

the good, and he sends his rains on the just and on the unjust. It is for us then to cleave to God, and to treat all men right — Christians, Jews, the Indian, Mohammedan, Parsee, the worshippers of Jugger-nant, infidels, and men of every class and every condition in life; we will give them equal rights with ourselves, as did the founders of our government, but at the same time we will take every laudable and proper course to preserve and maintain our liberty. We have no quarrel with anybody. God has placed us here to spread correct principles among the world, and it is for us to accomplish that. And let us seek to do it in an honorable and upright manner, without trickery, fraud, chicanery, and deception; for truth needs no such factitious aid.

I feel thankful for the order that has been manifested during our meeting together. This short impromptu expression of our feelings will not hurt any of us, I think. There is something in the hearts of the Latter-day Saints that beats sympathetically with the injured, and is always ready to burst forth and respond whenever our friends are touched. Let us continue to be one and cleave together, and the God of union will be our God; the God of Israel will protect us, His people, and we will go on from strength to strength and from conquering to conquer. Fear not nor shrink at the efforts of the adversary, for this kingdom will roll forth and grow and spread until the kingdoms of this world shall become the kingdoms of our God and of His Christ; and then there will be no invidious distinctions among the people. These narrow, illiberal, contracted feelings which legislators and members of the judiciary manifest, we can well afford to let them have. Persecution and proscription are very uneasy bosom companions; they are very unpleasant neighbors; they are very poor principles indeed to entertain. Freedom, liberty, generosity, kindness, equity, justice to all creeds, peoples and nations are principles that we profess to believe in and these we will sustain.

I feel to tender the thanks of my brethren of the Council for the readiness with which you have responded to this call. There are present some ten mayors and city councils; we have also very many county and territorial officers; we have here a number of high councils and presidents of Stakes with their counselors. We see here the outburst of zeal which has been manifested and the desire to stand up for the cause of right, and to administer a rebuke, a very gentle rebuke to some of our friends whom we wish had a little more generosity, philanthropy and justice. But we will pass by all hard words and let them go, and put our trust in the living God who will continue to lead us in the paths of life. And we tender thanks also to the different bands, to our sisters of the Relief and Improvement Societies, to the Sunday Schools and their teachers, to the officers of the various counties and municipalities, to the firemen, and to all who have aided to make this demonstration profitable and pleasant. And we pray that the peace and blessings of Israel's God may abide with us from this time henceforth and forever; and that we may continue to staunch defenders and supporters equal justice to all men. We do not try to place ourselves in position to government, but should shoulder to shoulder with all patriots and lovers of their country and its institutions; as long as there are any to maintain these principles we will be with them on the side of right. Amen. [Applause.]

Beesley's martial band played "See the conquering hero come."

In Sharp of the Committee announced the preparations for invited guests and a lunch prepared in the Tabernacle for general visitors to the country.

The Ward brass band played "I. O. O. F. Quickstep." Benediction by Elder Joseph F. Smith.

One of the country bands played a selection to the audience dispersed.

The who proceedings were carried out with perfect order; there was no bravado, no ill humor nor hard saying; everybody was delighted with the demonstration, which was the most imposing that has ever with this city. Considering the prompt affair was an imposing on the

shortest notice and was a spontaneous outburst from an indignant people, the executive effort of bringing this popular uprising into perfect order and attractive shape was masterly. About ten thousand persons took part in the procession, and fully fifteen thousand more were spectators. The committee of arrangements are deserving of great praise.

In the evening the Tabernacle Choir, led by Professor Careless serenaded Gen. Wells at his residence opposite the News Office, and the Scandinavian vocal club also treated him to some sweet music.

Thus ended a day long to be remembered in Israel, when the Latter-day Saints united in a grand manifestation of sympathy, admiration and support of a Brother and a Counselor who set them a noble example of fidelity to the right, which will prove a standing testimony to the word, to be recorded on earth and in heaven, that the people of God will hold sacred the solemn obligations and covenants they have made with the Most High, under every circumstance and regardless of the results, and that while we desire to respect all the powers and authorities of civil government, we owe fealty to the Ruler of the Universe, and by divine help will serve and obey Him even unto death.

