STAKE CONFERENCES.

TAYLOR STAKE.

The largest conference ever held in the Taylor Stake of Zion was held Sunday and Monday, May 20 and 21, at Raymond.

It was a treat to have President Anthon H. Lund and Elder John Henry Smith of the Apostles in attendance. They dealt with topics of vital importance to the people of this locality, and enjoyed a goodly portion of the Holy Spirit in their utterances. They each made strong and impressive pleas for morality and personal purity, and all who heard them seemed to sense the grave necessity of living honorable, pure and noble lives.

The reports of the Bishops were encouraging and showed signs of improvement along general lines during the past three months.

The stake reports made by President Heber S. Allen and Counselor Theodore Bradley regarding the severe trials the people had passed through during the crop failures through drouth, and their integrity for truth and devotion to the Gospel were gratifying.

The resignation of Counselor J. William Knight of the stake presidency was presented and accepted. President Knight, during his labors as Bishop of Raymond and as a member of the stake presidency, has gained the love and esteem of the entire people and all feel keenly the loss of himself and wife in their departure to other fields of labor.

The vacancy was filled by the selection of Elder John T. Smellie, who was set apart by President Anthon H. Lund. In Counselor John T. Smellie the people have a man of integrity, firm in the faith and constant in season and out of season. He will be a wise counselor to his president and a stay to his people.

The resignation of Jresident Jennie B. Knight of the Young Ladies' Mutual Improvement association of the stake having been accepted, made a new organization necessary, which was filled as follows: Amelia Allred, president; Edyth F. Budd and Margaret E. P. Gordon, counselors; Mary J. Duke, secretary and treasurer; Allie Rogers Jensen, theological class leader.

The organization of the Fourth quorum of Elders was completed in the selection of Elders John P. Johnson and Walter Duncombe as counselors to President S. F. Wilcox.

Elders Wilson McCarty and Charles Dudley, Jr., having lately returned from the mission field, were sustained as home missionaries.

A special High Council and special Priesthood meeting were held and the visiting brethren gave some valuable instructions to the Priesthood.

They also met with the Religious class workers and encouraged them to continue their good work among the children and be thankful for the liberal treatment accorded them by law.

The Young Ladies' stake board will long remember the counsel and advice given them by Apostle John Henry Smith in the stake board meeting, at which they were set apart.

GEO. H. BUDD,
Stake Clerk.

SNOWFLAKE STAKE.

The recent conference of Snowflake stake was held May 19 and 20, at St. Joseph, the oldest thriving ward in Arizona. The meetings were held in the newly finished schoolhouse, which cost nearly $6,000, and is a monument to the thrift, taste and public enterprise of the few people who live there.

President Jesse N. Smith was unable to attend the conference on account of illness, thus leaving Presidents Smith D. Rogers and Joseph H. Richards in charge.

We were favored with the presence of Elder Rudger Clawson of the council of Apostles, whose instructions were much appreciated.

The leading quorums and organizations were pretty well represented, and the general attendance was good considering the distance from the center of population.

Reports show that the stake and wards are quite completely organized and general prosperity and good feeling of fellowship prevails.

The general and stake authorities were voted upon and all were unanimously sustained.

SAMUEL F. SMITH,
Stake Clerk.

ST. JOHNS STAKE.

St. Johns, Ariz., May 29.—The regular quarterly conference of the St. Johns stake convened in St. Johns, Arizona on the 25th, 26th and 27th of May. A goodly representation from the surrounding wards was in attendance. Also visiting brethren from Salt Lake City.

Friday afternoon's services, in the interest of the Relief Societies of the stake were conducted under the direction of Sister M. E. Patterson, at which there was a good attendance and many encouraging and instructive remarks given.

Saturday morning at 10 o'clock the general conference convened under the presidency of David K. Udall. The day was devoted principally to Bishops' reports which were very encouraging indeed. The people in general are in a better condition than they have been for many years financially, and prospects for good crops are quite evident. Spiritually the people also seemed to be improving and feeling encouraged.

