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TRUTH AND LIBERTY.

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THE EVENING NEWS

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Besides being the best hair dressing ever produced, Lyon's Kathairon will positively prevent grayness, and will restore new hair to bald heads, if the roots and follicles are not destroyed.

It actually performs these seeming miracles, of which the following is

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I had been entirely bald for several years, constitutional, I suppose. I used a few bottles of Kathairon, and, to my great surprise, I have a thick growth of young hair.

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In every important respect the Kathairon is absolutely incomparable. It is unequaled.

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BEAR IN MIND.—The Kathairon is no sticky paste of sulphur and sugar-of-lead, to paint and daub the hair and paralyze the brain. It is a pure and limpid vegetable lotion, intended to restore the hair by natural growth and reinvigoration. It is splendidly perfumed, and the most delightful toilet dressing known. No lady's or gentleman's toilet outfit is complete without Lyon's Kathairon.

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Opposite Walker Bro's, Bank.

He Makes the Best and Cheapest Dress and Business Suits in Salt Lake City. Give him a trial.

A Large Stock of NEW GOODS just arrived, that is to be seen at my Establishment.

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WM. SALMON

Has opened a new depot for the sale and delivery of the celebrated

WEBER COAL,

At the City Meat Market, West Temple St., where he will be pleased to see old and new friends and customers. His prices will be: A ton delivered, $6.75. A ton at his new depot, $5.25. (Part in good Storepay.)

GRAIN, BALED HAY

AND KINDLING WOOD

Will be kept by him in full supply, and sold at lowest living figures.

Orders left at Squires' Barber Shop, the HERALD Office or at the Depot, West Temple Street, a block west of Kimball & Lawrence's store, will receive prompt attention

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NEW LAW ON

LAND!

ALL parties wishing to enter land, under the new homestead law or to do any business connected with the Land Office, are requested to call on CHAS. W. STAYNER, at his office between the Salt Lake Herald and Squires' barber shop, as he attends to the securing of Pre-emptions, Homesteads, Desert Land and all other land claims in Utah.

MR. STAYNER'S Office will be pointed out to visitors by calling at the General Tithing Store or the DESERET NEWS Office; and parties will find it to their advantage to see him and get information before going to the Land Office or elsewhere.

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REDUCTION IN PRICES.

Utah Red and White Pine of all kinds, Eastern Finishing Lumber, California Red Wood.

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Also White Rustic, Ceiling, Siding, Lath, Pickets, Flooring.

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Frames of all kinds Made to Order Very Cheap.

WINDOW GLASS.

Being large quantities ourselves, and dealing directly with the Manufactories in the East, we intend keeping a large stock on hand, of the various sizes, for the Public to select from at Very Low Rates.

Wood Turning of all Kinds.

LATIMER, TAYLOR & CO.,

One Block East of Depot.

INTERESTING FROM ARIZONA

SURSEY, ARIZONA,
MAY 28th, 1879.

Editors Deseret News:

As I have been traveling for a season as a missionary among the Saints and Lamanites in Arizona, and have taken observations of the country, men and things, I have thought perhaps a few dottings by the way would not be uninteresting to the numerous readers of the NEWS. After crossing over the great Colorado River at Lee's Ferry, and crossing the hog's back, which seemed to be the most difficult and dangerous road for loaded teams to pass over that I ever saw, I indulged in the thought and hope that not many years would pass before a suspension wire bridge would span that river; many miles below the present crossing, which would save 50 or 100 miles of weary travel, and entirely escape the dangerous crossing of that terrible mountain.

We viewed the Colorado River far below the ferry, confined within its narrow bed by solid perpendicular stone walls 2,000 feet high, which made the stream look quite diminutive. It being a very dry season throughout the whole country, the wells, tanks and springs having dried up in a great measure, it makes it very difficult for companies to travel this season for the want of water for both man and beast. The distance from Willow Springs to Moan Copy is some 15 miles over a strange country of a barren desert of rocks, sand hills, mounds, grave beds, and many curious rocks look as though they were hewed, some of them 20 feet long by 12 to 18 inches wide, and 12 to 15 inches thick, and hills of thin slate in a decayed state, rocks in every shape of men, women, children and palaces, the country without water, grass, or soil, until we arrive at the Moan Copy wash bottoms, which contain a large quantity of good land, covered with vegetation and soil suitable for wheat or any cultivated crops.

