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$40,000 Expended by this Company in

These cars are run on the Great Overland Express Trains between Omaha and Chicago, and are the only ones of the kind in the United States.

A. M. SMITH, Gen. Passenger Ag't. A. KIMBALL, Gen. Supt.

4214

U. P. R. R.

—:o:—

UNTIL further notice trains will leave and arrive at Ogden daily as follows:

LEAVE.

Daily Express..........10:20 a.m.
Mixed..........5:00 p.m.
Freight..........8:30 a.m.

ARRIVE.

Daily Express..........6:15 p.m.
Mixed..........8:40 p.m.
Freight..........2:15 p.m.

Daily connections made at Ogden with Central Pacific R. R., and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Bryan with stages for Sweetwater mines.

At Cheyenne with Denver Pacific road for Denver, Central City, Georgetown and all points in Colorado and New Mexico.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Mo. River in Neb., Kansas City, St. Joe and Council Bluffs railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City; also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, Gen'l Ticket Agent, Omaha.
S. H. CLARK, Gen'l Supt. 280

UTAH CENTRAL RAILROAD.

Pioneer Line of Utah.

On and After November 4th, 1878.

Name of Station.	No. 1 Passenger.	No. 2 Passenger.	Fares.
Trains leave Salt Lake	7 00	2 40	
*Wood's Cross	[illegible]	[illegible]	[illegible]
Centreville	[illegible]	[illegible]	[illegible]
Farmington	[illegible]	[illegible]	[illegible]
Kaysville	[illegible]	[illegible]	[illegible]
Arrive at Ogden	9 00	5 00	2 00

Name of Station.	No. 2 Passenger.	No. 4 Passenger.	Fares.
Trains leave Ogden	[illegible]	[illegible]	
Kaysville	[illegible]	[illegible]	[illegible]
Farmington	[illegible]	[illegible]	[illegible]
Centreville	[illegible]	[illegible]	[illegible]
*Wood's Cross	[illegible]	[illegible]	[illegible]
Arrive at Salt Lake	11 40	5 20	2 00

*Flag stations.

MIXED TRAINS WILL RUN DAILY, (Sundays Excepted.)

Leaving Salt Lake City, at 8.40 a.m., arriving in Ogden at 11.30 a.m. Leaving Salt Lake at 3.05 p.m., arriving in Ogden at 6.20 p.m. Leaving Ogden at 6.50 a.m., arriving in Salt Lake City at 10 a.m. Leaving Ogden at 3.30 p.m., arriving in Salt Lake City at 6.15 p.m.

☞ For all information concerning Freight or Passage, apply to

JAMES SHARP, General Freight and Ticket Agent
JOHN SHARP, Superintendent.

UTAH SOUTHERN RAILROAD

On and after Dec. 15th, 1878.

Going South.

Name of Station.	No. 1 Passenger.	No. 3 Freight.	No. 5 Freight.	Fare.
Trains leave Salt Lake	[illegible]	[illegible]	[illegible]	
Little Cottonwood	[illegible]	[illegible]	[illegible]	[illegible]
Junction	[illegible]	[illegible]	[illegible]	[illegible]
Arrive at Sandy	[illegible]	[illegible]	[illegible]	1 00
Leave Sandy	[illegible]			
Draper	[illegible]			[illegible]
Lehi	[illegible]			[illegible]
American Fork	[illegible]			[illegible]
Pleasant Grove	[illegible]			[illegible]
Provo	[illegible]			[illegible]
Springville	[illegible]			[illegible]
Spanish Fork	[illegible]			[illegible]
Payson	[illegible]			[illegible]
Santaquin	[illegible]			[illegible]
Arrive at Terminus	[illegible]			[illegible]

Going North.