Sunday morning's services were in the interest of the Sunday school work, Ward Superintendent Marinus Christensen presiding. The principal speakers were Sister Teasdale, Stake Superintendent William D. Rencher, Assistant Chas. P. Anderson, and Elder Rudger Clawson, who spoke very impressively to the children. The attendance of Sunday school children and officers enrolled in the St. Johns ward was 125.

The afternoon meeting on Sunday, after the unanimous sustaining of all the general and stake officers, was given to general instructions by the visiting brethren. The total attendance was 234.

The conference concluded by the usual interesting and instructive program rendered by the Young Men's and Young Ladies' Mutual Improvement associations Sunday evening under the supervision of James W. Lesueur.

The only change in the official positions during the conference was due to the resignation of Stake Superintendent of the Y. M. M. I. A. James W. Lesueur, which position was filled by Chas. S. Love.

A ward having lately been organized at Bluewater, New Mexico, Elder Collins B. Hakes, Jr., was selected to act as Bishop of the new ward with F. G. Nelson and W. O. Chapman as his counselors.

O. E. OVERSON,
Stake Clerk.

TETON STAKE.

The regular quarterly conference of the Teton stake of Zion convened at Driggs, Idaho, Saturday and Sunday, May 26 and 27.

The sessions were well attended by the stake and ward officers, and fairly well attended by members generally, notwithstanding the rainy weather which continued during the whole conference. There were present, also, President Francis M. Lyman and George F. Richards of the quorum of Apostles.

Saturday's meetings were mostly given to reports of the stake and ward organizations. These reports showed a good condition generally of the stake organizations, except that of the Religion class work, in which very little had been done the past season. Wards were also shown to be in very fair condition, with the exception of two or three, and these seemed to give promise of speedy improvement.

In the special sessions for the Priesthood, union, loyalty to the Priesthood, diligence in Church duties, and strict observance of the Word of Wisdom were the themes especially dwelt upon. It was also advised that boys be encouraged in Church work and ordained Deacons as early as twelve years of age, if worthy, and be put to work and advanced in the Priesthood. Then, said President Lyman, there is little danger of them becoming worthless or going astray.

Sunday morning's session was attended by a large number of Sunday school children, whose interest occupied much of that meeting, at the close of which they were made further happy by shaking hands with President Lyman and Apostle Richards.

Sunday evening's session was devoted to the M. I. associations. Several excellent solos were rendered in this and other sessions of the conference.

Among the subjects spoken on by the visiting brethren, were the following:

By President Lyman: The conversion of outsiders who live among us, by the Seventies and by auxiliary organizations; the teaching of the Word of Wisdom by the Relief society visitors, and the payment of tithes and free will offerings. President Lyman expressed his pleasure with the plan and appearance of the newly built stake house, in which the meetings were held.

Elder Richards also commended the showing of the people's liberality in the erection of the stake building, and exhorted the continuance of liberal contributions until it is fully paid for and dedicated. He also spoke highly of this valley, and said that if its advantages and resources were known, it would be flocked with home seekers.

Among the local brethren who spoke were the stake presidency and Patriarch John Letham, who spoke of our local conditions and exhorted the Saints to faithfulness and diligence.

A good spirit prevailed throughout the conference.

M. M. NORMAN,
Stake Clerk.

ALBERTA STAKE.

The regular quarterly conference of the Alberta stake was held Saturday and Sunday, May 26 and 27, in the Cardston ward Assembly hall, President of Stake Edward J. Wood presiding.

There were present, of the First Presidency, Anthon H. Lund, of the Twelve Apostles, John Henry Smith; also the stake presidency, High Councilors, Patriarchs, Bishops of wards and leading Elders of the stake.

President Wood reported the spiritual condition of the stake favorably, generally speaking; much good having been done the past three months by an efficient body of home missionaries, as evidenced by the increase of faith and good works by many of the Saints, especially in sustaining the law of local option, which is of such vital importance to the Saints in restraining intemperance.

Reports were given by the Bishops of wards, and leaders of auxiliary organizations, giving in detail the work done in different parts of the stake.

