. L. Bunnell, the departure for another sphere of action of Sister Eddie, on the 20th of January last is announced. The writers say:

Sister Eddie, the deceased, with her father, R. W. Perry, and three sisters, embraced the Gospel during the spring of 1900, in Marion Co., Ark. She died firm in the faith.

The cause of her death is thought to have been la grippe and pneumonia.

All was done within the power of friends for the welfare of Sister Eddie, but to no avail. The bereaved certainly have the sympathy of the Elders in this conference. "Blessed are they who mourn, for the shall be comforted."

SOUTHWESTERN STATES.

ENCOURAGING EXPERIENCES.

Remarkable Manifestation of the Power of God.

Elder David O. Allen, writing from El Paso, Barry Co., Mo., Feb. 18, relates the following incidents:

In company with Elder Ephraim I. Blair, of Lewiston, Utah, I left the village of Washburn. We were following the road down a ravine, and near a saw mill we met a gentleman. On learning that we were "Mormon" Elders, he told us he had read the Book of Mormon and other Church works. He first met with Elders Bennion and Ridges in Arkansas about a year ago, and from that time he had been investigating. He could not get rid of the impression that was stamped upon his mind and he believed the Gospel. We spent an enjoyable evening with him and family. The following morning, Jan. 31, we went from there to Seligban, a distance of six miles and held meetings. On the 6th of February we were impressed to return to the gentleman we had met by the mill. It hapened that we met a "Christian" minister, and one of our principal topics of conversation was that of signs following those who believe. While talking with him, the son of the man whom we were on the road to see, came up and said his father desired to see us. As we arrived at the saw mill and made inquiry for James H. Pal, the man whom we were looking for, his son informed us that his father was at the house in bed, as the day before he had got caught in the machinery of the mill and was seriously hurt. When we entered his home, we found him suffering very much with pain. He was pleased to see us, as it was in answer to his prayers. He desired that we should administer to him. We did so, and in a few moments he arose from his bed and put on his boots. All pain had left him. A few moments previous he was unable to use his left limbs at all. Brother Pal and the part of his family who were present, were caused to rejoice and pray to the Lord, seeing His power made manifest in their behalf. He then related what had taken place a few days before he first met us. He had told a neighbor that if a "Mormon" Elder came along, he would be willing to go into the cold water and be baptized, but on our first visit he put it off. But after being bruised up and healed by the power of God, he did not desire to put it off any longer, so on the 9th of February he was baptised and confirmed a member of the Church. It caused several in that part to consider, and it is hoped that it will be the means of doing much good.

The "News" is a welcome visitor and is a great help.

BRITISH.

Notes of Interest from That Field.

[Millennial Star, Feb. 6.]

Release—Elder John R. Goldsbrough of the Leeds conference, has been honorably released to return home on the steamship Dominion, sailing from Liverpool Thursday, Feb. 20.

Departure—Elder John H. Yonk of the German mission sailed for home Saturday, the 1st inst., per steamship Lucania, of the Cunard line. His early return was occasioned by the severe illness of his wife.

Rejoicing in Switzerland—In a letter to President Lyman, President David L. McDonald of the Swiss mission says: Since you left me I have, indeed, been very busy. Excellent letters are coming in from all the brethren. I have received also a number of letters from Saints living in various sections, and their hearts are full of rejoicing and thankfulness. Our conference will remain for good in the memory of many souls.

Good Work in Middlesbrough—Elders David Ririe and Hopkin B. Campbell write from Middlesbrough, Newcastle conference, as follows: Our Sunday school anniversary was held on the 19th of January. The entire day was occupied in singing and reciting by the children, interspersed with short addresses by the superintendency and the traveling Elders, David Ririe and Hopkin B. Campbell. The hall was well filled both in the afternoon and evening by Saints and strangers, all of whom were highly pleased with the exercises. On the 22nd a party was given for the benefit of the children at which 120 participated. Each member of the primary, first intermediate, and second intermediate classes received a nice book according to the number of times they had attended. Our school was organized Jan. 21, 1900, with three officers and teachers and 12 pupils, and after two years of successful work we have now 11 officers and teachers and 60 pupils, with fair prospects of increasing the number very materially. For some time we have been considering the advisability of organizing a Relief society and on Jan. 30, 1902, the organization was effected with the following officers: President, Jane Patterson; first counselor, Emma Owens; second counselor, Elizabeth Ward; secretary and treasurer, May I. Wright; teachers, Margaret Owens, Maud H. Dazley, Mary A. Clark, and Gertrude Wright. We feel that much good will result therefrom among Saints and friends. As a rule our Mutual and cottage meetings are well attended as well as our other meetings.

