



STAKE CONFERENCES.

CACHE STAKE.

A Conference With Many Good Instructions.

The quarterly conference of the Cache Stake of Zion convened in Logan tabernacle Sunday morning, Jan. 25, 1903, at 10 a. m., Elder Joseph Morrell presiding.

Elder Morrell welcomed the Saints to the conference and spoke of the benefits to be derived from the same, even though it prevented some from attending the meetings. He warned the congregation of the dangers attending canyon work at this season of the year.

Elder M. W. Merrill, of the Council of Apostles, spoke of the many reports, saying the bishops should make them brief and speak of the encouraging conditions which exist. Do not magnify the evils, he said, but seek to overcome them.

Bishop C. J. Larsen reported the seventh ward saying the organizations are well off, and in good condition, and five missionaries are in the field.

Bishop H. A. Hansen, of the Sixth ward, said his ward has six missionaries in the field, and the affairs of the ward generally are in good condition.

Bishop William Hyde said the Fifth ward was in good condition, with all the meetings well attended and seven Elders in the field.

Bishop Thomas K. Smith said the condition of the Fourth ward was particularly gratifying. We have seven missionaries in the field, he said.

Bishop John Theurer of Providence said the people of his ward were very intelligent. It is gratifying to know that your tithing is increasing. The mothers in Israel are at work on this principle and their influence is shown by the renewed interest of their sons.

At the close of the session the sacrament was administered by the Priesthood of the Fourth ward. Elder C. W. Nibley said the large attendance was a proof of the devotion of the Saints to their religion.

Elder Hyrum Smith, of the Council of Apostles, said it was a joy to see so many present and to know that they were there because of their faith. The speaker referred to the orderly and systematic manner in which the sacrament had been administered. He said when he was called to the Apostleship the mission and responsibility were, he felt, almost more than he could carry, but he had always made it a rule not to shirk any duty. His mission, he continued, is no more important than that of any officer in the church. We should obey every call made upon us and learn that each is necessary in his position. Sometimes perhaps our labors become weary.

The parents and friends of the Elders laboring here have just cause to be proud of them and, judging from the spirit of love and unity that prevailed, our Father is also pleased with their efforts.

ARTICLES OF FAITH.

Of the Church of Jesus Christ of Latter-day Saints.

1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.
2. We believe that men will be punished for their own sins, and not for Adam's transgression.
3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.
4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lord; second, repentance; third, baptism by immersion for the remission of sins; fourth, laying on of hands for the gift of the Holy Ghost.
5. We believe that a man must be called of God, by "prophecy," and by the laying on of hands, by those who are in authority, to preach the gospel and administer in the ordinances thereof.
6. We believe in the same organization that existed in the primitive church, namely, Apostles, Prophets, Pastors, Teachers, Evangelists, etc.
7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.
8. We believe the Bible to be the word of God, as far as it is translated correctly; we also believe the Book of Mormon to be the word of God.

Have the Book of Mormon to be the word of God.

3. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That Zion will be built upon this continent. That Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisaical glory.

11. We claim the privilege of worshipping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or when they may.

12. We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things."—Joseph Smith.

erous, but the Lord expects a certain work at our hands and it must be performed if we would gain His approbation and blessing.

Elder A. O. Woodruff of the Council of Apostles said: "We are engaged in a most unusual and remarkable work, namely, the saving of the souls of mankind. Our faith must be well grounded. We cannot linger on the edge of doubt and be true Saints of the most high God. It is wonderful the number who possess a testimony of the truth of the Gospel for themselves." Then he asked all who have this testimony to stand up, and practically the entire congregation arose. It is a pleasure, he continued, that so many have been faithful enough to receive the signs. Such an exhibition of faith and such a proof of God's goodness to His children should strengthen and cement our faith.

At 10 a. m. Monday, after the opening exercises, Bishop Anthony Anderson reported the condition of the Second ward. All but 29 members are tithing payers.

