### DESERET EVENING NEWS: SATURDAY, NOVEMBER 28, 1903.



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Truth, Worth Everything.

The subjoined letter, under date of Nov, 3, 1903, was received by Sister Elizabeth W. Condie, of Salt Lake City, in answer to a letter written to Brother John Middleton, of \$3 John St. Beamish, Eng. on request of her son, Thomas A. Condie, who is labor-ing as a missionary in that part of Great Britain, to let the Samis know that those in Zion have the same love

that those in Zion have the same love and kindly spirit towards them in for-eign lands as at home: "Dear Sister Condie—I received your kind letter and was pleased to hear from one of the Saints in Zion. It is a strong testimony to me that no mat-ter how far the Saints are away from one another, they all have the same, spirit. The Saints have many things to contend with in this world, and our mames are often cast out as evell, but we have our advantages here also. The names are often cast out as evell, but we have our advantages here also. The Saints in Zion have a great many good men to help them defend the Gospei but it is quite different. It has to be defended by the few Saints, so we have to put our time to good advantage and store our minds with useful knowledge to enable us to stand up for the truth. Ever since I embraced the Gospel it has been my lot to defend its principles. We go out upon the street and hear our humble testimony to the truthfulness of the Gospel, and in some instances reof the Gospel, and in some instances re-ceive in return siander and ridicule, but still we feel encouraged because that was part of the legacy the vior left us. You have a fine son in the mission field, and us doubt you are proud of him. J am pleased to be associated with such good men that have fine as-pirations and live honorable lives. Your son is doing a fine work in Darlington, and has the spirit of his mission rest-ing upon him. He expects to baptize a number of investigators soon. We have a nice little branch here, of which I am president. We have meetings I am president. We have meetings twice on Sunday and have a M. I. A. every Thursday. We are the only fam-ily of Latter-day Saints ont of 200 in the village where we live; but we know we have the truth and that is worth everything.

ANSAMU

subjects of Christ's Sermon on the Mount and the Book of Mormon. Elders were assigned their fields of labor on the morning of the 6th Inst. Elders Duffin, J. Stoker Davis and Wil-liam Finch then took train for Poy-ner, Texas, where they met in con-ference with Elders of the Lone Star conference on the 7th Inst. Elders Wil-liam J. Leak who had been acting as president of conference, took charge of the meetings of that day, two meet-ings being held. More the More the Lone Star conference was joined to the North Texas and they became one under the name of North Texas conference with J Stoker Davis as president, and Wil-liam J.neh as first counselor and Sun-day school superintendent, and William

day school superintendent, and William J. Leak as second counselor. Two general meetings were held that day. The Elders spoke interestingly upon various principles of the Gospel.

upon various principles of the Gospel. This conference now has a force of 23 Elders from the organized stakes of Zion, five local Elders, one Teacher and one Deacon, a territory embracing over half this large state, five Sunday schools, and one M. I. association. The tows at Kelsey grows rapidly and new emigrants arrive almost weekly. The Church school at Kelsey now embraces two departments, necessitated by the increase in enrollment. The "News" and Era are anxiously awaited by Elders and Saints.

## THE MISSION PROGRESSING.

#### An Encouraging Report from the Newcastle Conference.

Elder John S. Baugh writes from Middlesbro, England, Nov. 10: We have in our conference eight dis-tricts, where the Elders are located, viz.: Middlesbro, Darlington, West Hartlepool, Sunderland, South Shields, Hebburn, Pelton and Carlisle, AI of these branches are in a very fair con-dition. The Elders laboring in these districts have met with fair success. We have purchased for the Darlington district an organ, and also one for the district an organ, and also one for the Hebburn, and South Shields branches. Hebburn, and South Shields branches. These instruments are a great help to make our meetings a success. We have baptized during the past year, 43 mem-bers, and we are looking forward to having some more in the near future. The semi-annual Newcasile confer-ence was held in the Temperance hall, Gilkes street, Middlesborough, on Sun-day Nov 1 1902. Services were held at Gilkes street, Middlesborough, on Sun-day, Nov. 1, 1903. Services were held at 10:30 a. m., 2:30 and 6:30 p. m., Elder John S. Baugh presiding. There were present, President Francis M. Lyman, Elders Orange D. Baker, William T. Stewart, Thos. A. Condie, Chas. G. De Friez Jarvis, Wm. G. Lambert, Alma H. Davis, Geo. E. Wilkins, Albert Choules, Wm. W. Hardy, Robert W. Haslam, Orson John Hyde, Stewart W. Eccles, Chas. M. Stayner, Wm. R. Tel-ford, Jr., and Horace T. Godfrey. After the opening exercises in the morning the Sacrament was adminis-tered. Elder Baugh welcomed all the Saints and friends and invited them to

Saints and friends and invited them attend the conference meetings. He read the statistical report for the past six months.