STAKE CONFERENCES.

Boxelder Stake.

Sunday, Feb. 23, 1902.—Sunday morning the Sunday school children occupied most of the space in the tabernacle, and a most interesting program was carried out by members of the various schools. There were present on the stand, besides the stake authorities, Elder Rudger Clawson of the Council of Apostles, Elder Chas. Kelley presided, Elder J. D. Peters, stake superintendent of Sabbath schools, having charge of the exercises. After the exercises, rendered by the children, Elder Clawson spoke briefly, reviewing and commenting on the program that had been so well carried out.

In the afternoon, after the opening exercises, the general and stake authorities were presented and unanimously sustained by vote of the conference. The changes in the stake organization worthy of note are as follows: Nancy H. Nebeker, sustained as counselor in stake Y. L. M. I. A.; N. J. Valentine, counselor in stake Y. M. M. I. A.; Alice M. Johnson, president, and Winifred H. Ensign and Frances C. Wright, as counselors in stake Primary association; Fred J. Holton, stake president of religion classes, with Nels Madsen and Geo. W. Watkins as counselors.

Elder Chas. Kelly, in reporting the condition of the stake, spoke encouragingly of the union and good feeling existing among the Saints in the stake. Last year, he said, there was paid in tithing $32,494.06, 90 per cent of which was turned over to the general storehouse of the Lord. He said the quorums and auxiliary organizations were in a flourishing condition, and doing excellent work and reported that four new branches had been organized in the stake, viz.: North Willard, South Willard, Thatcher and Promontory.

Elder Hyrum M. Smith of the Council of Apostles spoke of the growth of the Church and contrasted the conversions made by the Latter-day Saint Elders with those made by the preachers of sectarian creeds in the world.

Elder Rudger Clawson expressed himself as very much pleased with the reports given of the condition of the Saints in the stake. Spoke of the need of all presiding quorums meeting often together and counseling together for the benefit of those over whom they preside.

In the evening a joint session of the young people was held. Supt. Nephi Anderson and Supt. Hattie Wight, reported M. I. work, and Elder Hyrum M. Smith delivered an interesting discourse to the young people.

Monday morning the first speaker was Elder Adolph Madsen, who spoke of the special blessings enjoyed by the Saints in the Boxelder stake.

Elder Lucius A. Snow spoke briefly on the necessity of setting proper example, and bore testimony to the report given by Prest. Kelly that a marked improvement is shown throughout the stake.

Elder Oleen N. Stohl spoke of the need of not placing our hearts on our riches. Where our treasures are there are our hearts also. Urged the need of more religous training at home, and urged the parents to keep their children from the streets at night.

Elder Rudger Clawson spoke of the nature and power of the Priesthood of God, and explained that our young men should be ordained from grade to grade in the Priesthood.

At 2 p. m., Elder J. D. Burt reported the condition of the High Priests' quorum to be in a very favorable condition.

Elder W. L. Watkins exhorted the Saints to continue faithfulness, and bore testimony of the truth.

Elder Hyrum M. Smith urged the need of additional religious training both in the home and in the religion classes of the Saints.

Elder Rudger Clawson read from the 25th Lecture of the Doctrine and Covenants and commented on the same. He spoke of the mercy of our Lord and Redeemer, and His pleadings with the Father in our behalf.

All the meetings were well attended. The choir rendered some beautiful new anthems, which, as usual, were greatly enjoyed. The meetings were marked by the beautiful spirit manifested and enjoyed.

NEPHI ANDERSON,
Stake Clerk.

Religion Class Conference.

Ogden, Feb. 26, 1902.—A religion class conference of the Weber Stake was held here on Sunday, Feb. 23.

Elders L. John Nuttall and Horace Cummings were the visitors from Salt Lake City. The conference was also favored by the presence of the Stake presidency, members of the High Council and several Bishops.