#### KEY TO THE UNIVERSE.

A new scientific work is about to be published by Elder Orson Pratt. It is to be entitled "Key to the Universe, or a New Theory of its Mechanism." It is the result of much careful and patient investigation into the motions and relations of the planets and the laws that govern their existence. It is based upon original discoveries and deductions. The ability and learning of the author in astronomy and the higher mathematics are somewhat known to his brethren and friends of the Church, but not generally in the world. The light that is in him ought not to be hidden in obscurity. It should be shed abroad for the benefit of all mankind. Years of study and careful calculation are embodied in the work which he now proposes to publish. Advance subscriptions are required to enable him to pay the printing and other expenses attending the issue. All who desire to secure a copy of the book should pay attention to a circular now being distributed, which we here insert:

SALT LAKE CITY, May 3, 1879.

Your assistance is respectfully solicited in obtaining subscriptions to a new and original work of great scientific value, about to be published by Elder Orson Pratt. The following extract from a letter from him will explain sufficiently its nature and object:

"LONDON, England, Jan. 5, 1879.

"The pamphlet will probably be entitled, 'Key to the Universe, or a New Theory of its Mechanism,' founded, first, upon a constant orbital propulsion, arising from the velocity of gravity, and its constant aberrations; and second, upon a resisting ethereal medium of variable density.

"I do not expect that the Saints who are not mathematicians, will be able to clearly understand this interesting subject, but they have children who will eventually attain to a knowledge of the Universe far in advance of the learned of this age, and who will appreciate the mathematical demonstrations accompanying this work; they will appreciate the humble exertions of one of their own brethren, in trying to account for certain phenomena which have hitherto baffled the skill of all former researchers.

"For our children's sake, then, let the Saints patronize works of merit and great research, and incorporate this small tribute to science in their family libraries. Let it be as a token of remembrance for one who has labored in their midst."

It is desirable that as many subscriptions as possible be obtained by May 28th, to pay the expenses of publication. Books will be forwarded to subscribers as soon as they arrive. Price, in paper covers, \$1.50; cloth, \$2.00.

All subscriptions, inquiries, etc., may be addressed to

MARIAN R. PRATT,  
Historian Office,  
Salt Lake City."

This is not to be considered a Church publication. It is the production and property of Elder Pratt, and will be given to the world on his own responsibility. We think sufficient inducement to subscribe for it is given in the extract from his letter, without any recommendation of ours. But we hope it will be patronized by our readers, and that its circulation in the world will bring to our esteemed and talented brother that fame

and honor to which he is entitled, while it increases the sum of human knowledge and adds to the reverence which all should feel for the Great Author and Architect of the Universe.

#### EDITORIAL NOTES.

The English wheat crop is reported as promising poorly. The area sown is about 750,000 acres less than last year, and as the home supply will probably be reduced considerably, higher prices are probable for foreign grain. The American market will doubtless profit by this.

The Socialist leaders in Chicago, are predicting a general strike throughout this country on the 5th of July. But they have not proven themselves good prophets on former occasions. Besides, it isn't likely that the masses will be in much humor or condition for striking just after celebrating the Glorious Fourth. The prognosticators should have selected some other day.

The *Morning Herald* is the name of a new daily published at San Francisco. It is independent in politics, but not neutral. It has a good appearance, is lively and forcible, is opposed to changing the State Constitution, and announces its intention to remain and take such a course as to merit the support of honorable citizens of all parties and creeds. We wish the *Herald* success.

The *Idahoan*, started a short time since by the Democracy of our northern neighbor, has been purchased by the Central Committee, and now flourishes under the name of the *Idaho Democrat*. We shall be pleased to see the new paper prosper and grow rich, while it supports the principles of which it appears as the exponent, and the true interests of the people of Idaho.

The American Bible Society is publishing neatly bound copies of the Holy Scriptures for 25 cents and New Testaments for 5 cents each. Arrangements are being made to supply them to the public at those prices from the DESERET NEWS office. These are the cheapest books ever published, and the object in view is not to make profits but to circulate the word of life. Due notice will be given when a supply is received.