The general Authorities of the Church were presented and unanimously sus-tained. Elder Baker spoke on the apostasy and the restoration of the Gospel and Elder Lambert on the duties of the der Choules referred to some of the sayings of the Apostle Paul, and spoke of the blessings obtained by fastand ing and prayer Ing and prayer. President Lyman said that the New-castle conference was equal to any con-ference in the British mission in the paying of thithing. He exhorted the people to live lives of purity so as to be worthy of eternal life. In the after-noon Elder Etayner compared the days, of the Savier and His Anostos with the of the Savior and His Apostles with the present day. Elder Stewart spoke of the restor-ation of the Gospel. Elder Jarvis refer-red to those who wrote the Scriptures in former times, and said the servants of the Lord in latter times are inspired by the same Spirit. President Lyman said that the people must overcome all evil propensities and subdue themesives to be worthy of the blessings of the Lord. There is no spirit that can reveal the Father and the Son except the Holy Spirit, At the evening meeting there were 275 persons present. Elder Davis spoke of the Gospel that was taught by the Savior and His Apostles and showed Savior and His Aposites and showed that the same principles are taught by the Latter-day Saint Elders in these days, Elder Wilkins referred to the quotations of the Savior in reference to the necessity of obedience to the re-guirements of the Gospel, and the gift of the Holy Ghost. of the Holy Ghost. President Lyman spoke on the sub-ject of revelation and the necessity of revelation in these days for the guid-ance of the people; also the restoration of the Gospel in this dispensation, through the Prophet Joseph Smith. During the meetings two quartets ere rendered, "I Shall Reign With the were rendered, "I Shall Reign With the King," by Sisters Clark and Owens and Brothers Johnson and Ward, "Praise the King of Glory," by Miss Alice Bret-tle, Sister Owens, Brother Johnson and Elder Jarvis; also a solo by Mr. Wil-liam Morris, entitled "The Children's Shetherd," and one by Miss Alice Bret-tle, "The Heavenly Choir." The Saints and friends enjoyed the meetings ex-ceedingly, for we certainly enjoyed a good flow of the Spirit of the Lord. On Saturday, the 31st ult., at 4 p. m.

instruction. On Monday a council meet-ing was held, all the missionaries of Elder Eccles has expressed his de-sire and willingness to travel in the Carliste district without purse and scrip and will commence his labors in that way more his return to his field of laway upon his return to his field of la-

On Monday evening a concert was arranged, for the entertainment of those who had come to attend confer-cace, by the officers of the Mutual Improvement association. Solos and duets were rendered by Miss Humphreys, Miss Brettle, Sister Sarah Ridge, Mr. Morris, Mr. Burton and Elder Stayner,

Also a dialogue by Sisters Derbyshire and Aligood, and Brothers Pattison, Dazley and Norman Richardson. Mr. J. W. Meredith ably presided at the plano. A few choice selections were also heard from Brother Robinson's venocher.

zonophene. We are thankful for the Deseret News. It is always a welcome visitor.

In the European Mission.

(Millennial Star, Nov. 5.)

