PROTEST AGAINST A STRAW BUGABOO

"American" Party Ladies Adopt Resolutions on Harmless Land Office Letter.

EXPRESS GROUNDLESS FEARS.

Much Buncombe in Speeches That Were Delivered—Resolution Sent to Washington—Complete Text.

The resolution department of those engaged in creating thunder for the coming American party campaign, held a session Saturday afternoon, and after every person present who spoke had used the word "hierarch" to his or her fullest satisfaction, and had expressed himself or herself to his or her fullest limit on all the calendar of sins which he or she was willing to charge to the "Mormon" authorities, a lengthy resolution was adopted. Today it is speeding on its way to call the attention of President Roosevelt to the horrors of "Mormon" encroachment on the Uintah reservation, and to call upon the secretary of the interior, Senator Smoot, Senator Sutherland and Representative Howell to denounce this "encroachment on the rights of other Americans" and upon all "patriotic, law-abiding citizens of the whole country to join us in denouncing this latest hierarchic fraud and outrage, and ask them to importune their senators and representatives to demand a square deal for all intending claimants."

NO NEED FOR CRY.

The fact that no such deal is in any way possible is not mentioned, nor is there any exhibit enclosed quoting the government officials in charge of opening the reservation, on the need for the wild cry of alarm. Also there is one slight oversight in the resolution, which will no doubt be remedied at a date in the near future, no appeal is made to the patriotic American citizens to come forth with the money necessary to make it a paying proposition to fight the hated "Mormon" and roll the word "hierarch" glibly off the overworked tongue.

The percentage of belief of those present, in the honesty of purpose with which they were acting, is not known. However, the morning paper which secured the speeches of Dr. Wishard and Judge McDowall, indicates something of what it was when it states that although the letter of the Wasatch stake presidency, which is the basis for the resolution may be satisfactorily explained to the majority of the people of Utah, the condition of mind in Washington may be different, and there they hope it may make a hit.

NO STAKE FIRST PRESIDENCY.

The resolution is a masterpiece of one who hates so hard and has kept at it so long, that facts and reason have ceased to make much of an impression. Recently the Salt Lake Tribune referred editorially to the "First Presidency of the Wasatch stake," which is the same sort of an error a military man would make who should designate a regimental adjutant as adjutant general. There is no "first presidency" of any "Mormon" stake, which is an unimportant fact in terms of designation, but the same error of the Tribune editorial writer appears in the resolution, which perhaps indicates that the willingness of the ladies to subscribe to a red hot resolution exceeded their knowledge of sufficient data to prepare one.

Anyhow the meeting was held and the resolution guns were fired, with what sincerity of motive is unimportant at least till after the election.

The meeting was held in the old Presbyterian church. The fact that the auditorium which is not large, was less than half filled, made no difference to the writer, who described it for the paper which instituted the meeting.

SMALL BUT "GOODLY CROWD."

There it was described as a "goodly crowd," and although it was not a tenth portion of the "mass" meeting it was hoped to bring together, still there was enough of an audience to justify the use of the name of the Women's Auxiliary to the American party, as the organization in action.

In the absence of the president of the organization, Mrs. A. V. Taylor was elected temporary chairman, and her first act in carrying out the program was to call upon Mrs. Robert Thompson to report as chairman of the special committee on resolutions.

THE RESOLUTION.

Mrs. Thompson read the letter of the Wasatch Stake presidency, which was the excuse for the show of "American" fervor, and then proceeded to read the resolution of protest, furnished from West Temple street.

The resolution follows:

We, loyal American citizens of Utah, do hereby enter our earnest, emphatic, and solemn protest against the land frauds announced by the hierarchy of the "Mormon" Church on the opening of the Uintah Indian reservation in Utah, soon to be had.

We call the attention of the president of the United States and of the secretary of the interior to the same, as set forth in the letter of the first presidency of the Wasatch stake, and made an annex to this protest. In that letter this hierarchial quorum claims to have facilities for selecting the choice land, and connections with the land office which will ensure the obtaining of these lands by those getting in touch with that first presidency.