President Anthon H. Lund spoke of the importance of home missionary labor, as especially assisting the children in gaining a knowledge of the Gospel, and strengthening those who are weak in the faith, and for the benefit of non-believers in our midst. He exhorted the Saints to so live that their example should be at all times worthy of imitation; to be truly religious, is to be honest, upright and to know the will of God and carry it out, as the mission of the Saints is to save souls.

Addresses were given by Sisters Annie W. Cannon and Hardy, from Salt Lake City who were representing the interests of the Relief societies.

Elder John Henry Smith delivered an impressive discourse upon the power of a mother's love in guiding the youth in paths of rectitude and duty, and spoke of the lamentable condition the youth of Zion place themselves in by being unequally yoked in marriage with unbelievers.

On Sunday the general and local authorities of the Church were presented, and sustained unanimously by the congregation.

President Heber S. Allen of the Taylor stake bore testimony to the divine mission of the Prophet Joseph Smith, and was followed by President Anthon H. Lund who impressed upon the Saints the necessity of knowing for themselves the voice of the true Prophet, that they might not be led astray by false prophets. He detailed many of the doctrines taught to the Prophet Joseph Smith by Heavenly messengers, spoke especially of the principle of gathering, baptism for the dead, and also of the coming forth of the Book of Mormon, all of which were new to this generation. Referred to the external evidences given by the testimony of twelve men that the Book of Mormon was brought forth by the power of God; the fact that some of these witnesses subsequently became recreant to the cause, does not impeach their testimonies, as all were true to the day of their death in testifying of what they saw.

Elder John Henry Smith followed, endorsing the remarks of President Lund, and added that the faith and works of the Latter-day Saints are continually adding to the testimonies of the twelve witnesses, leaving no doubt in the minds of those who have accepted the Gospel with honest hearts.

SYLVESTER LOW,
Stake Clerk.

RETURNED MISSIONARIES.

Elder William A. Judy of Salem, Fremont Co., Idaho, passed through this city, June 7, on his return from the Southern States mission, for which he was set apart Dec. 15, 1905. The Florida conference was his field of labor. Elder Judy returns on account of ill health, but enjoyed his labors and reports finding many interested investigators.

Elder Martin Andersen of Cannon ward of Salt Lake City, returned May 30 from the Southern States mission, where, since June 7, 1904, he has been laboring in Mississippi, in which field he says the work is making good progress.

Elder Charles W. Wood of Farmington, Davis Co., passed through this city June 2, on his return from the Netherlands mission, for which he was set apart May 3, 1902. The Amsterdam and Groningen conferences were his fields of labor. He reports the prospects in Holland very bright, and prejudice is dying away very rapidly, and the Dutch people seem desirous of hearing the Gospel truths.

JUNE 16th

Ask any Oregon Short Line Agent about June 16.

HAY'S Hairhealth
Keeps You Looking Young
Always restores youthful color to gray or faded hair; stops hair falling; positively removes dandruff; a high-class hair-grower dressing, keeping hair soft and luxuriant; does not stain skin or linen. Large 50c. bottle, druggists. Hairhealth Treatment with Harfina Soap is an invaluable aid to Hairhealth. Send 5c. postage to Philo Hay Co., Newark, N. J., for FREE SAMPLES Hairhealth and Skinhealth Treatment with Harfina Soap.

THE TEMPERANCE CAUSE.

By Charles Scanlon.

Does it pay to license a traffic which lessens the demand for the helpful things of life, which increases their cost and diminishes the ability to pay for them?

Does it pay to license a traffic which makes men less skilful, less steady, less reliable; which lessens endurance, lessens confidence, lessen credit, lessen the demand for food, clothing, shelter and tools with which to work?

Does it pay to license a traffic which breeds idiots, paupers, criminals, lunatics, and epileptics, and casts them upon society to be supported by decent, honest, industrious people?

Does it pay to license a traffic which increases taxes by creating a demand for jails, penitentiaries, asylums, hospitals, almshouses, orphanages, reformatories, police and criminal courts?