(Millennial Star, Noy, s.) News from the Turkish mission indi-cates that President Albert H. Herman and Elder J. Alma Holdaway have closed up their work in that field and that Presi-dent J. Wilford Booth is established. It is reassuring to learn that the plague has almost subsided and that rumors have very greatly exaggerated the real condi-ions.

anost subsidel and that rumors have very greatly exaggerated the real conditions.
Eider Lofter Bjarnason writes from lealand that at least seven or eight Elders are needed there. At present he is laboring alone, although Elder John Thorgerson will join him soon. Parts of the island in the west and north have never been visited by an Elder, Elder Hjarnason states that the severe spirit of persecution atainst the Saints is disappearing aparently, and he hopes to be able soon to hold puble meetings.
Arrivals—The following Elders arrived in Liverpool ex a.s. Commonwealth, Friday, Oct. 3, 1902; For Great Britain-Lester H. Branwell, La Grande, Or.; Mathias W. Lowe, Franklin, Ida, Robert H. Moyes, Ogden; Alonzo J. Marchant, Peoa: John W. Robertson, Sait Lake City, George T. Parkinson, Logan, For Scandinavia—Hans C. Hanson, Filmore; Hans J. Yool, Ogden, Soreen M. Hetersen, Newton; Iver A. Alme, Logan; Oscar Anderson, Feterson; Christian A. Hansen, Richteld, For Germany-Norman, Stoidard, Eaker City, Or.; Joseph L. Mair and Edmund B. Spencer, Logan, For Switzerland-John Rust, Logan, For Switzerland-John Rust, Logan, For Switzerland, John Rust, Logan, For Switzerland, John Rust, Logan, For Seintain-Lester Logan, For Seintaina, Richteld, For Germany-Norman, Stoidard, Eaker City, Or.; Joseph L. Mair and Edmund B. Spencer, Logan, For Switzerland-John Rust, Logan, For lealand-John J. Thorderson, Cleveland, Utah.

leennd-John J. Thorderson, Cleveland, Utah. Appointments-The Elders who arrived for Great Britain, Friday, Oct. 30, have heen assigned as follows: Lester H. Bramwell, Manchester: Mathias W. Lowe, Shefheld; Robert H. Moyes and Alonzo J. Marchant. Ireland; George T. Parkinson, Leeds; John W. Robertson, Birmingham. Releases-Elders Henry Cleveland and Willard Hatch of the Leeds, John Gil-christ of the London, Thomas B. Drury of the Irlah, and Simon W. Beck of the Grimsby conference have been honorably released to return hom eper s.5. Romanic, Nov. 19, 1903.

### IN WEST VIRGINIA. A Profitable Conference Held at

Charleston.

The Southwest Virginia conference con-vened at Charleston, West Virginia, Oct. 24 and 25, 1966. The leading feature of the occasion was the timely and valuable in-struction given through our president, El-der J. G. McQaurrie, Four general and three Priesthood meetings were held. All the Elders and many of the Saints voiced their sentiments in favor of the great latter-day work. The general Church and mission authorities were distained, and the Elders were again assigned their fields of labor. Brotherly love and unity pre-vall.



efit as if it were prescribed by the best physician in the world. This simple treatment never fails to properly institute menstruction and allows the patient to quietly assume the dignity of womanhood without any shock whatever. Miss Dockendorf could have avoided all her suffering if she had taken Wine of Cardui at first and every mother should supply her daughter with this great medicine before the coming of womanhood. The good effects of the medicine will be felt throughout her life. Wine of Cardui is a medicine which cures both young and old women. It is a positive relief for irregular and painful menstruation at any stage. It cures bearing down pains and all the ailments which attack weak and nervous women.

Take Wine of Cardui and secure health like Miss Dockendorf secured it. All druggists sell \$1.00 bottles of Wine of Cardui,

President Smith spoke on several topics and gave valuable instructions. At 2 p. m. Sacrament was adminis-tered. Elder G. A. Iverson presented the general and stake authorities, all of whom were sustained by unanimous vote. P. A. Poulson, stake recorder, read the statistics. Elder Anderson read the arresident has consented to conducted by Prof. Hyrum Brimhall. Owing to the recent snow storm the attendance was not as large as expectnevertheless the house was well filled. vote. P. A. Poulson, stake recorder, read the statistics. Elder Anderson said the president has consented to the dedication of the house. There is some debt on the house yet, but he fully believed the people of Manti would meet all their obligations. President Smith then spoke in relation- to the dedication of the house, he said, there is some debt on the noise, but as you have covenanted to raise the debt, we will offer the house unto the Lord as we have nothing but what the Lord has given us. President Smith then offered the dedicatory prayer, having requested all the congregation to be their heads and join with him in prayer. President Lund said the house has