We protest against this fraud, and denounce it as a clear violation of law and encroachment upon the rights of other American citizens. We call upon the president to order an investigation of this impudent claim and fraud, and to remove from office any official found to be in collusion with this so-any quorum of the "Mormon" hierarchy for this purpose. We ask of the secretary of the interior that the investigation be impartial, searching and conclusive.

We call upon Senators Smoot and Sutherland and Representative Howell, as servants of the people, to denounce this fraud contemplated by the law-defying hierarchy, to bring the case to the attention of the proper authorities, and with their utmost power and zeal urge an investigation which shall allow no guilty man to escape.

We call upon the patriotic, law-abiding people of the whole country to join us in denouncing this latest hierarchic fraud and outrage, and ask them to importune their senators and representatives to demand a square deal for all intending claimants in the opening of the lands of the Uintah reservation in Utah.

We also call upon the masses of the "Mormon" people to assert their loyalty to the laws, and to repudiate with emphasis this new scheme of the hierarchy to entangle them in a law-defying plot and fraud against the statutes of their country, and against an equal opportunity for every eligible citizen in obtaining a rightful claim upon a proper and legal division of these lands.

WHAT WISHARD WANTED.

When the applause of Dr. Wishard had subsided, at the conclusion of the reading of the resolution, Secretary Smith moved the adoption of the report as read, but Dr. Wishard had other designs. He gathered the idea that it was a good hot resolution, and he was not going to have it wasted on the desert air, or hid under a bushel in the state department. He wanted a copy to be spread before Senator Smoot to let him see how badly the great American people felt, and before Senator Sutherland and Representative Howells that they might have a chance to see also, and join in the crocodile tears if they only would.

His amendment to send the resolutions to these officials in addition to President Roosevelt, and the secretary of the interior, carried.

A half dozen speeches were made in concluding the program, mostly from tried and true members of the ministry, who could be guaranteed to eat nothing but "Mormon," and subsist on the diet the year round.

SURE OF A "HIERARCH."

Rev. Dr. Hemlick was the first talker, and he showed hard practise on anti-"Mormon" expletives, and behaved like a seasoned hater. Like all men, he sought an honorable motive for the lips to utter as a carryall for the heavy load of antipathy in his heart. He was convinced there was a "hierarch" in Utah, that the said hierarch was unpatriotic, and therefore he denounced it for 10 minutes, and sat down.

A HATER'S HATE.

Dr. Wishard, of course, spoke, and he proved himself to be in his usual good form, throwing a rhetorical brick at the "Mormon" people and their leaders in every three sentences, on the average, and often running up to one per sentence. He read from "A New Witness for God" by B. H. Roberts to prove that the "Mormon" people have no right to exist because the God they believe in is a living, personal God who will one day fulfill the prophecies of the Bible by allowing Christ to return to earth to reign during a millenium over an earthly kingdom, of which the "Mormon" people claim to be a portion.

HORRIBLE, SAID MRS. SMITH.

Mrs. Smith, secretary of the Woman's auxiliary, told "how awful" were the leaders of the "Mormon" Church in that they deceived their own people into believing them inspired. The idea of God inspiring a mortal human being was terrific to Mrs. Smith, and she would have none of the God nor the human being. She would make the "Mormons" live up to the laws, and spoke out in meeting, her full opinion of the Gentiles who weren't so anxious to spend their lives aggressively hating that from which they differ in opinion.

A SINFUL PEOPLE.

Rev. R. S. Walker came forward crying that he was a tenderfoot. He had, however, got used to the diet of "Mormon" eating, and behaved like the other men in the harness. He was convinced there were sins innumerable in the "Mormons," especially the "Jack Mormons," as it has been decreed, all Gentiles shall be designated who are willing to live in a community, without attempting social and political violence to other inhabitants. He, too, found good excuses with which to name his cause for hatred, and did it all in the name of the flag that stands for liberty, and embraces a wider sphere of protection than the element friendly to the purposes of this particular gospel minister.