The reports showed that there are active religion classes in nearly all of the wards of the Stake, and that most of those engaged in them are interested in the work. Most of the time was occupied by Elders Nuttall and Cummings in explaining the aim of the organization, and the way to reach it.

The following authorities of the organization were presented and unanimously sustained: Prof. Louis F. Moench as Stake superintendent; John I. Hoyer, secretary; Nathan Hanks, Carl E. Peterson, David R. Langlois, Orson S. Taylor, Edward S. Green, W. A. Kerr and LeRoy E. Cowles, as Stake aids.

LE ROY E. COWLES,
Clerk.

Millard Stake.

Deseret, Feb. 25, 1902.—The quarterly conference for the Millard Stake of Zion convened here on the 22nd inst. Apostles Cowley and Woodruff and Elder McMurrin, of the First Council of Seventies, were in attendance. Much excellent and timely counsel was given the people, whose interest and faith in the Gospel was evinced by the large congregation gathered from every ward of the Stake.

Three recently returned missionaries, Elders Anderson and Stewart of Meadow, and Robert Scott of Hinckley, gave interesting reports of their labors.

Elder Lyman of Oak City also gave a report of his missionary labors.

The weather was favorable until Monday, when it was made disagreeable by the wind.

Benson Stake.

Smithfield, Feb. 25, 1902.—The quarterly conference of the Benson Stake of Zion convened here Sunday morning, Feb. 23, at 10 o'clock, with Stake Pres. W. H. Lewis, Councilors Merrill and Hendrix, Apostle M. W. Merrill, Stake Pres. of High Priests Roskelley, Patriarch G. L. Farrell and Bishop Woodruff on the stand.

The juvenile choir, under the direction of George H. Thomas, rendered the music for the forenoon services.

Elder Lewis greeted the people with a warm welcome.

The remainder of the forenoon was occupied by Bishops of the different wards represented. Clarkston ward was not represented.

The afternoon session was mainly occupied by Patriarch Lorenzo Hatch from Logan. He related many of his early experiences with the Saints in the early rise of the Church. He spoke in a touching manner of the companies and their captains that were sent back from Utah to meet the Saints on the frontiers, and said he was almost afraid now to inquire after them when in the settlements where they reside, for fear they had passed away. He spoke of his joy in meeting them now after so many years of separation, and said what was considered hardships then was his joy now. He exhorted the people to live their religion and get close to the Lord.

Elder Merrill said he wondered if the people were as good and energetic as reported by their different Bishops. He spoke of some of the financial obligations of the Stake and urgently requested that the different wards be ready to fulfill the requirements made of them. Councilor Hendrix followed, giving his experience as a missionary traveling in the world with and without money.

On the second day Elder Saml. Roskelly spoke on general principles, very forcibly urging the people to sense the obligations taken upon them in becoming Latter-day Saints, and recommend very urgently that Young Ladies Mutual Improvement, Primary and Lesser Priesthood meetings be held in the day time if it could be so arranged.

The General Church and Stake officers were put before the conference and sustained.

Apostle Merrill said conferences of the people were very rare occasions, was not an everyday occurrence and was sorry not to see more of the people on this occasion. Even the people of Smithfield in whose house we have met, are showing a lack of interest in not showing a greater attendance. He also recommended very highly the meetings of our smaller children to be held in the daytime and also that of the young ladies. He recommended the getting out water systems in all the settlements where it can be done.

The afternoon speakers were Elders Lewis, Geo. S. Farrell and Apostle Merrill, giving the people great encouragement in their energies, both temporal and spiritual. A general good spirit prevailed throughout the conference. Both Apostle Merrill and President Lewis expressed their profound pleasure in listening to the beautiful rendition of the hymns and anthems by the Smithfield choir.

The first ground was broken today for the establishing of a water system, which is expected to supply at least 40 families in the northeastern part of the city. The company is known as the "East Bench Waterworks company," and is incorporated under the laws of the state, and is officered as follows: E. R. Miles, Jr, president; H. W. Noble, secretary, J. J. Plowman, R. E. Tidwell and L. J. Plowman, directors. Our city council very properly granted them a franchise to cross the streets, where it would be necessary.