filled. Elder Parkinson gave a full and fa-vorable report of the stake. Our academy is in a very satisfactory and prosperous condition. We have 175 students enrolled. Twenty-six young men are taking the missionary course and doing a splendid work. In all the stake may be said to be in a good condition. Elder P. J. Sandberg reported the condition of the 142nd quorum of Seventies as being prosperous. Elder Joseph J. Hill represented the stake High Council. Bishop George H. Car-ver spoke of the many blessings offered

ver spoke of the many blessings offered in the Gospel and bore testimony of its

divinity. Elder Hyrum M. Smith spoke of Elder Hyrum M. Smith spoke of those who are so favorably located and blessed of the Lord and compared their condition to those who are less fa-vored, and showed how we should re-member those less favored than we. Elder John Henry Smith spoke on the necessity of the Elders and mis-sionaries taking up the doctrines of the Church and teaching them to the peo-ple.

now been dedicated. You have built the house by your own means, not having asked the Church for any help. We made covenant with God to keep His have received the Gospel and have commandments. Those who have done so have received the Holy Spirit. The lives of the Saints should be pure and free from the vices that obtain in the world if we are cully of eavy indiscreple

ple. At 2 p. m. After the opening exer-cises Elder Clarence Parkinson, Sister Roxie Nelson, Elder William Hobbs and John Adams reported their labors while in the missionary field. Apostle John Henry Smith again addressed the conference on the subject of missionary work world if we are guilty of any indiscre-tions, the world will speedily notice the same. We are expected to maintain our same. We are expected to maintain our-right to the title of Saints. We need assistance from God. He spoke on the duties of the Priesthood to strengthen the Saints who may be weak and given to neglect their duties. President Joseph Y. Jenson occupied a portion of time in commenting on the arread media or the volume to president work.

Sunday evening was occupied by the Y. L. and Y. M. M. I. A. in a conjoint session, at which both of the Apostles

session, at which both of the Apostles spoke to the young people. On Monday morning, after the open-ing exercises. Elder Parkinson pre-sented the general authorities of the Church as presented at the late gen-ral conference all of whom were sus-tained by unanimous vote. He then presented the stake authorities with the following changes: Elders Alfred Alder, Nels Graham, and Mathew P. Fifield were honorably released as members of the stake High Council, and Elders Moroni W. Pratt, Joseph G. Nelson and William Kirkup, were chos-en to fill atheir places in the council, Matthew P. Fifield was also released



everything. PROGRESS REPORTED.

#### Encouraging Results of the Tes-\*imony of Elders.

Elder A. P. Spilsbury writes from McCune, Kansas, Nov. 9: The cause of truth is growing in this part of the Lord's vineyard.

part of the Lord's vineyard. Elder H. B. Leavitt and myself have been laboring in a few school districts just north of McCune, Crawford Co.. Kansas, for the past five weeks and have held 25 meetings, which has had the effect of breaking down prejudice, making many friends and there are now every any experiment. veral earnest investigators. We have found the people in general

in this immediate section hungry for the Gospel, and with the aid of our Heavenly Father, we, as His servants, are endeavoring to present the Gospel in its simplicity and purity, and it is our testimony that where the Elders are faithful and energetic in perform-ing their duty the Lord is not slack concerning the blessings that are prom-

One of our investigators is a gentleman, 73 years of age. He was one of the first to leave his home in the east during the gold excitement in Califor-nia in the year '49. He informs us that while he was en route for the gold fields, he rested about 14 days in Salt Lake City, and he has never forgotten the kindness that was tendered him while there, for he says it would have been impossible for his own kin to have been any kinder to him. He has always welcomed us at his home, as also have many kind friends and investigators.

The "News" and Era are quite efficient missionaries.

#### NORTH TEXAS.

#### Report of That and the Lone Star Conference.

The subjoined is dated Kelsey, Up shur county., Texas, Nov. 11, and is signed by Elders J. Stoker Davis, Wil-liam Finch and William J. Leak:

liam Finch and William J. Leak: Our conference began at 10 a. m. Nov. 4, 1903, in the new L. D. S. meeting-house at Keisey, Texas, having been preceded by a Sunday school concert the night previous. The meetings of the first day consist-ed of one Priesthood and three regu-lar services. During these meetings the Elders space on the divinity of the

the Elders spoke on the divinity of the mission of Joseph, the Prophet. Nov. 5, Priesthood meeting convened

t 8 a. m., and Elder James G. Duffin ave instructions to the Elders. The organization of the Kelsey branch

of the Church of Jesus Christ of Lat-ter-day Saints was made more comby the election of the following William C. Harless as branch president: James C. Puckett as first, and William