Name of Station.	No. 2 Passenger.	No. 4 Freight.	No. 6 Freight.	Fare.
Trains leave Terminus	[illegible]			
Santaquin	[illegible]			[illegible]
Payson	[illegible]			[illegible]
Spanish Fork	[illegible]			[illegible]
Springville	[illegible]			[illegible]
Provo	[illegible]			[illegible]
Pleasant Grove	[illegible]			[illegible]
American Fork	[illegible]			[illegible]
Lehi	[illegible]			[illegible]
Draper	[illegible]			[illegible]
Arrive at Sandy	[illegible]			
Leave Sandy	[illegible]	[illegible]	[illegible]	[illegible]
Junction	[illegible]	[illegible]	[illegible]	[illegible]
Little Cottonwood	[illegible]	[illegible]	[illegible]	[illegible]
Arrive at Salt Lake	[illegible]	10 30	[illegible]	[illegible]

Nos. 1 and 2 will be run daily. Nos. 3, 4, 5 and 6 will be run daily, Sundays excepted.

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JOHN SHARP, General Superintendent.
JOHN SHARP, Jr., General Freight and Ticket Agent.

OFFICIAL!

Arrivals and Departures of Mails.

ARRIVALS.

East—Through mail, daily..........5 40 p m
Alta, daily..........5 50 p m
Parley's Park, Big Cottonwood, and Wanship Tuesdays, Thursdays and Saturdays..........5 00 p m
Park City, daily except Sunday..........5 00 p m
Summit and Wasatch counties, Tuesdays and Thursdays..........5 40 p m
Rich county, Tuesday, Thursday and Saturday..........5 40 p m
Morgan county, daily..........5 40 p m
North—Davis county, daily..........11 40 a m
Weber county, daily..........5 40 p m
Ogden, semi-daily 11 40 a m & 5 40 p m
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays..........7 00 a m
Cache and Box Elder counties, daily..........5 40 p m
Corinne and Kelton, daily..11 40 a m
Idaho and Montana, daily..5 40 p m
Boise City and Idaho City, daily..........11 40 a m
West — Nevada, California, Oregon, etc..........11 40 a m
Ophir, Tooele, Stockton, Jacob City, &c..........3 30 p m
Bingham Canyon, daily..........6 30 p m
South—From Beaver an d intermediate points, daily..........5 50 p m
Pioche, Star and San Francisco districts, daily..........5 50 p m
St George and points south of Beaver, alternate days 5 50 p m
Sanpete and Sevier counties, daily, except Monday..........5 50 p m
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays..........5 50 p m

DEPARTURES.

East—Through mail, daily..........6 30 a m
Alta, daily..........6 30 a m
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays..........7 00 a m
Park City, daily, except Sunday..........7 00 a m
Summit and Wasatch counties Mondays and Fridays 6 30 a m
Rich county, Mondays Wednesdays and Fridays..........6 30 am
Morgan county, daily..........6 30 a m
North—Davis county, daily..........6 30 a m
Weber county, daily..........6 30 a m
Ogden, semi-daily 3 30 p m & 6 30 a m
Cache and Box Elder counties, daily..........6 30 a m
Corinne and Kelton, daily..3 30 p m
Idaho and Montana, daily..6 30 a m
Boise City and Idaho City, daily..........3 30 p
West—Nevada, California, Oregon, &c., daily..........3 30 p m
Ophir, Tooele, Stockton, Jacob City, &c., daily..........6 30 a m
Bingham Canyon, daily..........6 30 a m
South—For Beaver and intermediate points, daily..........6 30 a m
For Pioche, Star and San Francisco districts, daily 6 30 a m
For St. George and points south of Beaver on alternate days..........6 30 a m
For Sanpete and Sevier counties, daily, except Saturdays..........6 30 a m
For Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays and Saturdays 6 30 am

OFFICE HOURS.

General Delivery open from 8 a.m. to 8 p.m. Sunday, 12:30 to 1:30 p.m.

Money Order and Register department from 9 a.m. to 5 p.m.

Outside door open from 6 a.m. to 10 p m

J. T. LYNCH, Postmaster.

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FORT WAYNE AND PENNSYLVANIA R. R. LINE.

Continuous all-rail Route! No Change of Cars! One Road, one Management!

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GREAT SHORT LINE TO BOSTON

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Reaches all Points in Pennsylvania and New Jersey.

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Equipped with the celebrated Westinghouse air brakes and Janney's New Patent Safety Platform and Coupler.