In connection with this speech it is pertinent to recall a bit of "Mormon" history—that the first member of the faith who was ever tarred and feathered, was so treated by a minister of the gospel whose congregation had listened to the "Mormon" message, and believed it, this when the only claim of "Mormonism" was a divine origin, and a purpose to prepare the way for the second coming of Christ, and long before the belief in polygamy was put forth.

Judge Samuel McDowall, of old time Liberal fame, finished up hot and heavy for the resolution, declaring what a sin it was for a "Mormon" to support his Church by contributions, especially when he worked for a living. He put the genuine old Liberal ring into the meeting.

TOMORROW'S ORGAN RECITAL.

Following is the program for tomorrow's organ recital at the Tabernacle, Prof. McClellan officiating:

Lohengrin. Prelude ..... Wagner
(a) Canzonetta ..... Godard
(b) Prayer ..... Guilmant
(c) Old Melody.
Concert Overture ..... Hollins

WEATHER REPORT

Record at the local office of the weather bureau for the 24 hours ending at 6 a. m. today.

Barometer reading at 6 a. m., 25.62 inches. Temperature at 6 a. m., 64; maximum temperature, 87; minimum temperature, 63; mean temperature, 75, which is normal.

FORECASTS TILL 6 P. M. TUESDAY.

Local forecast for Salt Lake City and vicinity:

Fair tonight and Tuesday.

WEATHER CONDITIONS.

Precipitation occurred principally over portions of New Mexico, southern Rocky Mountain slope, Gulf and Northern Atlantic states, central valleys, lake region and Tennessee, with heavy rains as follows: St. Louis, 1.42 inches, and Ashville, 1.34. It was raining this morning at Chicago.

R. J. HYATT,
Local Forecaster.

TODAY'S TEMPERATURE.

6 a. m.	64
7 a. m.	65
8 a. m.	72
9 a. m.	76
10 a. m.	82
11 a. m.	86
12 m.	90
1 p. m.	91

YESTERDAY'S RECORD.

Highest	87
Lowest	65

YESTERDAY'S MAXIMUM TEMPERATURES.

Abilene, Tex.	74	Modena	52
Asheville	80	Montgomery	82
Atlanta	86	Montreal	72
Bismarck	78	New Orleans	88
Boise	96	New York	80
Boston	92	Norfolk, Va.	84
Buffalo	74	Northfield, Vt.	84
Cheyenne	78	North Platte	84
Chicago	80	Oklahoma	76
Charleston	86	Omaha	78
Cincinnati	82	Phoenix	110
Cleveland	80	Pittsburg	82
Denver	78	Pocatello	90
Detroit	74	Portland, Or.	82
Dodge	74	Rapid City	76
Duluth	76	Roseburg	90
Elkins	86	St. Louis	84
El Paso	84	St. Paul	78
Galveston	76	SALT LAKE	87
Grand Junction	86	San Ste. Marie	64
Havre	84	San Francisco	76
Helena	90	Santa Fe	72
Huron	76	Scranton	80
Jacksonville	88	Spokane	76
Kansas City	72	Swift Current	86
Knoxville	90	Victoria	74
Lander	82	Washington	88
Little Rock	78	Winnemucca	98
Los Angeles	80	Winnipeg	72
Miles City	86	Yuma	105

CITY ELECTION ON THE MORROW.

Which Shall It be, Pinney or Hays for Mayor of Boise, Idaho?

CAMPAIGN HAS BEEN WARM ONE

Democratic Candidate Strong for Sunday Closing—Republican Candidate Handicapped.

Special Correspondence.

Boise, Idaho, July 8.—The municipal election fight still goes on and things are becoming more and more complicated each day. The registration books closed last Thursday evening with 3,728 names on the rolls, an increase of only four over the register of two years ago. These figures fall about 1,000 short of the estimated voting strength of the city.

