



## HAPPY IN THE GOSPEL.

The Knowledge of Having the Truth, Worth Everything.

The subjoined letter, under date of Nov. 2, 1903, was received by Sister Elizabeth W. Condie, of Salt Lake City, in answer to a letter written to her by Brother John Middleton, of St. John, N. H., dated Nov. 1, 1903.

"Dear Sister Condie—I received your letter and was pleased to hear from one of the Saints in Zion. It is a strong testimony to me that no matter how far the Saints are away from one another, they all have the same spirit. The Saints have many things to contend with in this world, and our names are often cast out as evil, but we have our advantages here also. The Saints in Zion have a great many good things to help them defend the Gospel, but it is quite different. It has to be defended by the few Saints, so we have to put our time to good advantage and store our minds with useful knowledge to enable us to stand up for the truth. Ever since I embraced the Gospel it has been my lot to defend its principles. We go out upon the street and hear our humble testimony to the truthfulness of the Gospel, and in some instances receive in return slander and ridicule, but still we feel encouraged to use our tongues to help them defend the Gospel. You have a son in the mission field, and no doubt you are proud of him. I am pleased to be associated with such good men that have fine inspirations and live honorable lives. Your son is doing a fine work in Darlington, and has the spirit of his mission resting upon him. He expects to baptize a number of interesting people. We have a nice little branch here, of which I am proud. We have meetings twice on Sunday and have a M. I. A. every Thursday. We are the only church of Latter-day Saints out of 200 in the village where we live, but we know we have the truth and that is worth everything."

## PROGRESS REPORTED.

Encouraging Results of the Testimony of Elders.

Elder A. P. Spilsbury writes from McCune, Kansas, Nov. 9:

"The cause of truth is growing in this part of the Lord's vineyard. Elder H. B. Leavitt and myself have been laboring in a few school districts just north of McCune, Crawford Co., Kansas, for the past five weeks and have held 25 meetings, which has had the effect of breaking down prejudice, making many friends and there are now several earnest investigators."

We have found the people in general in this immediate section hungry for the Gospel, and the aid of our Heavenly Father, we, as his servants, are endeavoring to present the Gospel in its simplicity and purity, and it is our testimony that the Lord is blessing our faithful and energetic in performing their duty the Lord is not slack concerning the blessings that are promised to follow."

One of our investigators is a gentleman, 73 years of age. He was one of the first to leave his home in the east during the gold excitement in California in the year '49. He informs us that while he was en route for the gold fields, he rested about 14 days in Salt Lake City, and he has never forgotten the kindness that was tendered him while there, for he felt that he had been impossible for his own kin to have been any kinder to him. He has always welcomed us at his home, as also have many kind friends and investigators."

"The News" and Era are quite efficient missionaries."

## NORTH TEXAS.

Report of That and the Lone Star Conference.

The subjoined is dated Kelsey, Upshur county, Texas, Nov. 11, and is signed by Elders J. Stoker Davis, William Finch and William J. Leake. Our conference began at 10 a. m., Nov. 4, 1903, in the new L. D. S. meeting-house at Kelsey, Texas, having been preceded by a Sunday school concert the night previous."

The meetings of the first day consisted of one Priesthood and three regular services. During these meetings the Elders spoke on the divinity of the mission of Joseph, the Prophet."

Nov. 5, Priesthood meeting convened at 8 a. m., and Elder James G. Duffin gave instructions to the Elders. The organization of the Kelsey branch of the Church of Jesus Christ of Latter-day Saints was made more complete by the election of the following: William C. Harless as branch president; James C. Puckett as first, and William T. O. Bodine as second counselor, John H. D. Cox as clerk and librarian."

John H. D. Cox was installed as superintendent of the Kelsey Sunday school with James L. Edgar as first and Jesse H. Cude as second assistants; Sallie L. Aaron as secretary; Charity Edgar, librarian."

Lucius P. Aaron, president of M. I. association, with John Hunter as first, and Chioe G. Cude as second counselors. Edna Hunter, secretary, John M. Hawkins and George T. Cude as branch teachers."

At the general meeting, which convened at 10 a. m. the above named officers were sustained in their several offices. General Church, mission and conference officers were also sustained. Just before closing, William C. Harless, James C. Puckett, W. T. O. Bodine and J. H. D. Cox were ordained Elders. G. T. Cude was ordained a Teacher. The remainder were set apart to their work."

Elder Duffin occupied most of the remaining meetings that day, upon the

subjects of Christ's Sermon on the Mount and the Book of Mormon. Elders were assigned their fields of labor on the morning of the 6th inst. Elders Duffin, J. Stoker Davis and William Finch then took train for Fort Worth, Texas, where they met in conference with Elders of the Lone Star conference on the 7th inst. Elders William J. Leake who had been acting as president of conference took charge of the meetings of that day, two meetings being held."