Bishop N. W. Crookston reported Greenville ward in good condition. Bishop Henry W. Ballard reported good progress in Benson, with a heavy increase in tithing and prospect for the early paying of the B. Y. C. assessment.

Bishop Joseph E. Cardon reported the First ward, stating that a heavy tithing and poor donations are paid, population considered.

Elder John E. Carlisle reported 3,000 members in the stake Sunday schools, and all schools fully organized and equipped.

The various organizations were reported in excellent condition as follows:

High Priests by President E. W. Smith.

Religion classes by Elder W. K. Burnham.

Relief societies by Sister Lucy S. Cardon.

Y. L. M. I. A. by Sister Mary L. Hendrickson.

Y. M. M. I. A. by Elder S. F. Ballif. Primaries by Sister Mary Anderson.

Elder Merrill said he was pleased to hear the excellent reports that had been made. All officers of the Church should pay a full tithing, and only when they do this, are they worthy to be officers.

The Apostle spoke at some length on the sugar beet question, saying he hoped the people would continue to raise beets, even if the conditions were not all that could be desired. The factory distributes large sums in our midst and is therefore a street. The owners of the factory are treating the farmers as nearly right as possible. This I have proven by personal investigation.

Elder A. O. Woodruff said it is well to press away among us and not draw away into the habits of the world. Settle your little differences among yourselves. The authorities should not be appealed to for the untangling of every little misunderstanding.

Elder Hyrum Smith spoke at some length on the duties of officers of the various organizations saying they should work earnestly and constantly and set a good example so that they may be leaders indeed. He gave much instruction to all the officers.

A. L. P. M. I. A. by Elder W. W. Maughan.

BIG HORN STAKE.

Quarterly Conference Held in Cowley, Wyoming.

Cowley, Wyo., Jan. 19.—Quarterly conference of the Big Horn stake was held at Cowley yesterday (today). Elder Byron Sessions being in attendance at the Legislature at Cheyenne, his counselors, Jesse W. Crosby and Chas. A. Welch presided.

We were not favored with the presence of any of the General Church Authorities. The responsibility of instructing the people devolved upon the local brethren. There was a good representation present from the various wards, the meetinghouse being crowded at each session.

According to the desire of the people the ward meetinghouse was dedicated, having been completed and fully paid for, at a cost of \$2,200. Elder Jesse W. Crosby offered the dedicatory prayer. The Relief society of Cowley gave a fair in which were fine specimens of art and industry. The various articles were sold at a cost value, the proceeds to be used to purchase carpets, window blinds, etc., for the meetinghouse.

A much needed bridge over the Shoshone river near Lovell is under construction, which will be of great benefit to the people of this part of the country in reaching Basin City, the county seat.

Work will commence on the canal soon for the purpose of enlarging and repairing the canal an assessment of \$1 per acre having been levied for that purpose.

The winter thus far is most favorable to those who have all their hay to buy. We are having what some of the older settlers call a "Mormon" winter (this being the third of the kind in succession) not much storm and much less cold, consequently hay and grain is cheap.

Cowley is now having a siege of the mumps—otherwise the health of the people is excellent.

WALLACE O. BUNTING.