Does it pay to license a thing which decreases a man's industrial efficiency so that the government reports show that 72 per cent of agriculturists discriminate against him for using it, and that 79 per cent of manufacturers, 88 per cent of tradesmen and 90 per cent of railroad officials do the same thing?

Does it pay to maintain a national quarantine against criminal and dependent classes from abroad and license 250,000 saloon keepers to manufacture such products at home?

Does it pay to support the families of saloon keepers and bar tenders and pay their rent, taxes, insurance, and buy luxuries for them in order to get a few pennies of our many dollars back in revenue and license?

Does it pay to employ teachers to teach children the evil effects of alcohol upon the human system and license men to sell a thing which inflames the stomach, hardens the brain tissue, softens and weakens the blood vessels, impoverishes the blood, overworks the heart, retards the elimination of effete matter, dims the eye, dulls the hearing, diseases the throat, lungs, kidneys liver, nerves and muscles; the demand for which is wholly artificial and when supplied serves no good purpose?

Does it pay to call ministers to preach the gospel of love, charity, honesty, purity, forgiveness and redemption and license other men to engage in a traffic which fosters hate, engenders strife, breeds dishonesty, impurity and destruction?

Does it pay to send missionaries to the heathen to point out the way of salvation and from the same port and often in the same vessel send them "liquid damnation?"

Does it pay to build a palace for the brewer, hire servants and buy silks for his wife and dress your own wife in rags, make her take in washing to support the family and finally send her to the poor house and bury her in the potter's field?

Does it pay to levy a tax to support orphans and widows and license the murder of husbands and fathers? Does it pay to license a thing which is always and everywhere known to be the enemy of everything which is sacred to God and man? Does it pay to maintain 275 life savings stations on our coasts at a cost of a million and a half and out of the same pockets maintain 250,000 life destroying stations at two billions and a half?

Does it pay to listen to the sophistries and falsehoods of passion, prejudice, ignorance, appetite and greed and close our ears to the voice of conscience, reason, judgment, suffering, religion and God?

Dr. T. A. MacNicholl says:

"Alcohol, by destroying the integrity of nerve structures, launches hereditary influences which by continuous transmission gain momentum and potency and leave their impact upon gland and nerve until mental faculties are demoralized, physical energies hopelessly impaired, and the moral nature becomes degenerate and dies."

SALOONKEEPERS DEMAND CASH.

State Senator George W. Helston of Kennebec, Me., in a recent interview, said:

"In my practise of law I have examined the statements of liabilities of a great many bankrupts. I would not undertake to say how many, but the number is very large. I have never yet found a saloonkeeper who was a creditor. The losses from bankruptcy fall upon the dealers in legitimate lines of goods, groceries and provisions, coal, boots and shoes, and kindred lines. This is not because the bankrupt has not been in the habit of patronizing the saloon. In a very large majority of cases it is patronage of the saloon that leads to bankruptcy, but it is always cash trade at those places. The man who does not pay his grocery bill, his rent, his board, his regular bills for the necessities of life, goes regularly to the saloon and pays there the cash which should go into the regular channels of trade. And yet," continued the senator, "there are men who contend that closing the saloons hurts business." Commenting upon this utterance the Portland Express declares frankly: "We commend the remarks of the senator to any who may have been impressed with the idea that saloons help business. From every line come reports that business is better in Portland than it has ever been when the law was nullified and the illegal business has been allowed to be carried on. By experience we know that when money is diverted to the saloon it goes into circulation in illegitimate lines. When the saloons are open the gain of the saloonkeeper is the loss of the dealer in provisions and other necessities."—Ex.

ONLY ONE WAY.

However the battle is ended,
Though proudly the victor comes
With fluttering flags and prancing nags
And echoing roll of drums,
Still truth proclaims this motto
In letters of living light—
No question is ever settled
Until it is settled right.

Though the heel of the strong oppressor
May grind the weak into dust,
And the voices of fame with one acclaim
May call him great and just,
Let those who applaud take warning
And keep this motto in sight—
No question is ever settled
Until it is settled right.