The present settlement, in a fort form, is located on a hill a hundred feet above the cultivated land, in the midst of sand hills. A good spring of water is a hundred feet below the fort, which is brought into the fort by a hydraulic ram, placed there by John W. Young, which saves much labor of both men and women from bringing water a hundred feet up a steep hill. There is a townsite laid out two miles north of the fort, called the City of Tuby, which stands upon a plat of good soil, with good springs of water. A number of families are building upon the new location. I consider Moan Copy a very important location in many respects for a settlement of the saints, as an outpost, and especially its connections with the surrounding Lamanites of the Moquis and Navajo tribes. I held many interesting meetings with both the Saints and Lamanites, with their chiefs at Moan Copy.

The great change which has of late come over all the tribes of Indians in Utah, Arizona and New Mexico, from war to peace, is visible to every observing mind and could only have been accomplished by the power of God. A few years ago neither "Mormon" nor "Gentile" could travel with any safety among the Navajo, Apache or other Indian tribes of this country, while to-day any white man can travel either singly or in company, with safety, if he will attend to his own business and not interfere with the Indians. Many of the Lamanites are uniting with the Saints at Moan Copy, Sunset and other settlements in cultivating the earth, raising wheat, corn and vegetables, and the brethren are doing what they can to help them. A young man by the name of Polakkah, son of the Chief Cashaby, has a prospect of being a benefit to his tribe; he speaks seven different languages, including good Spanish and some English. He is raising wheat at Moan Copy, and learning English, is smart, intelligent, and active, is trying to understand the geography of the earth, the Indian tradition being that they have a new sun every day. But while he was trying to understand that the earth rolled upon its axis and we have but one sun, his faith was tried, while on a visit to San Francisco, to see the sun sink into the sea and the water put it out. He could not see for awhile how it could come out again, but being informed the earth was round, and the sun was hidden from view by the rotation of the earth, he became reconciled.

Brother John W. Young has established a trading store at Moan Copy, and is furnishing the Lamanites goods for their wool and the brethren goods for their labor, which is a benefit for both the Saints and Lamanites. He pays a liberal price for wool and sells goods very reasonably. This brings the Moquis and Navajo tribes, both chiefs and people to Moan Copy to trade. He has bought some 30,000 pounds of wool this season, baled it up and sent it to Utah to be manufactured. He laid the corner stone of a woolen factory at Moan Copy on the first day of May, and it, with its surroundings, dedicated to the Lord. The walls will be built of stone, plenty of good rock can be obtained within a few rods of the building. The walls were rapidly being erected when I left. If the factory proves successful in its operation it will be a great blessing to both the Saints and Lamanites.

In company with John W. Young and several other brethren, I left Moan Copy, on the 17th of April, to visit the San Francisco Mountain country. We camped at night upon the Little Colorado River, and found the stream rather low. On the 18th we visited the Black Falls, where both the bed of the river and shore were composed of black volcanic rock. A short distance above, the river could easily be taken out, without any dam, to irrigate a good deal of land, supposed to be suitable for cultivation, and the surrounding country is very suitable for all extensive herd ground. On the 19th we noonED at the Grand Falls, the main fall we judged to be about 100 feet. On the night of the 20th we camped at Turkey Tanks, which are composed of hard volcanic rock; the one we watered at, is about 100 feet by 25 wide and 10 feet deep; the water formed from rain and snow, was clear, cold and good; another tank, twice the size was about 300 yards below, our barometer gave the altitude 6,900 feet. The country abounds with deer, antelope and turkey which drink at these tanks. We saw 20 antelope and heard the turkeys gobble before we were out of bed.

