SALT LAKE STAKE CONFERENCE!

The quarterly conference and monthly Priesthood meeting of the Salt Lake Stake convened in the Assembly Hall March 13 at 10 a. m. Elder Angue M. Cannon, President of the Stake, presiding; Counselor C. W. Penrose, present.

The choir and congregation saug:

Now let us rejoice in the day of ealvation.

Prayer was offered by Elder George Wallace.

Binging, choir and congregation: How firm a foundation, ye Saints of the Lord.

The Stake roll was called and responded to by four High Councilors, three Patriarche, Elder George B. Wallace, of the presidency of the High Priests' quorum, seventy presidents of Seventy and eleven home missionaries.

All the wards of the Stake were properly represented, excepting the Fifteenth and Sixteenth city wards, Mountain Dell, Big Cottonwood, North Jordan, Brighton, Hunter and Pleasant Green of the country. The First, Second, Fifth, Tenth, Tweifth, Thirteenth, Fourteenth, Fifteenth, Sixteenth, Eighteenth, Nineteenth, Twentieth, Twenty-first and Twenty-fith quorums of Elders were represented by their presiding officers. The Stake presidency of the Reitef societies, also the superintendency of the Sabnath schools, the Young Ladies' Mutual Improvement associathe Primary associations and the Kindergarten schools, responded to the roll oall.

On the recommendation of their respective Bishops, thirteen brethren received certificates authorizing their ordination to the office of Elder, first giving their promise to magnify the calling if ordained.

The statement of fast offerings and charity account was read, showing such offerings to be still inauequate for such offerings to be said. The report the support of the poor. The reports of the Relief society, Y. M. M. A. Primary association High Priest's quorum were The and ordered filed. read Kindergarten association was verbally reported as in fair condition by Bister Georgiana Fox Young. Elder Thos. C. Grigge represented the Sunday schools of the Stake, presenting statisties for 1896, which snowed a favorable condition.

Elder Willard Done, president jot the Latter-day Saints' College, reportpresident jot ed that institution. He gave the total membership as 800, representing all parts of Utab and some of the surrounding states and territories, and classified in the high school, commercial, music and kindergarten depart. Notwithstanding financial difficulty and lack or proper building facilities, the institution was shown to be prospering and to have a bright

future.

Elder Angue M. Cannon addressed the conference. He referred to the responsibilities resting upon holders of the Priesthood in feeding the flock of Christ. Notwithstanding all the care that could be taken of the people, it was evident (hat many would be unprepared for the ultimate responsi-bilities to be required of them. Every man who had received a fam-

preside over, was expected to perform his duties with due faithfulness, according to the covenants he had made. Brother Cannon regretted the tendency toward negligence on the part of many in conforming to the rules of the Church, with reference to membership to quorums, etc. Infidelity, schism, etc., were honeycombing society, and called for prompt preven-Infidelity. tive measures on the part of the Saints. Neglect of duty was one of the serious tendencies of the times, and if left un-checked, would result in the loss of the spirit of one's calling. Direct and pointed instructions were given with reference to the proper way of dealing with delinquent members and officers. He rejoiced in the organizations which bad been formed for the training of the young, and uttered words of en-couragement for their perpetuation.

The choir sang the anthem,

Jerusalem, my glorious home. Benediction by Eluer David L.

AFTERNOON SESSION.

Singing by the choir and congregation:

Come, come ye Saints, no toil nor labor Fear.

Prayer by Elder A. W. Winberg. Binging by the Choir:

Praise ye the Lord, my heart shall join.

The report of the Y. L. M. I. A. oi the Stake for the year 1896, and the totals or the Stake statistical report for the same year, were read and ordered filed. It was announced that President Angue M. Cannon would be absent from Bunday's meetings, with President Woodruff's approval, to attend a funeral in Morgan Stake.

Elder C. W. Penrose addressed the conference. He offered suggestions to the officers with reference to securing a more general attendance at Stake conference meetings. Referring to the cause of education, the speaker advised careful, conservative, deter-mined efforts in these and other metters, that those cultivating such regular babits of duty, might receive benefit. Proper means of retaining in memory the instructions given in the conference meetings and elsewhere, were suggested that those hearing them mignt be able to impart some of the exhortation there given to others. The growth and progress of the work wasspoken of, and the people exhorted to increased faithfulness in attenuing meetings, and in other duties, in order to keep pace with this progress.

The habit of prompt obedience was commended, no matter what apparent sacrifice should be involved. called to any office a man should perform his duties in the best possible way, commensurate with his ability, and trust to the Lord to make up deficiencies. Proper respect for men bolding authority was urged, and the people exhorted to care and order in households, wards and associations. The laborers in the duties of the lesser Priesthood were instructed in their duties and exharted to greater diligence in the performance of them. For this purpose, the entire talent in the ward should be utilized by the Bishop. The speaker laid special stress on the visiting Priests

might not be neglected. He also rehabit to the ferred proper ferred to the proper of paying the tenth of income to the Lord, and ficient fast offerings for the one's BU for DOOF. The people were told to free themselves from all bondage to debt, improper habits and evil tendencies, placing themselves in such a position as to be in constant communication with through His Spirit. Outside this line of communication danger would be encountered; hence the necessity care in remaining to the strict path of duty,

President Lerenzo Snow was the next speaker. He compared the intructions given to the people, to the teaching of a child by a skil ful teacher, patience and persistence being the chier requisites. Faithfulness and obserfuiness in public and in the home were commended as the fruits of the Gospel of Christ. A BRIB rule to follow would be to think how much worse circumstances might be, and to be thankful for such ravorable conditions. The speaker referred to the magnificent promises made to the Latter-day Sainte made in the temples, and commended them to the attention of the people. The sentiment "all is well" should be uppermost in the minds of the Saints when contem-plating the works and promises plating the works and promises of God. As compared with the brightest of human prospecte, the destiny of the Saints was shown to be vastly superior.

President Snow spoke of the labors performed in the Salt Lake Temple, stating that the spirit of such work seemed to be growing among the people. He referred to the importance of euch work, and held out an invita-tion to all, to partake freely of the blessings there bestowed. He gave instructions to the Bisbops regardlug the issuance or recommends for temple privileges, advis-ing a kind, fatherly care and ing a kind, fatherly care and watchfulness, that no injustice might be done. Dissatisfaction with the peo-ple and the work of God was deprectated, and the Saints were urged to faithfuness and vigor in their labors.

Adjourned to meet in the Taber-nacle on Sunday at 10 a.m., the lest meeting of the conference to be haid there at 2 p.m.

Singing by the choir:

From siar, gracious Lord, Thou hast gath-ered Thy flock.

Benediction by Patriarch Alonzo H. Raleigh.

SUNDAY MORNING.

The choir sang the byma: Our God we raise to Thee Thanks for Thy blessings Free, We here enjoy.

Prayer was offered by Elder Adolph Madson.

Singing by the choir and congrega.

The time is far spent, there is little remaining Bishop Heber Bennion represented the North Jordan ward; Blahop Robert Morrie, the Eleventh ward; Bish Nelson A. Empey, the Thirteent ward; Bishop M. S. Woolley, the Twenty-first ward, and Bishop Warthe

burton, the First ward.

In general the reports were satisfactory, showing the several wards to be bilities to be required of them. and Teachers performing their duties in good condition, with the various Every man who had received a fam. with the greatest possible faithfulness, auxiliary organizations progressing that the instruction of the people favorably. Difficulty had been met