E. R. MILES, JR.

Star Valley Stake.

The quarterly conference of Star Valley Stake of Zion was held in Afton on Feb. 15 and 16, 1902.

The stake presidency were in attendance; also High Councilors and Bishops of the various wards. The conference convened at 10 o'clock Saturday, George Osmond presiding. Elder Osmond, the first speaker, made the opening remarks and announced that the afternoon meeting would be devoted to funeral services, in memory of Brother Archibald Gardner.

Elder Wm. W. Burton spoke on the great privileges we as a people enjoy.

Elder Anson Bowen Call of Mexico, a missionary to the Y. M. M. I. A., who has been laboring successfully in our midst for four months, gave a spirited address urging the Saints to meet together often, so that they could be instructed in the principles of the Gospel.

On Saturday afternoon Elder Geo. Osmond spoke on the noble character of Elder A. Gardner and his benevolence, and was followed by Patriarch Charles D. Cazier, Anson V. Call, John Nield, Wm. W. Burton, Osborne Low, B. H. Allred and A. S. Hale, Jr., all of these brethren bore testimony to the faithfulness of Elder A. Gardner, and his great love for the Gospel.

On Sunday morning Elder John Astle, a returned missionary from Great Britain, gave a brief account of his travels while in England.

In the afternoon Elder Anson V. Call gave some very timely instructions. He said the Saints had paid a good tithing last year, but there were other duties that we as a people could improve in. He urged the Saints to comply with all the requirements of the Gospel.

Elders George Osmond spoke of a donation to build a meetinghouse in Copenhagen, Denmark. He wanted it to be general with all the people. He proposed a vote of thanks to Elder A. B. Call for his missionary labors.

Elder Wm. W. Burton made a few closing remarks. Conference was well attended and the Spirit of the Lord was poured out in great abundance upon all.

WM. H. KENNINGTON,
Stake Clerk.

RETURNED MISSIONARIES

Elder Alma M. Johnson, of Logan, Cache county, was set apart on the 12th of Jan., 1900, for the Northern States mission, from which he returned on the 26th of this month. He labored in Chicago and Rockford about nineteen months, and then he was transferred to the Wisconsin conference, where he remained until released. He says he did not have good health all the time, but otherwise he enjoyed his mission.

Elder W. C. Parker, of Hooper, Weber county, returned on the 15th of this month from the state of Kentucky, where he has been performing missionary labors. He was set apart on the 18th of October, 1899, and has spent the entire time in that state, the last months in Louisville. He says he met some opposition, but his experiences were on the whole pleasant, and he met with good success.

Elder Alfred Gardner, of this city, returned home on the 1st day of Feb, last, from the British mission, for which he was set apart Nov. 17, 1899. His field of labor was the London conference, first in the district of Stratford, and then in Brighton, county of Sussex. From there he went to Surrey, Hartfordshire, and Bedfordshire. He reports that he met a great many investigators and found many friends. The branch, he says, is in a very good condition.

Elder John S. Nielsen of Mona, Juab county, was set apart on the 4th day of January, 1900, for the Eastern States mission. He labored ten months in the Maryland conference, and was then transferred to the Brooklyn conference, where he labored in Newark and New Jersey for six months, after which he was again transferred to Maryland. He labored there five months and then went to the Northwest Virginia conference, where he remained until released. He says he enjoyed good health and met with encouraging success. He returned home on the 27th of this month.

Elder G. Chauncey Spillsbury, of Toquerville, Washington county returned on the 23rd of Feb., last from the Samoan mission, for which he was set apart on the 16th of July, 1897. He says he has been teaching school most of the time. He established a central school at Malaela, and great interest was taken in this work, which has been very beneficial to the natives. The children are brought together in colonies and they are being prepared for future missionary work. Unity exists between the Saints, and they are active in building churches and otherwise. For four years he presided over the Atua conference, which he had opened up. He also assisted in the translation of the Book of Mormon, which is now nearly ready for the press. The government authorities are in favor of our work, and many of the chiefs are friendly toward the "Mormons." There appears to be a good opening for the Gospel.