The Democratic candidate for mayor, S. H. Hayes, stands firm upon his platform of Sunday closing. He is supported by the principal newspapers of the city and the church people generally. The present view of things appears quite hopeful to him.

The supporters of the Republican candidate, James H. Pinney, are making a hard fight, and while they have no local paper at their back, they themselves, are editing a two-column space in the Evening Capital News, and are making use of all the bill posts in town.

TO CLOSE SALOONS.

Right at this time, for reasons not yet quite clear, the present city council has introduced an ordinance providing for the closing on Sunday and at midnight on each day of the week of all saloons and places where intoxicating liquors are sold. This ordinance carries with it an emergency clause and will go into force immediately upon its being signed by the mayor. And Mayor Hawley has expressed his intention to sign it, if it is found to contain no legal defects.

LICENSE INCREASED.

In the same meeting Thursday evening, the city council passed an ordinance raising the saloon license from $50 to $150 per quarter, or $600 per annum. Another ordinance was passed providing for a salary of $1,800 per annum for the mayor of the city, this to go into effect Aug. 1, 1905. After this date councilmen are to receive $5 for each regular meeting and $3 for special meetings, pay to be allowed only for meetings actually attended.

Tuesday next is election day and will mark the winding-up scene. It remains to be seen who the choice of the people will be and how well the representative of their choice will stand by his pledges to them.

WANTED—A BOY.

Theme of an Interesting Sermon by Rev. Helmick Last Night.

Rev. D. M. Helmick preached in the 1st M. E. church last evening, on "Wanted—A Boy," his theme including two kinds of boy, one that everybody wants, and the one that everybody does not want. In the course of his sermon the preacher said:

"This is no buncome ad. I mean what I say, and am i nthe competition to win if possible.

"The kind of boy I am after:

"I want the boy who at 5 to 8 years of age can make more noise with his horn and drum and his heavy feet than a regiment of cavalry. A boy from 8 to 12, who can take more steps chasing a butterfly than his father can take doing all his work, and tear more clothes climbing trees than his mother can mend in a fortnight; a boy from 12 to 16 who is smarter than father and mother, his uncles and aunts and his teacher, who can stand at the head of his class both in his studies and mischief; a boy from 16 to 21 who can run faster, jump farther, dive deeper and strike harder than any of the athletics of the Olympic games.

"But I want the boy from 5 to 8 to be good enough to stop his noise at the time and place that a judicious parent or friend may suggest. I want the boy from 8 to 12 to be just as willing and swift to run errands for his mother and as ready to tear his clothes climbing a cherry tree for her as to climb a maple tree for fun. I want a boy from 12 to 16 to be smart enough to know that his adolescent passions need restraint and will submit to the reign of loving parents and teacher and the kindly counsel of friends, whose mischief will not be malicious nor harmful and whose studies are provided in the course at school; a boy from 16 to 21 who will not run in crooked paths nor jump at conclusions nor dive into polluted waters nor strike at his own manhood.

"I want this boy to have his clothes rent, his shoes shined, his hands and face clean, his hair combed, and be able to look any one in the eye with a clear conscience.

"There is the boy whom nobody wants. He doesnt stop his racket when told, nor his chase for the butterfly until that innocent creature is impaled on a pin; nor come down from the tree until he has destroyed every bird's nest there, and leaves the cherries for some other to pick and the errands for others to run. The restraints of home are too great and his ear is stopped to the counsels of all. He is running faster to destruction, leaping over the grief and love of his mother, diving deep into the abyss of woe and striking his best friends in the face. Nobody wants this boy. There is no competition for him at all only by the devil. Even the saloon makes no bid for him longer. It knows his days are few and worthless, and his presence would disgrace his place of business driving away the other boy who has some promise of life and money with a degree of respectability.

"Nevertheless, I represent an institution which wants this boy. I am aware that it is a hard proposition, but the devil shall not have him if it can be helped if the boy will give his consent. The church of our Lord Jesus Christ will take the boy at whatever stage he is, and present him to the master "who by the grace of God tasted death for every man" and who will put His spirit in the boy and take away the old stony laden heart and give him a heart of love and obedience and make of him a boy that everybody will want.