A Priesthood meeting was held at 8 a. m., Nov. 11, in which the Lone Star conference was joined to the North Texas and they became one under the name of North Texas conference with J. Stoker Davis as president, and William Finch as first counselor and Sunday school superintendent, and William J. Leake as second counselor."

Two general meetings were held that day. The Elders spoke interestingly upon various principles of the Gospel."

This conference now has a force of 23 Elders from the organized stakes of Zion, five local Elders, one Teacher and one Deacon, a territory embracing over half this large state, five Sunday schools, and one M. I. association. The towns at Kelsey grows rapidly and new immigrants arrive almost weekly. The Church school at Kelsey now embraces two departments, necessitated by the increase in enrollment."

"The News" and Era are anxiously awaited by Elders and Saints."

## THE MISSION PROGRESSING.

An Encouraging Report from the Newcastle Conference.

Elder John S. Baugh writes from Middleboro, England, Nov. 10:

"We have in our conference eight districts, where the Elders are located, viz.: Middleboro, Darlington, West Heath, Huddersfield, South Shields, Huddersfield, Pelton and Carlisle. All of these branches are in a very fair condition. The Elders laboring in these districts have met with fair success. We have purchased for the Darlington district an organ, and also one for the Huddersfield and South Shields branches. These instruments are a great help to make our meetings a success. We have baptized during the past year, 43 members, and we are looking forward to having some in the near future."

The semi-annual Newcastle conference was held in the Temperance hall, Gilles street, Middlesborough, on Sunday, Nov. 1, 1903. Services were held at 10 a. m., 2 p. m. and 8 p. m. Elder John S. Baugh presiding. There were present, President Francis M. Lyman, Elders Orange D. Baker, William T. Stewart, Thos. A. Condie, Chas. G. De Pree, Jarvis Wm. G. Lambert, Alma H. Davis, Geo. E. Wilkins, Albert Choules, Wm. W. Hardy, Robert W. Haslam, Orson John Hyde, Stewart W. Eccles, Chas. H. Snaggar, Wm. R. Telford, Jr., and Horace T. Godfrey."

After the opening exercises in the morning the Sacrament was administered. Elder Baugh welcomed all the Saints and friends and invited them to attend the conference meetings. He read the statistical report for the past six months. The general authorities of the Church were present and unanimously sustained. Elder Baker spoke on the apostasy and the restoration of the Gospel and Elder Lambert on the duties of the Elders who are called to preach it. Elder Choules referred to some of the sayings of the Apostle Paul, and spoke of the blessings obtained by fasting and prayer."

President Lyman said that the Newcastle conference was equal to any conference in the British mission in the paying of tithing. He exhorted the people to live lives of purity so as to be worthy of eternal life. In the afternoon Elder Ertayner carried the days of the Savior and His Apostles with the present day."

Elder Stewart spoke of the restoration of the Kingdom and the necessity of obedience to the people; also the restoration of the Gospel in this dispensation, through the Prophet Joseph Smith. During the meetings two quartets were rendered, "I Shall Reign With the King," by Sisters Clark and Owens and Brothers Johnson and Ward, "Praise the King of Glory," by Miss Alice Brettle, Sister Owens, Brother Johnson and Elder Jarvis; also a solo by Mr. William Morris, entitled "The Children of the Kingdom," and one by Miss Alice Brettle, "The Heavenly Choir." The Saints and friends enjoyed the meetings exceedingly, for we certainly enjoyed a good view of the Spirit of the Lord."

On Saturday, the 31st ult., at 4 p. m., President Lyman met with the Elders in council meeting and heard the reports of their labors during the past six months. President Lyman, at that meeting gave the Elders much valuable instruction. On Monday a council meeting was held, all the missionaries of Elder Eccles has expressed his desire and willingness to travel in the British district without purse and scrip and will commence his labors in that way upon his return to his field of labor."

On Monday evening a concert was arranged for the entertainment of those who had come to attend conference, by the officers of the Mutual Improvement association. Solos and duets were rendered. Sister Sarah R. Morris, Miss Brittle, Sister Sarah R. Morris, Mr. Burton and Elder Stayner. Also a dialogue by Sisters Derbyshire and Allcock, and Brothers Pattison, Wesley and Norman Richardson. Mr. J. W. Meredith ably presided at the piano. A few choice selections were also heard from Brother Robinson's repertoire."

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Arrivals from the European Elders arrived in Liverpool ex s. s. Commonwealth, Friday, Oct. 3, 1903. For Great Britain—Lester H. H. Brown, H. La. Grantham, Matthias W. Lowe, Franklin, Ida; Robert H. Moyer, Ogden; Almon J. Marchant, Pres. J. J. Johnson, Salt Lake City; George T. Parkinson, Logan; For Scandinavia—Hans C. Hanson, Philmore; Hans J. Johnson, Birmingham; Peter Jensen, Newton; Iver A. Alme, Logan; Oscar Anderson, Peterson; Christian A. Hansen, Richmond; Germany—Norman Y. Stoddard, Baker City, Or.; Joseph L. Mair and Edmund B. Spencer, Logan. For Switzerland—John J. Logan, For Ireland—John J. Thorsen, Cleveland, Utah."