J. O. Bodine as second coupselor, John H. D. Cox as clerk and librarian. John H. D. Cox was installed as sup-erintendent of the Kelsey Sunday school with James L. Edgar as first and Jesse H. Cude as second assistants; Sallie L. Aaron as second assistants; Sallie L. Aaron as secretary; Charity Edgar, librarian.

branan, Lucius P. Aaron, president of M. I. association, with John Hunter as first, and Chloe G. Cude as second counsel-ors. Effle Hunter, secretary, John M. Hawkins and George T. Cude as branch transference. teachers.

At the general meeting, which con-vened at 10 a. m. the above named of-ficers were sustained in their several offices. General Church, mission and conference officers were also sustained. Just before closing, William C. Har-less, James C. Puckett, W. T. O. Bodine and J. H. D. Cox were ordained Elders. G. T. Cude bras ordained a Marchael G. T. Cude was ordained a Teacher. remainder were set apart to their

Elder Duffin occupied most of the two remaining meetings that day, upon the

On Saturday, the 31st ult., at 4 p. m., President Lyman met with the Elders in council meeting and heard the reports of their labors during the past six months. President Lyman, at that meeting gave the Elders much valuable

Effects Children Wonderfully

If your child is restless at night, grinds its teeth, wets the bed, is consti-pated, craves indigestible food or is fretful and peevish, you can be sure it has Worms. KICKAPOO WORM has Worms. KICKAPOO WORM KILLER will expet them and restore the child's health. These tablets are pleasant to take and won't harm the most defleate child. 25c. a box at druggists, or by mail from us, money back if not satisfactory. Your



is endorsed and recommanded by thousands of mothers.

We have over 200 orphans in our Asylum, and have been using Kickapoo Indian Worm Killer with wonderful effect. I recommend it to all parents as a great medicine for children. We should not be without it under any circumstances. Mrs. C. BIGELOW, Matron Chicago Orphan Asylum, Chicago, Ill.

KICKAPOD INDIAN MEDICINE DO., New Haven, Conn.

Vall. Our conference address now is No. 1923 Bufflington Ave., Huntington, W. Va., in-stead of 1496 Baker St.

## STAKE CONFERENCES. SOUTH SANPETE STAKE. Dedication of the Tabernacle in

Manti.

The conference of the South Sanpete stake was held in Manti Tabernacle, 21st and 22nd of November. There were in attendance at the opening the stake presidency, High counselors and the Bishops of the wards. Presidents Joseph F. Smith and Anthon H. Lund arrived for the second meeting. The usual exercises were observed in the opening, after which Elder Anderson made remarks expressive of gratitude for the blessings we enjoy, both spiritfor the

Lider J. P. Jenson, of the High Priests, made a good report. N. E. Noyes, principal of the Snow academy, spoke of his labors among

the young Christensen of Sterling made brief and encouraging talk.

a brief and encouraging talk. At 2 p. m., after opening exercises. Bishops Dorius, Fjeldsted, and Beal re-ported their respective wards. Elder Anderson reported the labors of himself and counselors in the stake. President A. H. Lund said he was pleased to hear the reports made. He commended the labors on the Taber-macie. Its neatness and cleanliness made it a very inviting place to meet in. He said when the house was built the Temple was in course of erection and the people of Manti did a large share in the erection of that edifice. He read from Doctrine and Covenants of share in the erection of that edifice. He read from Doctrine and Covenants of occurrences at the dedication of the Kirtland Temple and prophecy that the fame of that house should go to foreign lands; many here present, he said, heard of that Temple and the things that took place therein while yet in their native land. He referred briefly to the several personages who appeared thereactive land. He referred briefly to the several personages who appeared there-in and the keys of authority conferred on Joseph Smith and Oliver Cowdery; of the mission to England in '37 and the commencement of the gathering from that land in '41. None understood the mission of Elitab. The Saints ho the mission of Elijah. The Saints, he said, could not comprehend the magni-