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Leave Chicago as Follows.

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Reaches Pittsburgh 2.30 a m; Harrisburg 11.45 a m; Philadelphia 4.00 p m; New York 6.45 p m; Boston 8.15 a m; Baltimore 8.30 p m; Washington 9.00 p m next day.

5:15 p. m. Atlantic express,

DAILY,

With Drawing Room and Hotel Car

Reaches Pittsburgh 12.15 p m; Harrisburg 10.15 p m; Philadelphia 3.35 a m; New York 6.45 a m; special Philadelphia sleeping car on this train, which remains in depot until 7.30 a m, affording Philadelphia passengers a full night's rest.

9:10 p. m. Night Express

EXCEPT SATURDAY,

With Drawing Room Sleeping Car, Reaches Pittsburgh 7.10 p m; Harrisburg 3.30 a m; Baltimore 7.45 a m; Washington 9.05 a m; Philadelphia 8.00 a m; New York 10.35 a m; Boston 8.40 p m. Through Baltimore and Washington sleeping car on this train.

FARE ALWAYS AS LOW AS ANY OTHER LINE.

Through Tickets for sale at all Principal points in the west. Ask for them via the FORT WAYNE and PENNSYLVANIA LINE.

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"Y DRYCH."

(The Mirror.)

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Y'N Cynwys Newyddion Americanaidd a Phrydeinig ac Helyntion y Byd

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Cyhoeddir yn wythnosol gan

T. J. GRIFFITHS, Utica, N. Y.

AGENTS YN SALT LAKE.—Danfonwch eich archion at Miller & Co., Newsdealers, opposite Theatre, Salt Lake City, Utah, gyda'r blaendal, ac fe gewch Lyfr Newydd Gwerthfawr, 224 o du-dalenau, "Y TRYSOR TEULUAIDD," yn rhad. 63

CATARRH

THE EYE, EAR and THROAT

Successfully Treated with

SANFORD'S RADICAL CURE.

SUCCESS is the test of merit, and success in the treatment of Catarrhal Affections, after so many miserable failures, means undoubted specific curative properties in the remedy used. Does SANFORD'S RADICAL CURE for Catarrh possess such properties? The evidence, in the shape of unsolicited testimonials from the most respectable people in all stations of life, must be conclusive on this point. Never, we believe, in the history of popular medicines has such valuable testimony been offered, freely offered, in favor of any remedy than that in the possession of the proprietors of SANFORD'S RADICAL CURE. And valuable as it is, it does not represent a thousandth part of the recommendations which are tender offered by friends to friends in its favor. People of wealth and refinement in all parts of the country daily admit its superiority over any method of cure known to the regular medical profession, but shun the publicity incidental to a published statement. Hence the testimonials in our possession represent but a small part of those withheld for the reason mentioned. The following unsolicited testimonial from HENRY WELLS, Esq., of Wells, Fargo & Co.'s Express, is an outspoken indorsement of which we are justly proud.

INVALUABLE.

MESSRS. WEEKS & POTTER, Wholesale Druggists, Boston, Mass.: *Gentlemen,*—I have for some months felt it a duty that I owe to suffering humanity to write you, stating the great benefit that I have derived from the use of SANFORD'S RADICAL CURE FOR CATARRH. For more than 20 years I have been afflicted with this very troublesome complaint. I have tried all the remedies that I could find, but without material or permanent benefit. Last fall the disease had arrived at that state that I must have relief or die. The entire membranous system had become so inflamed, and the stomach so disordered, that it was a doubtful matter whether I could go to the Pacific coast, or if I did go whether I should live to come back or not. I saw an advertisement of this medicine, and although being very incredulous about specifics or nostrums of any kind, yet in sheer desperation I tried this, and was at once benefited by it. The changes of climate, a chronic disease of the liver, and my age—over 70—may prevent my entire restoration, but the benefit I derive from its daily use is to me invaluable, and I am hoping to be completely cured, and at last arrive at a respectable old age.