A boiling spring has been discovered in Tulare County, California, which washes the dirtiest clothes beautifully clean in forty minutes. Now, if that "national laundress," wanted to "cleanse the judicial ermine from the mire of politics," etc., (as per the motto at the Wells demonstration) cannot be readily found, we suggest this spring as the next best thing for the soiled ermine and the character of some who are permitted to wear it.

#### Local and Other Matters.

FROM SATURDAY'S DAILY, MAY 10

**Emigrant Companies.**—The next company of emigrants will leave Liverpool on the 24th of May, and the third company on the 28th of June.

**Provo Park Gardens.**—The Provo Park pleasure gardens are open for the season. Excursionists by the Utah Southern may get off the train within 10 minutes walk of the place. There is room under the trees for 20 rows of tables, the place is well fitted up, and the gardens are conceded, by all who have visited them, to be the best laid out in the Territory. Father Daniel Graves is the proprietor.

**Fire at York.**—The house of Harry Coburn, at York, took fire yesterday and was entirely consumed. He is a poor man and had just built his little home, hence his loss is serious. Mr. Coburn's fellow employees on the Utah Southern railroad, raised a purse of \$30 for him immediately on the arrival of the train at York, and his employers have also been very generous in assisting him.

**Fatal Accident.**—On Thursday evening, a lamentable accident occurred at Brigham City. An infant boy, the only child of Leonidas and Zenia Pierce and grandson to Apostle Lorenzo Snow, met an untimely death by falling into a tub of water. When taken out it was thought some faint signs

of life were manifest, but though everything was done to restore animation, all efforts were fruitless; life was extinct.

**Sale of Mines.**—The Telegraph mines in Bingham Cañon, which for a long time have been ably and successfully managed by L. E. Holden, Esq., of this city, have been sold to a French company organized in Paris, under the name of the Societe des Mines d'Argent et Fonderies de Bingham. The transfer was made on the 7th inst. Professor Carl Ochsenius, a learned and skillful European mining engineer, assuming the management, with Mr. Holden as his assistant.

**Deseret Museum.**—The Museum has received, by favor of C. Nibley, Esq., of Logan, a curious work on short hand by Jos. Gurney, printed in London, 1785, presented to the Deseret Museum by James May, Esq., of Sheffield, England. Also transactions of the Illinois Department of Agriculture, for 1877, presented by A. H. Mundt, Esq., of Fairbury, Ills; specimens of fossils of South Utah, from Orderville, by favor of the bishop of that settlement, who has been aided by several of the brethren. These specimens are very interesting, consisting of ammonites, baccalites, ostraea and other mollusks of the cretaceous, and early tertiary periods. Such contributions are very acceptable, and prove that the brethren are alive to the interests of our Museum.

**"Star"-Light.**—The following are from the *Millennial Star* of April 21st:

"Elder Orson Pratt, having finished the important labor of getting out electro plates for a new edition of the Book of Mormon, with foot note references, prepared by himself, arrived in Liverpool, from London, on Friday, April 18th. We are pleased to be able to state that Brother Pratt is in excellent health and spirits. Last evening he delivered a discourse of most intense interest, in the Saints' meeting room, dwelling specially upon the prophetic symbolism of the great Pyramid in Upper Egypt.

Elder Joseph Bull, who has been assisting Elder Pratt in getting out the plates for the Book of Mormon, arrived here to-day, having called at Birmingham on the way from London.

The following Elders are released to return home with the second emigration company, which will leave Liverpool on May 24th:

Elder A. F. McDonald, from being president of the Scottish conference.

Elder Joseph E. Cowley, from being president of the Manchester conference.

Elder Joseph Bull, jun., from being president of the Sheffield conference.

Elder Aaron J. McDonald, from being traveling elder in the Scottish conference.

Elder W. J. B. Carter, from being traveling elder in the Birmingham conference.

Elder Jacob J. Scharrer, from being traveling elder in the Swiss and German mission.

Elder John F. Miller, on account of ill health, from being traveling elder in the Nottingham conference.

Also, to return with the company that sailed April 19th, Elder Willard Weihe, from the Swiss and German mission.

Elder Hugh Findlay is appointed to preside over the Glasgow conference.

Elder John Rider is appointed to succeed Elder Joseph E. Cowley in the presidency of the Manchester conference.