said, could not comprehend the magni-tude of the work commenced. But the Lord will work with the people for the accomplishing of his purposes. President Smith said in reference to the completion of the Tabernacle that he had said he hoped when he visited Manti again the house would be com-pleted. But he had learned it is not outle completed, and that it is not quite completed, and that it is not quite completed, and that it is not quite paid for. He was pleased to hear of the prosperty of the people. There will, he said, never be a time but we will have plenty to do. The aged who have borne the burden in the heat of the day may become incapable of physical labor, yet may assist the young, restrain the wayward, and not sit down and think they are of no ac-count in the world, there is life in motion and activity, the time should never come when we should consider come when we should consider our-selves useless. He inquired of the young if they are learning something of their religion? Some claim, he said, it is good to sow wild oats, but if you sow wild oats, you will most assuredly reap wild oats. If you will most assuredly

sow wild oats, you will most assuredly reap wild oats, if you sow to the wind you will reap the whirlwind. Nov. 22, 11 a. m. Bishop Reid gave a good report of Manti North ward, and of the kindly feelings that exist be-tween himself and the members of the word.

Ward. Brother Parry reported religion classes of the stake as doing good work. Sister Elvira Cox, president of Relief societies of the stake, said she was pleased to report the sisters, as they are always on hand to assist when called on. called on.

Elder Lewis Anderson moved that Bishop Hans Jenson be ordained a Pa-triarch. Hans Jenson was ordained a Patriarch by President Joseph F.Smith. At 7 p. m. Patriarch Malben bore tes-timony in a few well chosen and happy remarks expressive of appreciation of the blessings enjoyed. President G. A. Iverson, in his re-marks, referred to the amount of labor expended in completing the work on the Tabernacle. He said it was necessary Tabernacle. He said it was necessar, to turn over a new leaf in our social life, apply our time more in the study of the Gospel than so many useless small social gatherings where card playing and other useless games are indulged in.

President C. N. Land of the North President C. N. Lund of the North stake spoke approvingly of the labors of the people of Manti. President Joseph F. Smith spoke ap-provingly of the testimonies borne dur.

President Lund said the house has now been dedicated. You have built the

appeal made to the young to practise virtue and discard every evil habit.

Elder Henry Beal spoke of the labors on the academy. Elder Lewis Anderson moved that

ing this conference. President A. Lund advised the young to not let the object of making of money be the chief incentive to the obmoney be the chief incentive to the ob-taining of an education. All should learn to work, and become accustomed to habits of industry. President Anderson thanked the presidency for their visit; also the choir

and their leader. The choir sang an anthem and benediction was pronounced by Andrew Peterson, Conferenc then adjourned to meet at Ehpraim, Jan. 30 and 31, 1904.

GEORGE TAYLOR, Clerk of Conference,

## NEBO STAKE.

#### Brief Report of the Recent Quarterly Conference.

terly conference. The quarterly conference of the Nebo Stake of Zion convened in Payson tab-ernacle at 10 a.m. Saturday, Nov, 14. There were present Elders George Teas-and George A. Smith, of the Coun-cil of Apostles; presidency of the stake, bishops and counselors, Pattlarcha, m.m. berg of the High Council and represen-tatives from all the auxiliary organiza-tions of the stake. Elder J. 8. Page. Jr., reported the organization of the stake complete, and all working in harmony. The bishopric of all the wards are com-plete except one counselors at Leland. Since last conference Bishop Marinus ared, and Bishop George Hales set apart. The reports of the Bishops showed that ment and other meetings in some wards net attendance of the Saints at Sacra-ment and other meetings in some wards have been as active as they might have been during the past quarter. Knightville and Lines products have ranged. The health of the pople is good ex-forted the the post few ranges the stake of the past two or three years during the past two or three years during the past wo or three years during the past wo or three years during the past wo or three years for the the fish products have ranged. The health of the pople is good ex-terts for the auxiliary associationg and the the the their various. The health of the pople is good ex-terts the the the their various. The nearth of the pople is good ex-terts and so the the their various. The instructions of the yieling Apri-

The instructions of the visiting Apos-tiles were principally on faith. In the mis-sion of Joseph Smith; the necessity of combining works with our faith; ithing and the need of being active in the var-lous duites of the Priesthood. One of the notable features of the conference was the beautiful sing which was furnish-ed by the choir of Payson First ward. At a meeting of the Bishops and choris-ters just at the close of conference it was agreed to give especial attention to our choirs. S. D. MOORE, Stake Clerk.