If this statement of my case can be of any service to those afflicted as I have been, and enable you to bring this remedy into more general use, especially on the Pacific coast (where it is much needed), my object in writing this note will be obtained.

Very truly yours, HENRY WELLS,
AURORA, N. Y., June, 1876. of Wells, Fargo & Co.

Each package contains Dr. Sanford's Improved Inhaling Tube, and full directions for use in all cases. Price $1.00. For sale by all Wholesale and Retail Druggists and Dealers throughout the United States and Canadas. WEEKS & POTTER, General Agents and Wholesale Druggists, Boston, Mass.

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ALWAYS CURES.

Enlarged Spleen.

This is to certify that I have been using your COLLINS' VOLTAIC PLASTERS for Enlargement of the Spleen and Depression in the Stomach, and they have given me more relief than any other remedy I have ever used. I would highly recommend them to all suffering from the effects of pain and inflammation.

PICKERING, Mo., June 28, 1877. J. W. SELLS.

Severe Pain.

Having occasion to use a remedy for a *very severe* pain in my side I tried one of your COLLINS' VOLTAIC PLASTERS, and in twenty-four hours the pain was entirely removed. J. R. SAMMIS, Ass't Cashier First Nat. Bank.

WINONA, MINN., June 13, 1877.

Weaknesses.

Collins' Voltaic Plasters give the best satisfaction here of anything that has been tried for Lameness and Weakness of the Back. Please send more right away. JAMES LEWIS.

BRYANT, ILL., June 15, 1877.

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Be careful to obtain COLLINS' VOLTAIC PLASTER, a combination of Electric and Voltaic Plates, with a highly Medicated Plaster, as seen in the above cut. Sold by all Wholesale and Retail Druggists throughout the United States and Canadas, and by WEEKS & POTTER, Proprietors, Boston, Mass.

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Wrapping Paper FOR SALE AT THE DESERET NEWS OFFICE

EVENING NEWS.

Tuesday, - - November 26, 1878.

SANPETE STAKE CONFERENCE

Minutes of the quarterly conference of the Sanpete Stake, held on the 10th of November, in the Ephraim meeting house.

Saturday, 10 a.m.—Present on the stand, Orson Pratt, of the Twelve Apostles, President Peterson and Counselors, of this Stake, President Spencer, of Sevier Stake.

After the opening exercises the statistical reports of the branches were read, also the financial report of the Manti Temple.

Elder Orson Pratt addressed the conference upon the temporal duties of the Saints, the necessity of acting in concert in all things. He earnestly recommended the arranging of mercantile business on such a basis that an excuse should not exist for patronizing those who, after having made themselves rich out of us, have used their money in trying to induce Congress to legislate against our interest. He spoke also on the necessity of establishing co-operative manufactories. Adjourned to two p. m.

Two p. m.—Opened by singing and prayer. Elder Pratt addressed the conference upon the powers and eternity of the Priesthood now committed to man on the earth, and the magnitude of this the dispensation of the fulness of times. Encouraged the Saints to faithfulness and good works. God gave the great promise to all the ancient prophets, also to Enoch, that his Zion should return again to the earth and meet the Zion of the last days, as a sign of this promise he set the bow in the cloud. The Lord will not cast off this people, but continue to plead with the strong ones of Zion until they overcome.

Adjourned until 6.30 p. m.

6.30 p. m.

Opened by singing and prayer. Prest. John Taylor, Erastus Snow, Joseph F. Smith, of the Twelve, and Prest. Hinkley, of the Millard Stake having arrived, met with the Saints.

Elder Joseph F. Smith addressed the conference. He showed that the principles of the gospel in their nature are calculated to make men better, and unite them together; everything that tends to degrade mankind is apostate to the truth. Parents should hold the reins of government over the'r children with a firm hand, and teach them habits of industry, also to study good books. The pleasures of unrighteousness are ephemeral, but the pleasures of doing good are everlasting. It is impossible for the faithful Latter-day Saint to fall while in the discharge of his duties and in possession of the Holy Spirit.