We entered on the east side of that noble pine forest which surrounds the San Francisco Mountain and spent the night of the 21st at the Flagstaff Springs, eight miles south of San Francisco Springs. We found three men at the Flagstaff Springs, building and farming; they were raising good wheat, potatoes, early corn, squashes and vegetables without irrigation, their altitude being 7,575 feet. On the morning of the 22d, we drove eight miles to San Francisco Springs, which have been purchased by John W. Young, who has erected two buildings and done a good deal of fencing; his house and springs stand at the north end of one of the finest parks, either natural or artificial I ever saw; it contains about 4,000 acres, without stick, stone or bush, with a soil as black and rich as the Missouri bottoms; it is shielded on the north, east and west by the San Francisco mountains and hills, and open to the south, and is surrounded on every side by that immense forest of giant pine timber. I look upon this as one of the finest bodies of pine timber in America, there is no underbrush and the trees stand from six inches to four feet in diameter and from 50 to 160 feet in height, and a good deal of it from 20 to 40 feet to the first limb. The whole face of the earth, both forest and parks is covered with a heavy body of good nutritious bunch grass, even to the very top of the highest volcanic cones, that we visited to the height of 10,000 feet, and there seems to be range enough to support tens of thousands of horses cattle and sheep. We rode our mules on to the top of a cone some 2,000 feet above the Park, where we had a view of all the surrounding country as far as the vision of the eye could extend and we saw the same immense forest interspersed with parks from 100 to 10,000 acres. The altitude of San Francisco spring was 8040 feet, still the men eight miles south, who had spent several winters there, said they had but little snow and that the stock kept fat all the year round. All this country abounds with game. Brother Young's men had commenced plowing to put in wheat and spring crops. We had to travel as the road ran in a circle nearly all around the mountain about 120 miles from Moan Copy, when if a road could be looked out on the north side of the mountain to the Little Colorado River, Moan Copy could be reached in half the distance.

I left Moan Coppy on the 14th instant to visit Sunset. On my arrival at the Little Colorado River I found a great change had taken place; the drouth had almost entirely dried up the river for 50 miles, no water running at Black or Grand Falls, only a little found in pockets sufficient to water our horses, some herders having removed their stock from the Black Falls, not getting water for them to drink. Brother August Wilcken accompanied me to Grand Falls, at which place he turned west to the San Francisco mountains. I continued on south until I arrived at Sunset on the evening of the 17th inst., where I was welcomed by Brother Lot Smith and many Saints. I here found plenty of water in the Little Colorado River to irrigate all the cultivated lands and run the grist mill. I was agreeably disappointed in the general appearance of the country surrounding Sunset and Brigham City. I should not have formed a correct idea of the country from any description I had ever heard of it. I found these two settlements standing on the borders of the Little Colorado River, surrounded by a large open country, covered with the very best of grass for scores of miles upon every hand; ten thousand head of horses and cattle could keep fat without going many miles from the settlements, and there is a belt of good thrifty forest of cottonwood timber, a mile wide, for 50 miles up and down the Little Colorado River, and sufficient dry wood strewed along the bottom to supply the settlements with fuel for many years, without cutting any green timber. The cottonwood groves are sufficiently dense to give herds of deer hiding grounds all the year round. On Sunday the 18th, I met the Saints of both settlements, in the dining hall of Sunset, (some 55 feet in length) which was thoroughly filled. I spoke to them during the forenoon and afternoon some two hours and a half, a good spirit prevailed.