S. D. MOORE, Stake Clerk.

# ONEIDA STAKE.

### Regular Conference at Preston, Idaho.

Preston, Idaho, Nov. 11 .- The regular quarterly conference of the Oneida stake of Zlon convened in the stake academy on Sunday and Monday, Nov. academy on Sunday and Monday, Nov. 8 and 9, Elder George C. Parkinson presiding. On the stand, were Elders John Henry Smith, and Hyrum M. Smith of the Council of Apostles; Elder William C. Parkinson of the Hyrum State and Elder William H. Lewis, of Witham C. Parkinson of the Hyrum stake and Elder William H. Lewis, of the Benson stake, Elders Hale and Geddes, Patriarch Samuel R. Parkin-son, members of the High Council, and Bishops of the several wards. The singing was furnished by the

stake choir lately reorganized and is

Matthew P. Fifield was also released from the presidency of the High Priests from the presidency of the High Priests quorum, and Samuel C. Parkinson was chosen to preside over the High Priests in his stead and those for his counselors Elder Moroni W. Pratt as his first and Edmund Buckley as his second counselor with Joseph J. Hill as secretary and William Addison

Wagstaff as assistant secretary. Sisters Elizabeth Calderwood, Millie Lowe and Eva J. Jenson were re-leased from the Y. L. M. I. A. board and Harry A. Bramwell was sustained as a member of the Sunday school board of aids. The voting was unanimous in all cases. Elder Solomon H. Hale spoke upon

the subjects of Temple work and the prompt and proper payment of tithes and offerings. Apostle John Henry Smith occupied

Abostie John Henry Smith occupied the remaining time. At 2 p. m. Elder Parley Dunkley of Whitney reported his labors while in the mission field. He was followed by Elder Hyrum M. Smith, who spoke at length on the plan of life and Salvation. Elder John Henry Smith followed and spoke upon the subject of hereditary evils, and their effects upon the life and beings of future generations and warned the people against going into sin and transgressing the laws of our being

Elder Joseph S. Geddes made the losing remarks.

We appreciate our choir and the good work done by Prof. Brimhall. We appreciate the visit of the Apostles, and we hope to profit by their teachings, C. D. YOASLIND,

Stake Clerk.

SNOWFLAKE STAKE.

A Good Conference Though Death Claims a Victim.

Snowflake, Navajo Co., Ariz., Nov. Snowhake, Navajo Co., Ariz., Nov. 17.—The quarterly conference of the Snowhake stake convened in the stake house here, on the 14th and 15th inst. On account of sickness in some of the wards, the attendance was not as full as it otherwise would have been, but the interest grew with each meeting. The reports of the stake presidency

the interest grew with each meeting. The reports of the stake presidency and bishops indicated a fairly prosper-ous condition, both from a spiritual and financial standpoint. Elder R. C. Lambert, traveling in the interest of the Descret News, was present and spoke to the people. Elders, Pat Greer and Andrew L. Rogers, Jr., described conditions in the Samoan and German mission, respectively. The tes-timonles of both these young men indictated that they had been energetic missionaries while in the field, and that they had returned with the "harness

At the general Priesthood meeting El-der Jesse N. Smith recommended the impounding of the flood waters in order that our borders may be enlarged. That the time is ripe for such a move was plainly shown by the hearty approval which the recommendation received. The closing meeting of the conference was the stake quarterly conjoint meet-ing of the Y. L. and L. M. M. I. A. The interest aroused in this excellent. meeting furnished the strongest possi-ble proof that these organizations are doing splendid work this season. A gloom was cast over the conference by the death of Miss Melva Kartchner

by the death of Miss Meiva Kartchner from diphtheria. This young woman has been reared here, and held in high regard in the community. The sadness of the sud-den taking away of this promising young life was intensitied by the fact that the family was quarantined, and friends, who would have been glad to have offered condolence by their pres-ence and sympathy, were thus preventence and sympathy, were thus prevent-

ed from doing so. There are no new cases of the disease and we shall be pleased to part com-pany with it. JOSEPH W. SMITH. pany with it. Acting Clerk of Conference.