THE EVENING NEWS.

GEORGE Q. CANNON, EDIDAL AND PUBLISHER.

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DISCOURSE

By Presiden: BRIGHAM YOUNG, delivered in the New Tabernacle, Sall Late City, Sunday after- in

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"No." "Did your tithing this yes

ately?" "No." "What is the rea- do not feel like if, and I do not "Why, I am after gold pray in my family. So silver, and the riches am in a herry, my work

hould see men and women going nd to stop the use of every nee ound on my skirts. I will say, at the kir "Oh yes," everybody tainly we are." Are w once, not prolonging my remarks or multiplying words, that if my brethren and sisters do not walk up we are." Are we for happi-Yes, certainly, the whole to the principles of the holy gos-pel of life and salvation they will be removed out of their places, and others will be called to occupy world is with us there. There is no mut what w dents, brethren and sisters, no matdents, brethren and sisters, no mat-ter who, if you have an idea that you are going to take Babylon—I use this term, because it is well un-derstood that Babylon means con-fusion, discord, strife, folly and all the vanities the world possesses if you have the idea that you are go-ing to take Babylon in one hand, and with the other cling to that you seen will find yourselves into his you seen will find yourselves The whole world will nce, you will find yourselves ging money? It The Internal Revenue Law in the second state in the second state in the second state is the second state in the second state is the second state in the second state is the second state state is the second state is the second state state state state is the second state state state is the second state stat mistaken, for he will drop you, and j you will sink. You may just as well believe this to-day, and shape Editor Deservet News:

and that they are non-s e ata? Did God everant this? No. Jeen? No. And of the proving steer say any man in modern times they did not. Has now man in modern times away with the ordinances of the band Red away with the ordinances of the band Red hey did not. Has now man in modern times away with the ordinances of the band Red hey did not. Has now man in modern times away with the ordinances of the band Red hey did not. Has now man in modern times away with the ordinances of the band Red hey did not. Has now man in modern times away with the ordinances of the band Red hey did not. Has now man in modern times away with the ordinances of the band Red hey did not. Has now man in modern times away with the ordinances of the band Red hey did not. Has now man in modern times away with the ordinances of the band Red hey did not. Has now man in modern times away with the ordinances of the band Red hey did not. Has now man in modern times away with the ordinances of the band Red hey did not. Has now man in modern times away with the ordinances of the band Red hey did not. Has now man in modern times away with the ordinances of the band Red hey did not. Has now man in modern times away with the ordinances of the band Red hey did not. Has now man in modern times away with the ordinances of the band Red hey did not. Has now man in modern times away with the ordinances of the band Red hey did not. Has now man in modern times away with the ordinances of the band Red hey did not. Has now man in the band Red hey did not. Has now man in the band Red hey did not. Has now man in the band Red hey did not. Has now man in the band Red hey did not. Has now man in the band Red hey did not. Has now man in the band Red hey did not. Has now man in the band Red hey did not. Has now man in the band Red hey did not. Has now man in the band Red hey did not. Has now man in the band Red hey did not. Has now man in the band Red hey did not. Has now man in the band Red hey did not. Has now man in the band Red hey did not. Has now man in the band Re

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nies I do it mysel certain times and on certain oe for certain deeds wrought who wish to destroy the from the earth, for every person would uproof the truth of God. nemy, he would destroy me if he had the power. What shali we say of those who desire peace and whose hearts are filled with good will towards their fellowmen? peace to such persons,

enty of mankind? who wishes to change truth for or and light for darkness; he o wishes to take peace from a ally, city, state or nation and give syour enemy and the mankind. Who is the of minkind. Who is the mankind? He who makes between those who are at lors if the speaks a word build become a gentleman, it cause he foels it, for in his is cursidy and damning, arrpose is to sow discord by among the people in a load. He delights to set about y among the delights to set and in the speaks and is and so in the speak of the them. I see and understand their delings by their works, and I can any that a large majority of the is are the remaining jarring other. He will teach o believe that such or s are the remained headthess even by would be tooking at hor. If has been any sum any of the cause he foels it, for in his is cursidy and damning, arrow discord ty among the people in a both would it not? And yet ing people, and yet we followship those who are full of inighty and evil, individuals who are for each other. He will teach outh to believe that such or persons are their memies and to have their memies and to train to barn their houses to to take their hoises, cut their ages to pletes, to open the gate heir garden or field and let bodys cattle in. Such a person one my of mankind. But the r one is a friend. If heases his hoor's guts open, he shuts it; if in a neighbor's field, he of the mischief' that is is none of the family to putit up, he gets out of ge, or off his horse, or if he stops to the fence, cattle out, puts up the uts the gate and prevents schief en his neighbor's every evil and every passion in one day." That is true, but this holy desire can dwell in the heart of every individual from the time that he or she is convinced that ce.or shuts the Who is your enemy and that teaches language tingdom on ath, that formishe that is full of and to his fellow that holy and pure h mischief wh ut through prejudice, over-And I this-this is the experien timony of every Latter-day who has lived his or her rel bathant/s

I have not preached much to you this winter, and I pause and think. Savior had not been day, and saw the

Dec. 24, 1872,

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