## STATE ELECTION.

we go to the Catholics they tell us that any are Zion—that they are the only peole whom the Lord acknowledges as Zion.
If we go to the Greek church, that has exsted contemporary with the Catholics for any centuries, and inquire of them
that their understanding is concerning
illon, they will tell us that it is the Greek in they will tell us that it is the Greek circh. You go to all the Protestant denimations that have dissented from the holics and from the Greek church and uire of them what Zion is, and the ansor of the greater portion of them will be, the various Christian denominations, three or four centuries. Go to the Latter-day Saints and inquire of them what Zion is, and they will tell you it is the church of the living God wherever it can be found. Consequently in order to ascertain what

living God, can have any existence on the earth it is very important and necessary that there should be divine administrators.

s. If he sent any one man to bap prinkling, then those who baptim

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what is Zion? What are we to understand by its term? Is it a city? Is it a people? Is it a city? Is it a people? What is a good people or a bad people? What may we understand by the term as used in the Scriptures? There are a great many ideas among the children of men in reference to this term, especially among all Christian denominations. I presume there is not a people on the whole face of the earth who profess to be Christian but what have their definition of the term Zion. If we go to the Catholics they tell us that they are the only people. The same terms of the carth and grown and the king of people that pronounced themselves Zion. It has spread itself and grown and the earth who profess to be Christian but what have their definition of the term Zion. If we go to the Catholics they tell us that they are the only people? What is a city? Is it a good people or a bad people? What is a good people or a bad people? What indeed things in the people are gathered together and the king-doms then the people are gathered together and the king-doms the people are gathered together and the king-doms the people are gathered together in the days of the characteristics of Zion? It has cristed for some sixteen or serve the Lord." Now, were the people gathered together in the days of the first coming of Jesus? No. Were the characteristics of Zion? It has cristed for some sixteen or serve the Lord." Now, were the people gathered together in the days of the first coming of Jesus? No. Were the characteristics of Zion? It has cristed for some sixteen or serve the Lord." Now, were the people gathered together in the days of the first coming of Jesus? No. Were the characteristics of Zion? It has cristed for some sixteen or serve the Lord." Now, were the people gathered together in the days of the first coming of Jesus? No. Were the characteristics of Zion? It has cristed for some sixteen or serve the Lord. Now the people gathered together in the days of the first coming of Jesus? Now the people gathered together in the days of t by him the most corrupt and most wicked of all the powers of the earth, under the name of spiritual Babylon, or in other words Babel, which signifies confusion. This great and corrupt power is also represented by John as presenting a golden cup to the nations, full of all manner of filthiness and abominations.

She is termed, in other places, by the same prophet, "The whore of all the earth," making the nations drink of the wine of the wrath of her fornication. by him the most corrupt and most wicked

some three centuries ago there came out some excellent men, named Martin Luther, John Calvin and many others that might be mentioned, who protested against the likediness and abominations of the church wherein they had been educated, and of which they had been members. Because of their protestations is, and they will tell you it is the church of the living God wherever it can be found. Consequently in order to ascertain what Zion is it is necessary for us to understand what the church of the living God is, and try to distinguish between that church and all other churches. I shall endeavor, in a very few words, to mark out some of the distinguishing features between the true church of the living God and churches built up by human wisdom; and when we have ascertained what the true church is we shall then have learned what the true church is we shall then have learned what the true zions is.

Because of their protestations against the mother church they were called protestants. They pronounced her the whore of all the earth; they declared that she had no authority, that she had none of the blessings and gifts which characterized the ancient Christians. They came out and established other churches. The Latinezan church prevailed in Germany and various portions of northern Europe. The Calvinist church or Presbyterian church was also established. Henry the Eighth established and became head of the Eag-lish church. Wesley, at a later poriod, es-

the wrath of her forniestion.

from the mother church, and inquire of them, Have you living inspired men among you? and their united voice is that God speaks no more in our day; no other message is given from Heaven, no voice is heard from the etarnal worlds; no angels are sent in these days; no inspired spostles are raised up to establish the church and the Kingdom of God; no men are filled with the apirit of prophecy to portray the events of the future, or to accomplish and perform the work of God in our day. We enquire, "What have you?" "Oh we

together in one. Then the heathen nations and the kingdoms of the earth shall be gathered. What for? To be taught in his ways, and instructed to walk in his paths.