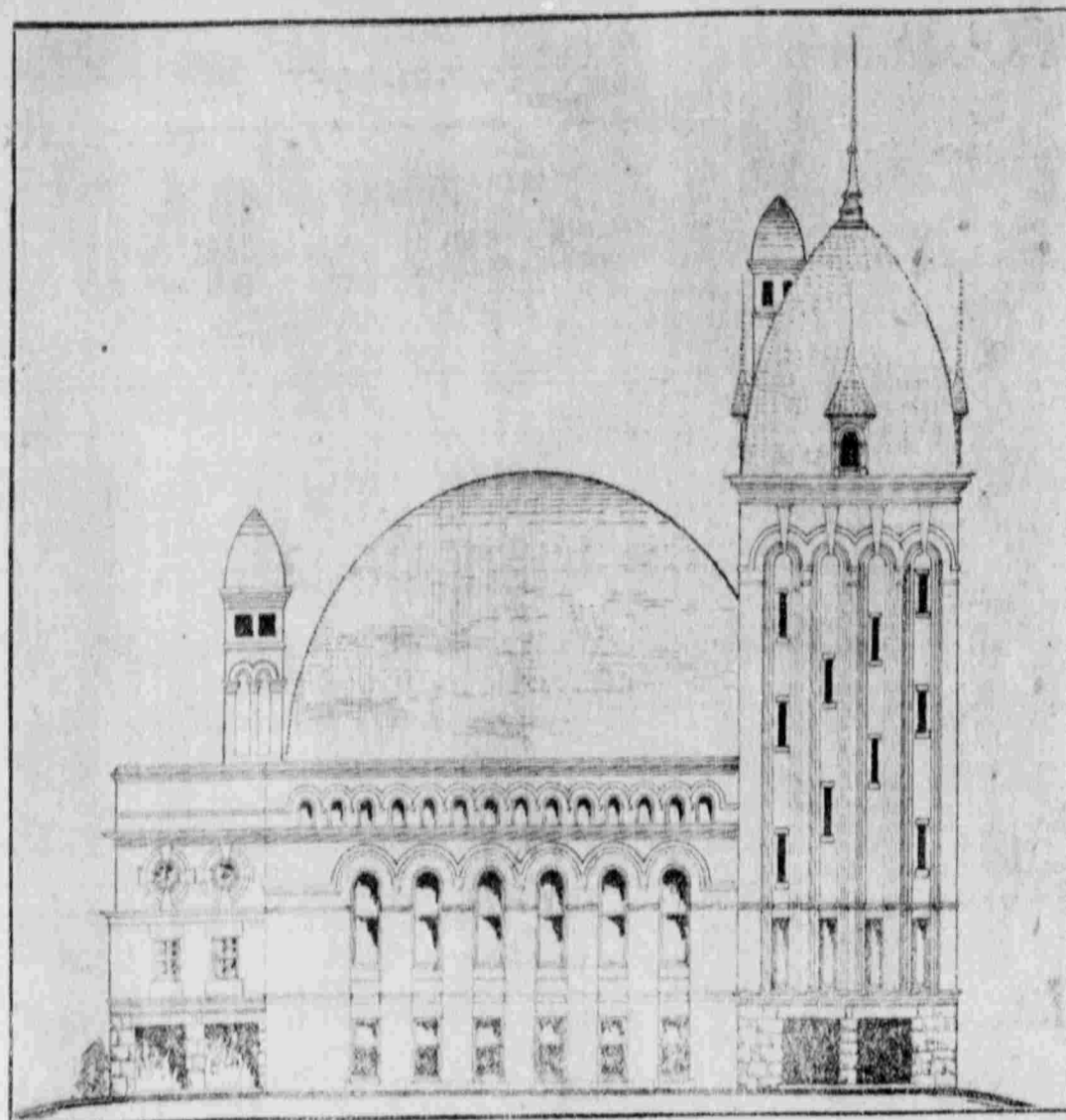
RETURNED MISSIONARIES

Elder Edmund F. Barlow of Bountiful, Davis county, who was set apart Oct. 13, 1900, for the work of the ministry in the eastern states, returned Nov. 5, 1901. His field of labor were in the Maryland and North West Virginia conferences, the latter being now in the Middle States mission.

Elder Charles H. Smith, who was set apart July 13, 1900, for the British mission returned Jan. 3. He labored with success and satisfaction in the St. Albans district of the London conference, a few embracing the truth as a result of his ministry.

Elder Owen H. Hylton, of Heber City, Wasatch county, returned Jan. 23, from missionary labors in the southern states, whither he was sent Dec. 15, 1900. He labored in the South Carolina and Virginia conferences, where he reports the work in excellent condition, being marked by a steady growth.