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IN WEST VIRGINIA.

A Profitable Conference Held at Charleston.

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## HEALTH FOR GIRLS

285 Beecher Street, ATLANTA, GA.

Many people think that patent medicines are worthless but if all women who are suffering and sick as I was could have my experience with Wine of Cardui they would change their mind. I really had not known a well day since I was fifteen, as I suffered at the menstrual period, sometimes with profuse and sometimes with scanty menstruation, on very irregular and very painful days. I had such pains in my back that I could not get up and I could not find a comfortable sitting position and it is the way a week out of a month had to be endured for years. Of course I had tried different remedies for my trouble and sometimes I would feel much better and think I was cured, but in a short time the trouble would come back and was only able to get permanent relief through the use of Wine of Cardui which cured me in three months. I have been in good health for a year, and have therefore every reason to believe that I will remain so.

Maggie Dockendorf

## WINE OF CARDUI

Wine of Cardui is a medicine that can be taken in the privacy of the home with the same benefit as if it were prescribed by the best physician in the world. This simple treatment never fails to properly institute menstruation and allows the patient to quietly assume the dignity of womanhood without any shock whatever. Miss Dockendorf could have avoided all her suffering if she had taken Wine of Cardui at first and every mother should supply her daughter with this great medicine before the coming of womanhood. The good effects of the medicine will be felt throughout her life. Wine of Cardui is a medicine which cures both young and old women. It is a positive relief for irregular and painful menstruation at any stage. It cures bearing down pains and all the ailments which attack weak and nervous women.

Take Wine of Cardui and secure health like Miss Dockendorf secured it.

All druggists sell \$1.00 bottles of Wine of Cardui.



Miss Maggie Dockendorf

President Smith spoke on several topics and gave valuable instructions.

At 2 p. m. Sacrament was administered. Elder G. A. Iverson presented the general and stake authorities, all of whom were sustained by unanimous vote. P. A. Poulson, stake recorder, read the statistics. Elder Anderson said the president has consented to the dedication of the house. There is some debt on the house yet, but he fully believed the people of Mantli would meet all their obligations."

President Smith then spoke in relation to the dedication of the house, he said there is some debt on the house, but as you have covenanted to raise the debt, we will offer the house unto the Lord as we have nothing but what the Lord has given us."

President Smith then offered the dedicatory prayer, having requested all the congregation to bow their heads and join with him in prayer."

The new house has now been dedicated. You have built the house by your own means, not having asked the Church for any help. We made covenant with God to keep His commandments. Those who have done so have received the Holy Spirit. The lives of the Saints should be pure and their minds should be clear. In the world if we are guilty of any inordinations, the world will speedily notice the same. We are expected to maintain our right to the title of Saints. We need assistance from God, he spoke on the duties of the Priesthood to strengthen the Saints who may be weak and given to neglect their duties."

President Joseph Y. Jensen occupied a portion of time in commenting on the appeal made to the young to practise virtue and discard every evil habit. Elder Henry Beal spoke of the labors on the academy."

Elder Lewis Anderson moved that Bishop Hans Jensen be ordained a Patriarch. Hans Jensen was ordained a Patriarch by President Joseph F. Smith. At 7 p. m. Patriarch Malthen bore testimony in a few well chosen and happy remarks expressive of appreciation of the blessings enjoyed."

President G. A. Iverson, in his remarks, referred to the amount of labor expended in completing the work on the Tabernacle. He said it was necessary to turn over a new leaf in our social life, apply our time to the study of the Gospel than so many useless small social gatherings where card playing and other useless games are indulged in."

President C. N. Lund of the North stake spoke approvingly of the labors of the people of Mantli."

President Joseph F. Smith spoke approvingly of the testimonies borne during the conference."

President A. Lund advised the young to not let the object of making of money be the chief incentive to the obtaining of an education. All should be able to work and become accustomed to habits of industry."

President Anderson thanked the presidency for their visit; also the choir and their leader. The choir sang an anthem and benediction was pronounced by Andrew Peterson. Conference then adjourned to meet at Ephraim, Jan. 30 and 31."

GEORGE TAYLOR, Clerk of Conference.

NEBO STAKE.

Brief Report of the Recent Quarterly Conference.

The quarterly conference of the Nebo Stake of Zion convened in Payson Tabernacle at 10 a. m., Saturday, Nov. 14, and was presided over by Elder George Teasdale and George A. Smith, both of the Council of Apostles; presidency of the stake, Elders and Patriarch. All should be able to work and become accustomed to habits of industry."

President Anderson thanked the presidency for their visit; also the choir and their leader. The choir sang an anthem and benediction was pronounced by Andrew Peterson. Conference then adjourned to meet at Ephraim, Jan. 30 and 31."

GEORGE TAYLOR, Clerk of Conference.

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