"As there are but two bidders surely I ought to stand a fair chance. Here is the devil's bid: Pain, misery, guilty conscience, degredation, the pleasures—some of them—of this world which perish with the using, a gay time sowing wild oats and a hot time reaping them and finally death.

"Here is the bid which I am authorized to make. A clean heart, the abiding comforts of an approving conscience, pleasures that are lasting, life eternal and the fellowship of the good and blessed forever.

WARM TALK ON PAVING PROJECT.

Committee Meeting Results in Wordy Combat Between Col. Wall and City Engineer.

COMMITTEE WILL PUSH WORK.

Looks Like There Will be More Strife Before Matter is Finally Settled.

There was some real warm talk on the South Temple street paving proposition before the engineering committee of the city council on Saturday afternoon and while the improvement on the street will go ahead there are said to be certain matters connected therewith which will have to be fought out on the floor of the council.

Col. Wall, chairman of the board of public works, and City Engineer Riter crossed swords during the meeting of the committee and the members of the committee took the whole matter in and said practically nothing. It is understood that the committee will recommend to the city council that the communications from the city engineer and the board of public works be filed, and that the work be proceeded with.

HOW IT CAME ABOUT.

The matter was brought up by the consideration of the communication of City Engineer Riter to the council in which he charged that Col. Wall was arbitrarily departing from the plans for the paving approved by the council, and that such departure would mean a considerable additional expense to the city. After the engineer had stated his side of the case, Col. Wall made some statements in which he charged that the cause of the changes being made was the action of the city engineer in changing certain grades. He said that the engineer was to blame for the changes, and that the cost of the same would be about $10,000. This additional expense the chairman contends is due solely to the action of the engineer.

EACH CLAIMS TO BE RIGHT.

It was thought that the matter had been settled by the mayor, and that there would be no further friction between the board and the city engineer on this particular improvement. But it appears that both the chairman of the board and the engineer claim to be in the right and each accuse the other of having departed from the plans agreed upon by the council and there will undoubtedly be more strife before the work is completed. Engineer Riter said today that he would not approve the estimates on the work of making the changes in the grades and in that manner before the work is paid for it will have to be brought before the council for adjustment.

BOON FOR BOISE.

Town Enjoys the First Dry Sunday In Its History.

(Special to the "News.")

Boise, Ida., July 10.—Mayor Hawley signed the Sunday and midnight closing ordinance last Saturday, which went into effect that night at 12 o'clock. Yesterday was the first dry Sunday Boise has ever seen.

RURAL ROUTE FOR SUGAR, IDAHO.

(Special to the "News.")

Washington, D. C., July 10.—Rural route No. 1, ordered established, Sept. 15, at Sugar, Fremont county, Idaho, serving 355 people and 78 houses.

SONGS OF THE WOMEN OF THE BIBLE

Miss Maud May Babcock will read to Mrs. Gates' class from the "Songs of the Bible," in the Fourteenth ward assembly hall at 7 o'clock, Tuesday evening, July 11. All M. I. workers are invited. Miss Mary Connelly will have charge of the meeting.

ANN GROESBECK,
Chairman.

JUSTICE COSTS MONEY.

Uncle Sam Spent $17,000 in Utah Last Year.

A bill over $17,000 is what it cost Uncle Sam to dispense justice to the bad men in Utah during the past fiscal year, and to settle civil disputes in which the government was concerned.

The year closed June 30 last, and Chief Deputy United States Marshal Smyth today closed his report for the year. It shows the total expenditures to be $17,154.37. The citizens of the state who were summoned to come in and sit as jurors got a large portion of it, and the bad men in the county jail turned a large sum into the coffers of Salt Lake county.

LATE PRISON REVOLT.

Matter Being Investigated by State Board of Pardons Today.

The state board of pardons is holding a session at the state prison today investigating the recent revolt among the prisoners at that institution. Some of the prisoners have applied for a pardon and their connection with the revolution will therefore be thoroughly looked into.

