IN NEW ZEALAND.

Excellent Three Days' Conference of the Wanganui District.

CAMERA, Wanganui, New Zealand, Feb. 12, 1894.—The semi-annual conference of the Wanganui district of the Australasian mission was held at this place, beginning Friday at 10 a. m. There were present Pres Elders from Utah, Wm. Gudmet, president of the N. W. district; R. H. Hollingworth, president of Hawke's Bay district; Charles H. Barnes, president of Taranaki district; and Thos. J. Morgan, traveling Elders; and native Elders, viz: Ohuia Jos. Dawson, the Doctor, 14 branch members and some non-members, and two Latter-day Saints, viz: Priest, our Doctor and our cook.

The last members came days previous mustered, against a heavier attendance took to one time in the meeting, in harmony with the promptness, which were rain to a big heap.

Conference was called to order by Elder Hollingworth, and the people sang hymn No. "He, he puts me a love." Elder Barnard offered the opening prayer. Elder Barnard made the address of welcome, and spoke upon the object of these gatherings. A testimony meeting of the district was then given, one of the Wanganui branch: Elder Hood. The latter spoke briefly on the apostasy and the restoration. Rev. Wiremu P. Te Wahi, a Methodist minister of the Church of England, asked the privilege of speaking to the people. He said he was glad to meet the Elders, and to meet his friends. He came to get a knowledge concerning the Church, to which so many Maoris of his mental belonged, and he was pleased to see the people met together in conference.

After singing, Elder Pita Kiua, of the Big Barrier island, offered the closing prayer.

The noon portion of a hearty meal, and refreshed to gauge for afternoon services began.

At 2:30 the Big Barrier Saints led the singing and the prayer was made by Rose Hua, of Pawarahi. Elder Miss Weglin, president of the Waikato branch, addressed the meeting with power, showed the power of the power, success on opinion by inference to the residence of king and the south was baptized in Noah's day to cleanse it from pollution, referred to the Savior as our pattern and guide, dwelt upon the gathering of Israel to Zion, and the ushering of Israel to other days; knew this to be the work of God, and was very happy to it. Hope Pita reported the Waikato branch. Elder Barnard addressed the meeting and gave a short account of the Day of Islands district, said the misfortunes would prosper good society, because the people had come together to hear the words of its wiser the influence of the Holy Ghost dwelt on miracles, faith and works. He was appointed to act as interpreter for the coal Europeans who were afterwards called to a similar the assembly.

We began our testimony meeting at 6:30 p. m. and twenty-five Maori brethren and sisters spoke, and not one of them expressed their disbelief (by permission) at being present. After midnight the congregation close up using "The Infant in Arms" prayer by Hauata of Big Barrier.

Second Day—Meeting opened at 10:45. Prayer by Elder Hemere Wiki (Tauranga). Elder Goff spoke a short time in Maori on the Gospel. Elder Poora Pene, of Matauri branch, gave some good counsel, and was followed by Elder Hammers Fox, of Te Kuiti, whose remarks were listened to with great attention, centred in the coming of the angel Moroni to Joseph Smith, and the restoration of the Gospel of Christ in these last days, and a testimony and was glad to be able to tell the people about it. Local Elder Thos. Flanagan, Opawenga branch, addressed the conference on baptism by immersion, related his reception of the Gospel, knew Joseph Smith was a prophet of God. Benediction by Hepare Ngamara.

The closing hymns of the two divisions were sung in concert and after Holly Hemming Gee addressed, with the permission of the meeting presided, it was decided to hold the annual conference of the saints in 1895 on Tuesday, Sept. 3, and to be the month of February. This will be the first Tuesday in September, and observ