Elder Erastus Snow said that since the August conference he had traveled nearly two thousand miles visiting the Saints in the southern part of this Territory and Arizona. He found the saints in the latter Territory few and far between, met with and comforted them. He saw and conversed with some of the officials of the Territory, who spoke encouragingly of the people, were glad of their presence, and considered them quite an acquisition to their territory. There are many outlets for the people which seem to have become necessary as the cry in the larger settlements is give us more room.

Prest. Taylor made a few remarks referring to co-operation, manufacturing, &c., and showed that whatever sacrifices we may have to make, is all right, for we are not here entirely on our own business, but to build up and establish Zion.

Adjourned to 10 a. m. to-morrow.

Sunday, 10 a.m.

Opened by singing and prayer.

President Taylor addressed the conference upon the order necessary to be observed by the saints when they assemble for worship, also in administering the ordinances of the gospel. In order to obtain the blessings promised, we must be governed by law. Through obedience to the ordinances of the gospel we have received the Holy Ghost; a principle that brings us into a relationship with God. If the Elders of Israel who have been called to go to the nations of the earth do not preach the gospel faithfully, the blood of the people will be found on their skirts. We have our Bishop's courts and High Councils for the settlement of difficulties, and we should not go to law before the ungodly. If men will trample under foot the laws of the kingdom of God, try them for their fellowship. The Elders of Israel must begin to feel after the Lord and obtain his spirit, and be prepared for any duty that may be required of them.

Adjourned to 2 p m. Singing, benediction.

2 p. m.

Opened by singing and prayer. Sacrament administered. President Maiben presented the general authorities of the Church, also the authorities of the Stake, all of whom were unanimously sustained.

Elder Erastus Snow addressed the Conference, stating that no amount of faith and prayers on the part of the people will avail these authorities if they themselves fail to live godly and upright lives, and magnify their callings. These quorums were organized by direct revelation, their duties are to watch over the Saints, scattered members should be visited and watched over by the lesser priesthood. These quorums are to hold meetings for mutual edification and benefit. He felt to bless the young men in their efforts of mutual improvement. The Saints are required to pay their tithing, to entitle them to the blessings of the kingdom of God, this is an acknowledgement of our stewardship that nothing is our own, but it is the Lords. If a portion of a community are called upon to build a tannery, another portion a woollen factory, let them receive the call as a stewardship, and act upon it for the benefit and independence of Zion. Elder Joseph F. Smith addressed the Saints upon the labors devolving upon them to establish union that they may become strong. The wicked are becoming more divided, the willing and obedient shall eat the good of the land, while the rebellious and the ungodly shall be cut off and receive none-inheritance in the kingdom of God.

Conference adjourned until 10 a. m. of the 15th of February, 1879, to meet at Mount Pleasant. Singing. Benediction by Elder Orson Pratt.

GEORGE TAYLOR, Clerk of Conference.

Josh Billings' Philosophy.

Mi religion konsists in trieing to inkulkate in mi writings, a robust and helthy meral, and in gitting a fair price for it.

The things that we are positively certain ov are few and very seldum in our favor.

"The laborer is worthy ov his hire," but the hire not allwuss worthy ov the laborer.

The cunning man is welkum to his viktory; as for me, I had rather be a common fool than a cunning kuss.

A quidnunk is an individual who goes about stealing other folks' time, and phooling away his own.

The value that most people put on things in this world is the price they are held at.

Men are never so happy, and seldum so innocent spending their munny as they are in making it.

There iz a luxury in poverty, but the poverty must be imaginary not real.

Fanning oneself on a day iz like chewing-gum, the more yu do it, the more yu want to.

There iz lots ov pholks who aint never satisfied with the best there iz, but allwuss want something a little better.

The fust thing a child iz lernt in Nu England iz to say hiz prayers, when he goes to bed; the next thing iz, to shut the door after him when he goes out.

It don't require mutch genius to find fault with the krooks in a dog's tail, but to straighten them out does.

Next to a klear konsience, for solid kumfort is an old shu.

The more a man studdys himself, the less fault he will find in his nabor.

The man who never changes hiz opinyun aint a going to know mutch, and the one who changes it too often, iz a going to know less.

The hardest working, and the poorest paid people in this world, are those who have nothing to do.