SHERIFF EMERY BACK.

Deported a Spaniard and Took in the Sights of New York.

Sheriff C. Frank Emery returned last evening from New York where he went three weeks ago to assist Immigrant Agent T. J. Longley in deporting a Spaniard who was adjudged insane at Reno, Nev. The man was placed on board the steamer Potsdam bound for Havre, France. Sheriff Emery after attending to that duty then took a trip to Washington and visited in the capital for a few days and then returned to New York and thence home. He saw about all there was to see in New York, and reports having had a very enjoyable trip. Mr. Longley did not return with him but went to Georgia to visit his old home.

GEORGE HANSON DEAD.

Handcart Veteran Passes Away at an Advanced Age.

George Hanson, a veteran of the pioneer handcart company, and a resident of Utah since 1856, died yesterday at Mill Creek of Bright's disease, aged 74 years. The deceased was a faithful Latter-day Saint and bore with fortitude all the privations of early days. He was a native of England, from which section he emigrated after joining the Church. The funeral will be held at the Mill Creek meetinghouse tomorrow, Tuesday, at 12 o'clock, noon.

WILL HONOR PIONEER DAY

Sunday Schools of Five Stakes Arranging an Immense Celebration.

On Monday, July 24, Pioneer day will be fittingly celebrated by the Sunday schools of Liberty, Pioneer, Salt Lake, Ensign and Granite stakes. For some weeks past committees have been hard at work perfecting plans for the celebration, and it is now given out that it will be the biggest thing of the kind since the great jubilee in 1897. The event will be commemorative of the advent of the pioneers into this section, the parade being illustrative of the journey across the western desert, and the exercises generally depicting pioneer life in this valley. The affair will be pulled off at Liberty park and promises to eclipse last year's effort by a good deal.

RECLAMATION SERVICE.

Howard S. Reed Transferred From Uintah Reservation to Phoenix.

(Special to the "News.")

Washington, D. C., July 10.—Howard S. Reed of Utah, assistant engineer in the reclamation service, has been transferred from Uintah Indian reservation to hydrographic work under L. C. Hill at Phoenix, Ariz.

U. S. COMMISSIONERS.

Four Appointed by the Federal Court This Morning.

The following United States commissioners were appointed this morning by theh federal court: At Huntington—W. Howard; at Ogden, Thos. Maloney; at Moab, L. D. Crapo; at Manila, M. N. Larsen.

HOTTEST DAY THIS YEAR.

Mercury Registered 91 at One o'clock and Was Still Climbing.

This is the hottest day in Salt Lake for the present year. At 1 o'clock this afternoon the mercury registered 91 in the shade at the government weather station in the Dooly block, and at that hour it was still climbing, with prospects of two or three degrees being added during the afternoon. A record of 91 degrees was reached on the 6th inst., at a quarter past six in the evening. Unless an unexpected breeze arises soon that mark will be easily passed this afternoon.

This is the kind of weather that will send people into the canyons and to the resorts. The atmosphere has been perfectly devitalizing throughout the day, and while there has been many complaints heard there are no prostrations here as elsewhere over the country.

Suit to Quiet Title.

Herman Hills filed suit in the district court today against the New York and Great Western Mining, Smelting and Development company to quiet title to the Ruby and Domingo lodge claims located in the West mountain district.

NEW EFFECTS IN MIDSUMMER

Shirt Waist Hats at Z. C. M. I.

ANOTHER SHIPMENT OF

Midsummer Shirt Waist Hats at Z. C. M. I.

DIED.

HANSON.—On Sunday morning, July 9, 1905, of Bright's disease, George Hanson of Mill Creek, Salt Lake County, Utah. He was born at Burnham, England, County of Warwick, Feb. 1, 1831. Deceased was a veteran of the Pioneer handcart company, arriving in Salt Lake Valley in 1856, Elmer Elsworth being captain of the company. He was a faithful Latter-day Saint, and died in full faith in the Gospel.