We will now quote another passage that has reference to the ame great event. It is contained in the 2nd chapter of Isaiah the prophet. "And it shall come to pass in the last days"—recollect now it is a work of the latter time—"It shall come to pass in the last days that the mountains of the top of the mountains and shall be exalted above the hills, and all natious shall flow unto it." When was this fulfilled? Every person with any reflection whatever, that has the least particle of faith in this prophecy, knows that it never has been fulfilled. The Zion that was in existence at Jerusalem 1800 years say was thrown down. Zion was pleases, and manaions in Jerusalem 1800 years ago was thrown down. Zion was places, and manaions in Jerusalem that were called Zion were all thrown down, and the beautiful Temple was also torn down and not one stone left upon another. But in the Lord shall be established in the top of the mountains, shall be exalted above the hills, and all nations shall flow unto it." by erring humanity, by men without in-spiration; but a work of the Lord our God. When heshall build up Zion he will appear in his glory; when he builds up Zion he will bless the inhabitants, the habitations, the palac s, the gates and everything round about that Zion, and the towers within that

to regulate the nations, a law teaching then how to be saved; I am informing the king and emperors and the nobles of the eart how they can save themselves, and how they can save their dead. When the mountain of the house of the Lord is established on the tops of the mountains they will gather from all those nations to this house of the Lord, to be instructed in his ways, the is to learn how to make themselves, and how to make their ancestors.

who are in our midst may have a more full understanding of the views of the Latter day Saints in regard to the ancient prophecies. You see we are looking for the building up of Zion on the earth, for the lifting up of the standard of the Lord, an emign for the nations; or in other words, as I read at the commencemet of my remarks: "For behold Zion shall go forth and become the joy of the whole earth, and the glery of God shall be upon her, and the day shall come when the nations of the earth shall fear and tremble because of her, and shall fear because of her terrible ones." Why? Because the Lord himself will be in the midst of Zion, before he comes on the Mount of Olives.

Now here is the difference between Zion and old Larusplan.

branch of the house of Israe'; when the times of the Gentiles are fulfilled, they will be num, bered among the people of the covenant made with ancient Israel, they will be a branch of the Lord, beautiful and glorious, excellent and comely, and the power of the Lord will be upon them. In that day Jesus will come to them, they being a remnant of the tribe of Joseph. Then will be fulfilled that which was predicted by the Patriarch Jacob upon the descendants of Joseph, Speaking of Joseph he says, "Jowell, whose branches run over the wall. The Mary's hospital To-day.

archers have sorely grieved him and shot at The Indians have left nearly all the

come in the character of a great snepherd. Not in the clouds of heaven with power and great free Pollock, a miner, working in the glory; but appearing in the midst of Zion and administering to the remnants of Joseph in the character of a snepherd. From thence is the back by the cage, fracturing the back bone. forth his power and the remnant of Joseph will be led by their Shepherd, long before the Jews are redesmed, "Arise and shine, for thy light

of them that afflicted thee, shall come bending unto thee and shall how themselves down at the soice of thy feet, and they shall call thee the city of the Lord, the Zion of the Holy One of tarnel," Now here is a little comfort to you miners: "For brans I will bring gold, far from I will bring sliver, and for wood brans, and for stones from; and I will make thing officers peace and thine exactors rightcousness. Violence shall no more be heard in thy land, wasting nor destruction within thy borders."

Were will come in these days. The sun shall no more be thy light by day, neither for bright-

the Lord shall be unto thee an everlasting light, and thy God thy glory." Zion will not reed the sun when the Lord is there, and all the city is lighted up by the glory of his presthe control of the care of the control of the city is lighted up by the glory of his presence of his girry of his presence of his girry of his presence. When the whole heavens above are like the city is lighted up by the glory of his presence. When the whole heavens above are like the city is lighted up by the glory of his presence. When the whole heavens above are like the city is lighted up by the glory of his presence. When the whole heavens above are like the city is lighted up by the glory we also the city is lighted up by the glory we also the city is lighted up by the glory we also the city is lighted up by the glory we also the city is lighted up by the glory we also the city is lighted up by the glory we also the city is lighted up by the glory we also the city is lighted up by the glory we also the city is lighted up by the glory we also the city is lighted up by the glory we also the city is lighted up by the glory we also the city is lighted up by the glory we also the city is lighted up by the glory of his present the city is lighted up by the glory of his present the city is lighted up by the glory of his present the city is lighted up by the glory of his present the city is lighted up by the glory of his present the city is lighted up by the glory of his present the city is lighted up by the glory of his present the city is lighted up by the glory of his present the city is lighted up by the glory of his present the city is lighted up by the glory of his present the city is lighted up by the glory of his present the city is lighted up by the glory of his present the city is lighted up by the glory of his present the city is lighted up by t

elegraph. EASTERN DISPATCHES.

NEW YORK, 18 — Yesterday Jay Gould sent in his written resignation to president Dix. The general said he regretted to receive it, but Gould asked to have a meeting called at once to accept it. This was done and Gould, having duly resigned, requested Dix to let him have his private papers from the Erie safe. Dix told the secretary to deliver the desired papers, and Jay Gould, shaking the Erie dust from his boots, retired into private life, his valuable private documents in his pockets.

Nathan Jacob, and a man named Scram, both Prussiana, the former six years in New York, and the latter eight years, recently returned with their

ler & Co.
Dr. Jonathan Letterman died in St. reservations in Arizona. Some thou-

sands of Apaches are now on the war path. Between Prescott and Wickenburg the Wall armed hostile Indians.

Vergiaia, Nev.—A slight shock of carthquake was felt in this city yesterday morning at 11 o'clock

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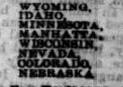
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