These settlements all live in the United Order, and eat at one family table. I stop with Brother Lot Smith who is president of the Stake. I took my meals with him at the family table, the centre table being 45 feet in length and the side table 50 feet, making three rows of persons, each man has his place at the table with his family with him the same as though he was with his family in his own house; prayer is always offered at the table morning and evening before eating and blessing asked. And this is practised in all places connected with these settlements, at the sheep herd, saw mill and dairies. There seemed to be universal satisfaction with male and female with this order of things. I conversed with several of the sisters, they preferred it to cooking at home, all fared alike, the president, priest and people. If any were sick they were nourished, if any man was called on a mission he had no anxiety about his family, knowing they would fare as well as the rest. If any man died his family would have a support as long as they lived with the people, and I must say that I felt in spirit that these settlements in connection with Orderville were living in the United Order as near as any people could in mortality, until a better way shall be revealed. I could see many advantages they had above those who were living each man for himself. They were out of the reach of temptation to quarrel with their neighbors over water ditches, or their neighbor's stock getting into their crops. They were all interested alike in the use of the water, or the preservation of their crops. All is theirs, stock and crop, as though one man owned the whole, and instead of eating up or wasting their substance, they are daily getting rich and are enabled to assist other settlements to bread and means. The presidents and leaders are as hard laboring men as any in the settlements and until I can learn a better way, I feel to say with every sentiment of my heart to Orderville, Sunset, Brigham City, Pleasant Valley, and every other settlement living in the Order, go ahead and God bless you, and as President Young instructed the Saints who came to form these settlements, to get as near the United Order as they could, and as President Taylor and the Apostles advocate the same principle, I hope that all the priesthood will sustain by their prayers, faith and influence, those who are striving to live in this United Order, until something more perfect shall be revealed unto us. It appears to me that the further we withdraw from this union into individuality of gardens, lots, orchards, cows, pigs and chickens, the further we withdraw from the United Order, and the more we open the door for selfishness, temptation and fault-finding with each other, the same as before we attempted to unite together and would open a door to give each man an excuse to spend his time in attending to his individual affairs, instead of laboring for the general good of all.

The Sunset settlement consists of 25 families—24 men, 30 women, 60 children, total 120 souls. They have 13 men at work on the farm, they have put in 200 acres of wheat, 100 of corn, 15 of cane, 15 acres of lucerne and five of other vegetables, besides 25 acres of wheat for the Lamanites. They have 65 breed mares, 20 yearlings, 21 young colts and 13 horses, also 30 oxen, 160 milk cows, 257 dry stock, not including this year's calves, also 1,200 sheep and 500 lambs.

Brigham City consists of 40 families, 38 men, 40 women, 122 children, total souls 200. They have 10 men on the farm, who have put in 155 acres of wheat, 50 of corn, 20 of cane, 10 of lucerne, 5 of oats, 5 of potatoes, 18 of orchards, and 15 of other vegetables. They have 25 breed mares, 7 colts, 15 horses, also 200 cows, 150 calves, 70 oxen, 280 young stock, also 700 sheep and 500 lambs. They have 40 wagons, a blacksmith and wagon maker. These settlements have a good water grist mill and carding machine and steam saw mill, and a good pottery in successful operation.

On the 22nd I visited the sheep herd at McNeil Springs, in the pine and oak forests, 32 miles from Sunset. The house stands upon the bench, but the spring is in a deep gorge, so steep it is difficult for men to bring water up to the house. The water is guided into several large pine troughs where 1000 sheep drink daily. The wild cats are so numerous that it is difficult to guard the lambs by night from their prey. We visited Pleasant Valley on the 23rd. This is the location of the dairy of the various settlements in the United Order, and is one of the finest valleys in Arizona. It is five miles in length and three miles in breadth, covered with the best of grass, except a lake of fresh water, covering many acres, where the horses, cows, oxen, deer, antelope and turkeys come down to drink. I was informed the deer and antelope came into the valley daily to drink, at times as many as a hundred antelope in a drove, and that this lake, both fall and spring, was covered with thousands of ducks and geese the ducks remaining throughout the year. Orvil E. Bates presides over this settlement and is directing the cheese and butter making department. I took a horseback ride in the evening with Brother Bates to take a view of the country. We saw 15 deer, 17 antelopes and five gobbler turkeys during the day.