Funeral services will be held at Mill Creek meetinghouse, Tuesday, July 11, at 12 o'clock noon.

Millennial Star, please copy.

MUSSER.—At Honeyville, Boxelder Co., at 3 a. m., July 10, from result of wagon passing over his body during a runaway, Orson P. S. Musser.

Funeral will probably be held on Wednesday, the 12th inst.

BIDS WANTED.

Sealed bids will be received by Smithfield City for the following excavating, approximately 55,000 feet trenching 4 feet deep for water pipe conduit.

Laying approximately 3,600 feet of 4-inch Kalamine pipe.

Laying approximately 12,000 feet of 3-inch Kalamine pipe.

Laying approximately 23,000 feet of 2-inch galvanized pipe.

Laying approximately 15,750 feet 1½-inch galvanized pipe.

Placing valves, fittings, etc.

Separate bids for excavating and for the laying of pipes must be given and must be presented before 8 o'clock p. m., July 15th, 1905. Bids must be accompanied by certified check for $200, as evidence of good faith. City reserves the right to reject any and all bids.

Plans and specifications furnished.

JAMES CANTWELL,
Chairman Waterworks Committee.

PROBATE AND GUARDIANSHIP NOTICES.

Consult County Clerk or respective signers for further information.

In the Third Judicial District Court, in and for Salt Lake County, State of Utah. Department No. 1. In the matter of the estate of Alfred Best, Deceased. Notice.—The petition of Edgar O. Best, praying for the admission to probate of a certain document, purporting to be the last Will and Testament of Alfred Best, deceased, and for the granting of Letters Testamentary to Edgar O. Best, has been set for hearing on Saturday, the 22nd day of July, A. D. 1905, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

Witness the Clerk of said Court with the seal thereof affixed this 10th day of July, A. D. 1905.

(Seal) J. C. ELDREDGE, JR., Clerk.
By W. H. Farnsworth, Deputy Clerk.
Ray Van Cott, Attorney for Petitioner.

MALE HELP WANTED.

YOUNG MAN TO PREPARE FOR paying position. Fine opening. Good salary. Chance for promotion. Box 1051, Denver, Colo.

LOST.

FRIDAY, A BUNDLE OF FAMILY laundry. Return to Standard Laundry and receive reward.

Vansant & Chamberlain
51-53 MAIN STREET,

BIGGEST PIANO STORE, BEST TERMS, BEST PEOPLE, BIGGEST AND BEST STOCK, BUY OF US AND SAVE MONEY.

A Lie Nailed.

A report has been circulated in this city that the Wrought Iron Range Co. had withdrawn their agency and that the Wrought Iron Range could no longer be had. We beg to brand such report as a falsehood from start to finish and state that I am the agent for the above company in Salt Lake and have on hand at my sales rooms, 33 W. 1st South, a complete line of Ranges, which will be sold either for cash or time payments.

A. D. TOBIN.

A full line of new and second hand furniture always on hand. Second hand stoves wanted.

Plant a Dollar

In the Spring time of life and reap the harvest in old age. Write for circular "Banking by Mail"

UTAH COMMERCIAL & SAVINGS BANK.
22, 24 E. First South St., Salt Lake City.

ALL
Hammocks,
ALL
Freezers,
ALL
Porch Goods,
ALL
Oil Stoves,
AT CUT PRICES.

Dinwoodey's.

SALTAIR!

TODAY—3:30 and 7:30 p.m. and All Week
More Difficult Than Looping the Loop.
GERTRUDE—THE BRETONS—HARRY,

LEAPING THE CHASM

The Only Double Act of Its Kind in the World. These daring aerial bicyclists race down an incline on an angle of forty-five degrees at a terrific rate of speed, side by side. Leap the Gap of thirty-two feet, alight on another platform, ride down the incline and onto the ground. This great sensational act will be performed twice each day for one week, commencing SATURDAY, July 8th, 3:30 and 7:30 P. M. at SALTAIR.

FREE. TRAIN EVERY HOUR.