Let those who have failed take courage
Though the enemy seems to have won,
Though his ranks are strong, if in the wrong
The battle is not yet done,
For sure as the morning follows
The darkest hour of night
No question is ever settled
Until it is settled right.

—Exchange.

CURED OF BRIGHT'S DISEASE.

Geo. A. Sherman, Lisbon Red Mills, Lawrence Co., N. Y., writes: "I had kidney disease for many years and had been treated by physicians for twelve years, had taken a well known kidney medicine and other remedies that were recommended but got no relief until I began using Foley's Kidney Cure. The first half bottle relieved me and four bottles have cured me of this terrible disease. Before I began taking Foley's Kidney Cure I had to make water about every fifteen minutes, day and night, and passed a brick-dust substance, and sometimes a slimy substance. I believe I would have died if I had not taken Foley's Kidney Cure." For sale by F. J. Hill Drug Co.

What could be more enjoyable than a moonlight sail on the lake at Calder's?

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CHEAP RATES TO BOSTON

$19.00 for round-trip from Chicago (plus $1.00), via the Nickel Plate Road, May 31st to June 9th, inclusive, with privilege of extension of return limit to July 15th. $24.00 via New York City, all rail, or $23.00 via New York City and steamer in both directions between New York and Boston. Stopover at Niagara Falls and Chautauqua Lake points, if desired within limit of ticket. Tickets good on any train on above dates. No excess fare charged on any train on Nickel Plate Road. Meals in Nickel Plate dining-cars, on American club Meal Plan, ranging in price from 35 cents to $1.00. Mid-day Luncheon 50 cents; also a la carte. Three through trains daily, with modern Pullman sleeping cars to Ft. Wayne, Findlay, Fostoria, Cleveland, Erie, Buffalo, New York City and New England points. Trains depart from La Salle St. Station, Chicago, the only Depot on the Elevated Loop. Write Chas. E. Johnson, District Passenger Agent, No. 811, Seventeenth St. Denver, Colo., for reservation of berths, in through standard and tourist sleepers and full particulars.

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Last Date of Teachers' Excursion East.

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UNION PACIFIC

JUNE 16th, 1906.

Denver, Colorado Springs and Pueblo	$20.00
Omaha and Kansas City	32.00
St. Louis	39.50
St. Paul and Minneapolis	41.50
Chicago	44.50
Memphis	45.50

Proportionately low rates to many other points.
Tickets good for return to October 31st.
SEE AGENTS.—City Ticket Office, 201 Main Street.

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For Infants and Children.
The Kind You Have Always Bought
Bears the Signature of Chas. H. Fletcher.

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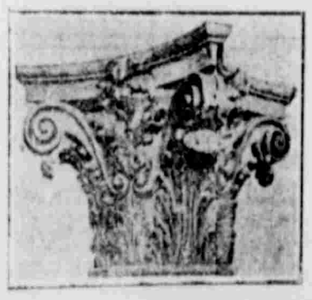
CAPITALS
Of All Sizes and Styles. Always in Stock.
FOR IMMEDIATE DELIVERY.