I have sed this to 2 thirds ov all the rich men in the country, *make the most ov your munny, for it makes the most of you.*

The married condeshun haz some fust klass trials, the single state haz some sekond rate pleazures. Young man, take yure pick.

I kum akrost lots ov humble and resigned partys in this world, only let them hav their own way in all things.

As a general rule, the folks who ought to suckceed are those that do.

Yung sinner, reckolect one thing, whatever yu git dishonestly yu hav got to divide with the devil, and he allwuss takes the lion's share.

Dear Sally—don't marry a man simply bekause you respek him; thare may kum along a phellow afterwards that yu will fall in luv with, and then the devil will be to pay.

What a man gits ov this world's goods by acksident, he is very apt to lose in the same way.

Don't waste yure time trieing to controul the pashuns and appetights of the world; be satisfied if yu kan regulate them.

OBSTRUCTIONS.

The attention of the inhabitants of Salt Lake City is called to the following:

AN ORDINANCE RELATING TO SIGNS AND AWNINGS.

Section 1.—*Be it ordained by the City Council of Salt Lake City,* That no awnings shall be constructed on any of the sidewalks within the limits of this city, except as hereinafter provided. All canvass awnings hereafter constructed, shall be affixed to, and suspended from the buildings, and shall not project over the sidewalk to exceed ten feet, no part of which shall be lower than eight feet from the grade of the sidewalk.

Sec. 2.—All permanent awnings shall be constructed the entire width of the sidewalk, the outside line of the posts or supports of which shall be uniformly nineteen feet from the line of the lot. No part of said awning shall be lower than twelve feet from the grade of the sidewalk, the covering or roof shall be water tight, and the whole shall be built in a safe and substantial manner, to the acceptance of the Inspector of Buildings.

Sec. 3.—All awnings and all signposts or sign-boards, of any design or description, now standing on the sidewalks, or across the sidewalks or water ditches, or on the streets out-side the water ditches, within this city, except such awnings as have been permanently constructed according to law or by permission of the City Council, or which are in accordance with the provisions of this Ordinance, are hereby declared obstructions, and shall be removed within six months from the 1st day of June, 1878.

Sec. 4.—Any person violating or failing to comply with any of the provisions of this Ordinance shall be liable to a fine of not to exceed ninety-nine dollars, or imprisonment not to exceed thirty days, or both. Any person failing to remove any of the obstructions named in this Ordinance within the time specified therein, shall be liable to a further fine of five dollars for each and every day that such obstruction so remains.

Sec. 5.—All Ordinances, or parts of Ordinances relating to signs and awnings in conflict with this Ordinance are hereby repealed.

Passed May 21st, 1878.

Also, extract from Chap. XXXII. Revised Ordinances of Salt Lake City,

IN RELATION TO OBSTRUCTIONS UPON THE STREETS AND SIDEWALKS.

Section 1.—*Be it ordained by the City Council of Salt Lake City,* That every owner or occupant of a lot is hereby required to remove from the street, and sidewalk fronting the same, wagons, lumber, wood, boxes, fencing or other obstructions; and any person who shall obstruct any of the sidewalks, streets or alleys, except by permission of the City Council, shall be liable to a fine of not less than one nor more than fifty dollars for each offense.

As it becomes my duty to see that the provisions of the foregoing Ordinances are enforced, I respectfully invite all persons interested to immediately comply therewith and save themselves cost, and annoyance, and me the disagreeable necessity of prosecuting them.

ANDREW BURT, City Marshal.
Marshal's Office, Salt Lake City, November 20th, 1878.
d 306 1w

MAN'S MISSION ON EARTH.—A thorough medical treatise, indicating how confirmed disabilities may be removed. The experience of 30 yrs' study, observation, and professional practice, showing the agencies that will insure restored manhood, strengthened vitality, and sound conditions of health, that have been impaired by overtaxed powers. A statement of obstacles to marriage and of the means by which they can be removed. By mail, 25c. currency or postage stamps. Address Sec'y Museum Anatomy and Science, 1,146 Broadway, N. Y.

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