

ing than on previous days. At the parochial school people struggled for a place near one of the three doors. The wonder is that half a dozen babies borne in their mothers' arms were not severely hurt, and only one woman fainted.

No cures of a miraculous nature were reported, though a number of visitors felt improved in health, after consultation with the priest. Tomorrow is St. Anthony's day, and an immense crowd is expected to be present. The church and chapel have been especially decorated for the occasion.

Irrigation Convention.

The subjoined call has been issued by Governor Thomas for an irrigation convention to be held in this city September 15, 16 and 17 of the present year, and is addressed to the governor of each State and Territory:

"To His Excellency:

"Sir—I have the honor to enclose a copy of a resolution adopted at a meeting of the Chamber of Commerce of Salt Lake City, held on June 2, 1891, and in accordance therewith, respectfully request that you appoint thirty delegates at large to represent your State at a convention to be held in Salt Lake City, Utah, September 15, 16 and 17, 1891. This convention is called to consider matters pertaining to the reclamation of the arid public lands of the West and to petition Congress to cede to each State and Territory the arid lands within its borders for purposes of reclamation, for the support of its public schools and for such other public purposes as the legislature of each State or Territory may respectively determine. The various commercial, agricultural and mechanical associations, together with each municipal corporation in the several States and Territories west of the Missouri river are also requested to send delegates to this convention.

"I have the honor to remain respectfully,
ARTHUR L. THOMAS,
"Governor of Utah."

The School Bond Election.

Only a small proportion of citizens voted at the school bond election, held in Independence Hall June 12th, for the issuance of \$600,000 bonds. The vote, however, was much larger than at the election illegally conducted by the Utah Commission a few months ago.

The vote by precincts is as follows:

FIRST PRECINCT.	
Bonds, Yes.....	225
Bonds, No.....	24
Blank.....	3
SECOND PRECINCT.	
Bonds, Yes.....	343
Bonds, No.....	10
Blank.....	9
THIRD PRECINCT.	
Bonds, Yes.....	141
Bonds, No.....	8
FOURTH PRECINCT.	
Bonds, Yes.....	150
Bonds, No.....	11
FIFTH PRECINCT.	
Bonds, Yes.....	243
Bonds, No.....	25
Total votes cast.....	1196
Total bonds, Yes.....	1102
Total bonds, No.....	82
Total blank.....	12

A special meeting will be held by the Board of Education on Tuesday evening next, to canvass the returns and take the necessary steps to dispose of the bonds.

Sanpete Stake Conference.

The quarterly conference of the Snowflake Stake of Zion was held in the Stake house at Snowflake, May 31 and June 1, 1891.

The weather was quite cold and windy for the time of the year.

There were no visiting brethren with us, nor were there many people from the remote wards. This was chiefly due to the busy time of the year, as at Woodruff and St. Joseph the dams have not yet been repaired so as to get the water out.

The speakers during the conference were President Jesse N. Smith, and Lorenzo H. Hatch, Elders F. Dexter, W. W. Willis, J. A. West, S. G. Cadd, James Lewis, L. M. Savage, A. Minerly, A. C. Farnsworth, W. H. Solomon, W. J. Flake and John Hunt.

Many subjects of interest were spoken upon and much instruction given to the Saints which was calculated to strengthen them.

The Bishops' reports showed the different wards in very fair condition spiritually. Some had suffered from high water and the damages would not be repaired in time to raise much of a crop this year.

The general and local authorities were presented and sustained by vote of the conference.

There was a Priesthood meeting held on Sunday evening, May 31, at which some good instructions and counsels were given.

The Relief society and Primary association held their conference on Saturday, May 30.

A good spirit prevailed during the conference and all felt that they had been greatly benefited by attending.

The conference adjourned for three months.

JOSEPH FISH, Clerk.

SNOWFLAKE, June 2, 1891.

Resolutions of Respect to I. Bullock

To the memory of President Isaac Bullock, who departed this life March 16th, 1891, and who honorably filled many offices of public trust, among which the following were prominent: Representative to the Utah legislature, county sheriff, county superintendent of public schools, alderman of Provo City, High Councilor and President of the High Priests of Utah Stake of Zion.

Whereas, Our beloved brother and President having finished this probation, has passed from us to a higher stage of action, therefore, be it

Resolved, That while we miss our brother's genial presence, his fatherly counsel, and his directive ability so inspiring of confidence, we recognize the hand dealings of a wise and merciful Providence, in calling him beyond the pale of physical suffering, which he has uncomplainingly endured for years.

Resolved, That we gratefully acknowledge the benefits of his untiring labors as our president.

Resolved, That as a student of sacred history, a defender and exponent of the principles of the Gospel at home, and a messenger of salvation abroad, a peacemaker, a respecter of other's rights, and a true Latter-day Saint, his life has been one worthy the admiration and emulation of all; he specially delighted to dwell upon and follow the sacred prophetic pointings of men of old, who foretold the growing greatness of our Zion and her cause.

Resolved, that we extend our sympathy

to the bereaved wives and children in their temporary separation from an indulgent husband and father.

Resolved, that a copy of these resolutions be placed on the records of the High Priests' quorum, a copy sent to the bereaved family, the *Provo Enquirer* and the *DESERET NEWS*.

In behalf of the High Priests of this Stake.

ALBERT JONES,

C. D. GLAZIER,

G. H. BRIMHALL,

Committee.

Adopted at general Stake Priesthood meeting, Utah Stake, May 30th, 1891.

The Roman Catholics.

BERLIN, June 13.—The strong adverse American criticisms of the society of St. Paul of the now famous Lucerne memorial is strongly resented by Roman Catholics in Germany. Cahensley, whose name is at the fore in the matter, was interviewed today on the subject. He said the society does not pursue any special German policy, but on the contrary is composed of prominent Roman Catholics who belong to many of the principal nations of Europe. He went on to say, however, that the Irish in America try to obtain for themselves all the Bishoprics possible.

"We do not," he said, "wish to interfere with the conduct of the Catholic Church in America nor in American politics. All we desire is to have the German, the Slav, the Italian, etc., under the care of a priest of his own nationality. This will not prevent him from becoming a good American if he remains true to his faith instead of becoming the pupil of socialists and anarchists."

"We acknowledge the good work done by the Irish in the service of the church in America, but we also wish to protect the interests of German and other Catholic immigrants."

From another source the correspondent obtained a view of the second memorial, which has been distributed to all the cardinals, in support of Cahensley's scheme. This second memorial was drafted and printed with the greatest secrecy. It recapitulates the arguments and statements of the other memorial to the Pope, and asserts that the great loss in the number of the faithful in America is due to the absence of Catholic schools.

It also quotes a statement as coming from the *Catholic News* of New York City to the effect that 330,000 Catholic children are lost to the faith each year in New York alone. It also asserts that the Irish priests in America are averse to parochial schools, and that they do not found them in every place where it is possible to found them. It says that foreign Catholics are forced to pay for the privilege of entry into the Catholic church and continues arguing in favor of the idea of naturalizing Catholic bishops in the United States, asserting that the adoption of the project would increase the influence of the Holy See and augment Peter's pence.

Judge Burke, of the Boston municipal court, is pursuing a course calculated to undermine the bulwarks of established usage. He is of the opinion that a man may have property in an umbrella, and has sent a prisoner up for six months for stealing one.