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MISSOURI PACIFIC RAILWAY
SHORT LINE.
TO ST. LOUIS.
Through car Salt Lake City to St. Louis and Kansas City. Only one change to New York, Buffalo and principal points east—low rates for summer travel.
Especial attention to ladies and children.
Tourist sleepers through to Chicago, Boston and other points without change.
TWO TRAINS DAILY.
Inquire at ticket office, 108 Dooly Block, Salt Lake City. Any information cheerfully given.
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Choice Meats, Fruits, Groceries, Hay, Grain, Straw, Salt.
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DENVER & RIO GRANDE R.R. SCENIC LINE OF THE WORLD
LOW RATES EAST
May 26th, 28th—June 1st, 3rd, 16th.
Good returning until October 31st. Stopovers allowed both directions.
The Scenic Limited
Will carry only Pullmans, Observation car and Diner and will be the finest in the West. First train leaves Salt lake for Denver and East, 6:30 p. m. June 3rd.
4-Fast Daily Trains-4
Open top observation cars free through Grand Canyon.
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California Excursion
$32.00 To Los Angeles and Return.
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$45.00 Returning via San Francisco.
On Sale June 1-3-16-26th to July 8th. Good to Return To October 31st.
ANNUAL OUTING UTAH TEACHERS.
Utah's Most Popular Railroad offers the most attractive trip to all Utah educators and their friends. Vacation days can be passed in such ideal spots as San Bernardino, Riverside, Los Angeles, Catalina, the orange groves or ocean beaches.
Owing to the great demand for Pullman reservations it is important that you secure space early.
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CHICAGO AND OTHER POINTS TO SALT LAKE CITY AND RETURN
Eastbound From Utah Common Points To Chicago and Return $44.50
Low rates to all other points East. Tickets on Sale May 26th 28th, and June 1st, 3rd, and 16th, return Limit October 31st. For full particular, call on C. A. WALKER, General Agent,
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DATES OF SALE—May 26th and 28th, June 1st, 3rd and 16th. Return Limit, Oct. 31st. Stop-overs Allowed.
For further information apply to C. F. WARREN, GENL. AGENT, 411 Dooly Block, Salt Lake City.

"The Lagoon Road"
Salt Lake and Ogden Railway.
TIME TABLE
In Effect May 30th, 1906.
Sale Lake, Lv. 6, 9, 11 a. m.; 2, 4, 6, 7, 8, p. m.
First six trains run through to Kaysville.
Extra Lagoon to Kaysville, 10.00 p. m. (Sunday) 8:30 p. m.
Lagoon, Lv. 7, 10, 12, a. m.; 2, 5, 7, 9, 10:30 p. m. (Sunday) 9:30 p. m.
Sunday and Holidays special through trains to Lagoon at 2 and 5 p. m.
SIMON BAMBERGER,
President and Gen'l Manager.

SALTAIR TIME TABLE
Time Table in Effect May 31, 1906.
Train To
SALTAIR BEACH

Going Leave Salt Lake.	Returning Arrive Salt Lake.
10:30 a.m.	1:00 p.m.
2:00 p.m.	3:30 p.m.
3:00 p.m.	4:30 p.m.
4:00 p.m.	5:30 p.m.
5:00 p.m.	6:30 p.m.
6:00 p.m.	7:30 p.m.
7:00 p.m.	8:30 p.m.
8:00 p.m.	9:30 p.m.
9:00 p.m.	10:30 p.m.
*10:00 p.m.	*11:30 p.m.

*Sunday, last train leaves Salt Lake at 9:00 p. m.
*Sunday, last train leaves Saltair at 10:00 p. m.
Depot First South and Fourth West Sts.
Fare for Round Trip, 25 Cents.
J. E. LANGFORD, Lessee.

SALT LAKE ROUTE
Utah's Most Popular Railroad.
CURRENT TIME TABLE

DEPART DAILY:
No. 7—Los Angeles Limited .... 4:45 p.m
No. 1—Los Angeles Express .... 12:01 a.m
No. 51—For Stockton and Tintic. 7:45 a.m
No. 63—For Nephi and Sanpete Valley ..... 8:00 a.m.
No. 53—For Garfield ..... 11:30 a.m.
No. 65—For Nephi ..... 4:45 p.m.
No. 61—For Nephi and Lynn .... 8:30 p.m.

ARRIVE DAILY:
No. 8—Los Angeles Limited .... 5:35 p.m.
No. 2—Los Angeles Express ..... 6:30 a.m.
No. 62—From Lynn & Nephi.... 9:55 a.m.
No. 54—From Garfield ..... 1:20 p.m.
No. 66—From Nephi & Sanpete Valley ..... 1:30 p.m.
No. 64—From Nephi ..... 5:45 p.m.
No. 52—From Tintic & Stockton. 6:00 p.m.

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J. H. BURTNER,
Dist. Pass. Agt.