Elder William Z. Sears, of this city, returned on the 22nd of Feb. last, from the Samoan mission, for which he was set apart on the 15th of April, 1899. Elder Sears says that at the time he arrived in Samoa there was war, and that retarded the work some. But when peace was restored, the work was resumed. During the disturbances the headquarters of the mission had been looted and destroyed, and much work had to be done in the line of repairs and re-settlement. The schools now are flourishing, and good results are looked for. One concrete and two frame meetinghouses have been erected and dedicated. The Book of Mormon has been translated and will be published at an early date. Bro. Sears presided over the mission until released. He was succeeded by Elder Joseph H. Merrill, of Smithfield.

Mrs. Sears spent two years in the mission and accompanied her husband home.

Elder P. H. Smith, of Meadow, Millard county, was set apart on the 8th day of November, 1899, for the southwestern states mission. He has been laboring in the western Arkansas conference all the time, and he says he met with good success, although he found much prejudice and opposition. He returned to this city on the 21st of this month. The last year his health has not been the best, but otherwise he has enjoyed his missionary labors.

Elder Peter Barker, of Escalante, Garfield county, was set apart on the 8th day of November, 1899, for the Southwestern mission. He has been laboring in the West Arkansas conference all the time. He returned to this city on the 19th of this month.

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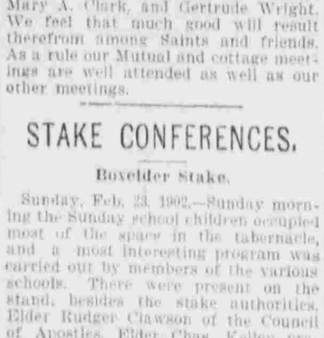

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Current Time Table.

LEAVE SALT LAKE CITY

No. 6—For Grand Junction, Denver and points East	8:30 a.m.
No. 2—For Provo, Grand Junction and all points East	3:15 p.m.
No. 4—For Provo, Grand Junction and all points East	8:20 p.m.
No. 10—For Bingham, Lehi, Provo, Manti, Marysvale and intermediate points	8:00 a.m.
No. [illegible]—For Eureka, Payson, Heber, Provo and all intermediate points	5:00 p.m.
No. 3—For Ogden and the West	11:00 p.m.
No. 1—For Ogden and the West	12:05 p.m.
No. 5—For Ogden and the West	9:50 a.m.
No. 42—For Park City	8:15 a.m.

ARRIVE SALT LAKE CITY

No. 5—From Provo, Grand Junction and the East	9:35 a.m.
No. 1—From Provo, Grand Junction and the East	12:05 p.m.
No. [illegible]—From Grand Junction and the East	10:50 p.m.
No. 9—From Provo, Bingham, Eureka, Marysvale, Manti and intermediate points	6:00 p.m.
No. 6—From Ogden and the West	8:40 a.m.
No. 2—From Ogden and the West	3:05 p.m.
No. 4—From Ogden and the West	8:10 p.m.
No. 7—From Eureka, Payson, Heber, Provo and intermediate points	10:00 a.m.
No. 41—From Park City	5:15 p.m.

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OREGON SHORT LINE RAILWAY

Time Table

In Effect Nov. 3, 1901.

ARRIVE SALT LAKE.

From Ogden, all points East, Butte, Portland and San Francisco	8:45 a.m.
From Ogden and intermediate points	9:25 a.m.
From Ogden, all points East, and San Francisco	3:10 p.m.
From Ogden, Cache Valley and intermediate points	6:30 p.m.
From Ogden, Butte, Portland and San Francisco	8:20 p.m.
From all points South, except Tintic	9:35 a.m.
From Nephi, Tintic, Mercur and intermediate points	6:00 p.m.
From Tooele and Terminus	5:00 p.m.

DEPART SALT LAKE.

To Ogden, Cache Valley, and all points East	7:00 a.m.
To Ogden, Butte, Portland and San Francisco	9:45 a.m.
To Ogden, all points east and San Francisco	12:45 p.m.
To Ogden, intermediate points and all points east	6:15 p.m.
To Butte, Portland, intermediate points, and San Francisco	10:50 p.m.
To Tintic, Mercur, Nephi, and intermediate points	7:55 a.m.
To all points south except to Tintic and Mercur	7:05 p.m.
To Terminus and Tooele	7:45 a.m.

City Ticket Office, 201 Main Street.

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