Elder Joseph F. Allen, of La Grande, Oregon, formerly of Caldwell, Alberta, Canada, who on Dec. 23, 1901, was set apart for a mission in the northwestern states, makes the following report by letter of his labors: "I labored the first eight months in the Anaconda and Butte conferences, with fair success, was then transferred to the East Washington conference over which I presided ten months. I labored the larger portion of the time in the city of Spokane, where a branch of the church has recently been organized. During the past year the city has been thoroughly canvassed and street meet-



GRANITE STAKE TABERNACLE IN COURSE OF CONSTRUCTION AT CORNER OF STATE AND FOURTEENTH SOUTH STREETS.

Above is the front elevation of what will be one of the finest stake tabernacles in the "Mormon" Church. It is the Granite stake tabernacle, and will be erected at the corner of Fourteenth South and State streets. In fact, excavation has already begun, and by October conference the great \$40,000 house of worship, it is expected, will be ready for occupancy. The dimensions of the building are 123 feet square, with a height in the clear, inside, of 145 feet. The seating capacity will be for 2,500 people. The general style of the structure is that of a Maltese cross, with transept and nave and the pulpit nearly in the center of the auditorium, so that the speakers will be only 80 feet from the outside row of listeners in each direction. A feature in the architecture will be the 32 feet high sounding board back of and over the choir, so that all the sound will be thrown out directly into the auditorium, the curve of the main ceiling starting up directly from the edge of the choir ceiling. Such a house of worship will need an organ of larger size than any ordinary meetinghouse, and it is understood that a \$3,500 instrument will be built for this tabernacle, or about the size of the instrument lately built for St. Paul's church in this city. The architect is S. T. Whitaker of this city.

ings have been held with gratifying results. The conference is in a prosperous condition and future prospects are most encouraging."

Elder Roy D. Thatcher, of Logan, Cache county, returned Jan. 23, from a mission in the Swiss and British missions, to which he was set apart Oct. 8, 1900. He first labored for a year in the French Canton of Switzerland and was then transferred to the London conference, England. The work in the latter field is in a very prosperous condition; little, however, is being done in the former.

A Legacy of the Grip

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PRESIDENT ROOSEVELT'S LATEST.

An anecdote from the White House is going the rounds of senate and house. It was told by President Roosevelt in the presence of some members of the house while an applicant for office was making an earnest plea for appointment.

"I have the united support of Senators Hanna and Foraker of Ohio," said the applicant vigorously.

"Good, good," replied the president. "Now go and get Senators Fairbanks and Beveridge to agree on something, and I will give you the White House."—Washington Post.

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LATOILA

Does its work instantly. A few drops on the hair and a wonderful shampoo is instantly produced. A few drops in a sponge and you have a lather for the bath.

A few drops in a clean shaving brush stirred with a moist brush produces a marvelous preparation which prevents dryness or premature graying of hair, the spread of disease, and improves the complexion.

For general use on the face, it cleanses the skin as you never have it done by a soap.

For manicuring put a few drops of Latoila in the water. It softens and cleanses the nails.

For general use on the face, it cleanses the skin as you never have it done by a soap.

For skin affections apply a few drops of Latoila and allow it to remain on over night. For itching eruptions it has no equal. Cures cured by its use.

Latoila is a perfect flesh food, supplying the oil it demands to prevent dryness, chapping and other disagreeable effects. It supplies to the hair the food of dry, stiff and unmanageable hair, the spread of disease, and improves the complexion.

Barbers and hairdressers are delighted with it.

Miss Marie Schultz, the Celebrated Contralto, Says:

"My hair has been coming out so rapidly that I was greatly worried. Nothing I could find that was recommended for the hair did any good. After using shampoos with Latoila it stopped coming out, the irritation and itching were gone and my hair was in fine condition. I recommend it to everyone, man or woman, for the hair and face."

Latoila is used and recommended by physicians everywhere. Every day proves its merits. It is unequalled. Delightful—Fragrant—Antiseptic—Cleansing.

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Everybody will have one, and you don't want to be different to everybody else. You can get them as cheap as \$2.00, and they're good, too. Others from \$3.00 to \$35.00.

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