Elder Andrew Watson is appointed to preside over the Dundee conference."

FROM MONDAY'S DAILY, MAY 12.

#### MUSIC MEETING.

President John Taylor would be pleased to have the leaders and members of choirs, bands and orchestras, teachers of music, and others who have musical ability meet at the Council House on Wednesday evening, May 14th, at 7.30 o'clock, to assist in consummating the organization of a vocal and instrumental musical society, and to take action upon the report of the committee, appointed at a meeting held in the President's Office on the 26th of March last.

D. M. MCALLISTER,

Secretary pro tem.

**The Shurtliff Case.**—The prosecution closed the introduction of testimony this morning; several wit-

nesses were examined, but nothing of additional importance was elicited. The defense began this afternoon. Mrs. Ellen Shurtliff was the first witness examined, and was still on the stand under cross examination at last account.

**Information Wanted.**—Of the whereabouts of Alice Wickham, who emigrated to Salt Lake in 1859 or 1860. That is the last time she has been heard from. Any information concerning her whereabouts will be thankfully received by James Warby, Beaver City, Utah, or Elizabeth Langridge, Ramsgate, Kent, England.—*Beaver Chronicle*.

**Serious Accident.**—Yesterday morning, an accident occurred which may prove fatal to Mr. A. J. Dunham, an aged carpenter, who has for some time past been residing in this city. He was working on a platform, at the rear of the Dooley-Stevens brick block, which was about 25 feet from the ground; when in some unaccountable way he lost his balance and was thrown to the earth. His left arm was broken, his shoulder dislocated, his spinal column seriously hurt, and he received severe internal injuries.—*Function*.

**Woman's Work.**—Thursday morning, Sisters E. R. Snow and M. I. Horne leave on a trip through Sanpete and Sevier Counties. For the benefit of the ladies organizations along the line of their route, we publish the names of those points where they will stop and hold meetings on their way. On 15th inst., they will be at Nephi; 16th, Fountain Green and Moroni; 17th, Moroni; 18th, Mount Pleasant; 19th, Spring City; 20th, Ephraim; 21st, Manti; 22nd, Salina; and on the 23d, 24th and 25th, at Richfield, to attend the Stake Conference at that place. They will afterward visit other places in that vicinity.

**Obituary.**—We have received a notice of the death, on the 5th ult., of Sister Amanda Susanna Chamberlain, wife of John A. Chamberlain, which we publish by request.

The deceased was the daughter of William and M. A. E. Watmough, the latter a lady well known in this community; was born in Wigan, Lancashire, May 18, 1844, and her mother being a Latter-day Saint, was baptized and confirmed when eight years old, by Bishop Cairns.

She moved with her parents to Boston in 1856; remained there for six years, and graduated with honors from the Welles School. In the June of 1862 she came to Utah and was married on the 27th of December, 1864. They resided in Cedar Fort, Utah County, ten years and then moved to a remote district about ten miles from Deseret, on the Sevier. She was a faithful Saint, a true wife and mother, and leaves a husband and three little children to mourn her loss.

**Educational.**—The County Educational Association met on Saturday afternoon, in the Twelfth Ward School-House. A brief session of Professor Riggs school was the first exercise of the day; the system of teaching pursued being commended generally. This was followed by an address from Miss Lottie Claridge, directed to, and calculated for the benefit of the pupils. Professor J. B. Toronto then took the floor and delivered an address on history, showing the best methods of acquiring a knowledge of it, and the benefits derived from its study. He did not approve of text books, as they were dry and tedious, but preferred the lecture system, interspersed with anecdotes embodying and inculcating the main features of the lesson.

History taught us our true position in the grand march of humanity, it also eradicated prejudice, and by giving various examples of the rise and fall of nations and individuals, the causes of political changes, and the career of the human race from the earliest periods, taught us how to judge of the future by the past and govern ourselves accordingly.

The committee on drawing reported that preceptors could be obtained as soon as arrangements for pay had been made.

The report of the committee on music was recommended. Owing to the time being so far spent, Mr. Woods' address was postponed until the next meeting, which will be held in the 19th Ward School-house, on Saturday, May 24th, at one o'clock in the afternoon.