OREGON SHORT LINE RAILROAD
Time Table
IN EFFECT April 1st, 1906.
ARRIVE.
No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver ..... 5:15 a.m.
No. 8—From Ogden, Portland Butte and San Francisco..... 8:30 a.m.
No. 6—From Ogden and Intermediate Points ..... 9:30 a.m.
No. 12—From Ogden, Cache Valley, Park City and Intermediate Points ..... 11:45 a.m.
No. 18—From Chicago, Omaha, Ogden and Intermediate Points ..... 4:25 p.m.
No. 2—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco..... 5:15 p.m.
No. 10—From Ogden, Cache Valley, Butte, Portland, and San Francisco ..... 7:35 p.m.
DEPART.
No. 5—For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis ..... 7:10 a.m.
No. 7—For Ogden, Portland, Butte, San Francisco and Intermediate Points ..... 10:30 a.m.
No. 1—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco.. 1:30 p.m.
No. 11—For Ogden, Cache Valley, Park City and Intermediate Points ..... 4:00 p.m.
No. 17—For Ogden, Omaha, Chicago and Intermediate Points. 5:55 p.m.
No. 3—For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago ..... 6:05 p.m.
No. 9—For Ogden, Cache Valley, Butte Helena, Portland, San Francisco and Intermediate Points ..... 11:45 p.m.
D. E. BURLEY, G. P. A.
D. S. SPENCER, A. G. P. A.
City Ticket Office, 201 Main Street. Telephone 250.
Note:—Train numbers shown above are Oregon Short Line train numbers and do not apply to the Southern Pacific west of Ogden or the Union Pacific east thereof.

The DENVER & RIO GRANDE RAILROAD
CURRENT TIME TABLE.
In Effect June 3, 1906.
LEAVE SALT LAKE CITY:

No. 19—For Heber, Provo and Marysvale	8:00 a.m.
No. 19—For Ogden	8:10 a.m.
No. 102—For Park City	8:15 a.m.
No. 6—For Denver and East	8:50 a.m.
No. 11—For Ogden and Local Points	10:25 a.m.
No. 5—For Ogden and West	10:35 a.m.
No. 1—For Ogden and West	1:45 p.m.
No. 2—For Denver and East	3:00 p.m.
No. 8—For Provo and Eureka	5:00 p.m.
No. 112—For Bingham	5:10 a.m.
No. 114—For Bingham	3:00 p.m.
No. 13—For Ogden and Local Points	6:00 p.m.
No. 98—For Denver and East	6:30 p.m.
No. 4—For Denver and East	8:00 p.m.
No. 3—For Ogden and West	11:00 p.m.

ARRIVE SALT LAKE CITY.

No. 19—From Denver and East	8:00 a.m.
No. 6—From Ogden and the West	3:40 a.m.
No. 12—From Ogden and Local Points	8:50 a.m.
No. 7—From Eureka and Provo	10:00 a.m.
No. 5—From Denver and East	10:25 a.m.
No. 1—From Denver and East	1:35 p.m.
No. 14—From Ogden	2:10 p.m.
No. 2—From Ogden and the West	3:40 p.m.
No. 101—From Park City	5:15 p.m.
No. 8—From Heber, Provo and Marysvale	5:35 p.m.
No. 30—From Ogden	6:30 p.m.
No. 113—From Bingham	10:30 a.m.
No. 115—From Bingham	3:40 p.m.
No. 4—From Ogden and the West	7:50 p.m.
No. 3—From Denver and East	11:00 p.m.

All trains except Nos. 1, 2, 3, 4, 5, 6, 19 and 20 stop at intermediate points.
Ticket Office, Dooly Block. 'Phone 205.
L. A. BENTON,
Gen. Agt. Pass. Dept.

Just a little time may cause a lot of trouble. It's by watching the smallest details of manufacture (of course starting with sound wheat) that we are able to turn out such a fine flour as the Fawn brand. Ask any user of Fawn flour what success we have attained in furnishing a capital bread, cake and pie baker.
Salt Lake & Jordan Mills.