On the 24th we held a meeting at Pleasant Valley with the Saints. Brother Lot Smith, George Lake and myself addressed the people; a good spirit prevailed. At the close of the meeting we drove 10 miles to the United Order saw mill; we saw a dozen turkeys on the road. This steam saw mill is the one used at Trumbull, and has a capacity of sawing 10,000 feet of lumber daily, stands in the midst of that vast pine and oak forest, some 45 miles south of San Francisco Mountain, and of the same character. I saw groves of white oak from the size of hoop poles to three feet in diameter and 50 feet in height.

On Sunday, the 25th, we held a meeting forenoon and afternoon with the people at the mill. I spoke about an hour and a half, followed by Brother Lot Smith, L. H. Savage, O. E. Bates and W. C. McLellan; a good spirit prevailed.

On the 26th, after killing and dressing a large antelope, and taking a portion of the meat with us, we left our friends at the mill and returned to Sunset on the eve. of the 27th.

I have had an interview with Brother L. Harris concerning his administrations among the Lamanites sick with the small-pox. He confirms as truth all that was published in the DESERET NEWS concerning it.

A MISSIONARY.

LOST.

WHILE driving about the city a narrow Gold Bracelet, marked Ines C. Wallace. The finder will be rewarded by returning to this Office. d156

FOR SALE.

OR EXCHANGE for good City Property a FARM of 160 acres, five miles south west of this city, partly fenced and cultivated, with team and farming implements, etc.

Apply to COOPER BROS.,
d146tf Under T. R. Jones' Bank.

ADMINISTRATOR'S NOTICE.

TERRITORY OF UTAH } ss.
County of Salt Lake. }

In the Probate Court in and for said County:

In the matter of the estate of DAVID BRINTON, deceased.

Order appointing time for hearing petition.

UPON reading and filing the petition of C. D. Brinton and Samuel Brinton, administrators of the estate of David Brinton, deceased praying for an order to sell real estate, setting forth that it is necessary to sell some portions of the real estate, to pay the debts outstanding against the deceased and of the debts, expenses and charges of administration.

It is ordered that all persons interested in the said estate appear before this court on Saturday, the 14th day of June, 1879, at 10 o'clock a.m. of said day, at the County Court House, Salt Lake City, to show cause why an order should not be granted to the said administrators to sell so much of the estate of the said deceased as shall be necessary; and that a copy of this order be published at least ten successive days before the time appointed for hearing said petition, in the DESERET NEWS, a newspaper published in Salt Lake City, in said county.

Dated May 26, 1879.

E. SMITH,
Probate Judge.

TERRITORY OF UTAH, } ss.
County of Salt Lake. }

I, D. BOCKHOLT, Clerk of the Probate Court, in and for the county of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of an order of said Court, in the matter of the Estate of David Brinton, deceased, as appears of record in my office.

SEAL. In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 25th day of May, A.D. 1879.

D. BOCKHOLT,
Clerk Probate Court Salt Lake County, U.T.

U. S. DEPOSITORY.

DESERET NATIONAL BANK

SALT LAKE CITY.

Paid up Capital, - - $200,000
Surplus, - - - - - $50,000

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JOHN SHARP
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Receives Deposits Payable on Demand.

Buys and sells exchange on New York, San Francisco, Chicago, St. Louis, Omaha, London, and principal continental cities.

Receives subscriptions to the 4 per cent. funded loan of the U. S.

Makes Collections, Remitting Proceeds Promptly.

ZION'S

SAVINGS BANK

AND

TRUST CO.,

A FEW DOORS

South of the Co-op. Building,

HAS

MONEY TO LOAN

AND TAKES

DEPOSITS on INTEREST.

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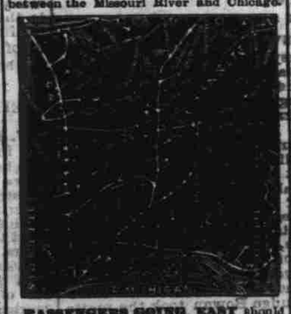

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