

# CHURCH INTELLIGENCE



## MISSION FIELDS.

### Testimony of a Convert.

The following extracts from a private letter to Elder Louis E. Feeney, laborer in Kansas, will be read with interest:

Dear Brother:

The acceptance of the Gospel by the people appears to be very slow, and, indeed, to show, but there is a stupendous wall of prejudice that must be broken down before the word of God can lay hold upon the minds of the people. The human race are not yet wholly converted by reason, and will never be until all are radiated from the common mind. It is evident that this crusade of the promulgation of the everlasting Gospel, inaugurated and maintained by the Church of Jesus Christ of Latter-day Saints, is striking at the very foundation of the remnants of medieval theology that have survived the world since the revival of letters.

The work must, of necessity, move slowly, but the result is an unquestionable, as is the final triumph of truth against error. The race has passed through fifteen hundred years of spiritual darkness, which has so deformed the human understanding and judgment as to almost insuperable the mind of the ordinary man of this age, for discriminating between right and wrong in spiritual teaching. The very air that people breathe is filled with man-made gospel theories, which warp the common understanding, lure reason from their throats and fill the human mind with error and falsehood. But the sun of truth and righteousness is slowly lifting his golden form above a blacked world, and in its rays of truth men will emerge from spiritual darkness, and in the splendor of the everlasting Gospel he will stand fast in the liberty wherewith Christ has made him free.

Our prayer meeting is still in progress and is held at Brother Andrews, in Star Valley neighborhood. At our meeting yesterday the people desired that I should give them a talk on the principles and doctrines of the Church, of which I felt poorly qualified to do such a piece of work, but as there were

## STAKE CONFERENCES.

### Wasatch Stake.

#### Special correspondence.

Heber City, Wasatch Co., Feb. 15, 1899.

On Sunday, Feb. 12th, at 10 A. M., the quarterly conference of Wasatch Stake convened in the Stake House. Among those present were Elders John Henry Smith and Anthony H. Lund of the Council of Apostles.

Elder John H. Lund addressed the Stake on the subject of the restoration of the Aaronic and Melchizedek Priesthoods. The Lord had appeared to him and announced to him that the old church was wrong, and had no authority to proceed the Gospel. After dwelling upon these things for a while, I took the principles of our faith and discussed them at some length, ending with an effort to show by his works that Joseph Smith was beyond all controversy and doubt, a Prophet called of God to the fullness of the Gospel to restore the lost Church. The talk lasted nearly two and a half hours. If it does any good, I will be thankful.

I had a talk with Mr. Burk recently. He is a strong "Mormon" as I am, and appears very enthusiastic in the discussion of our principles. He is meeting Pratt and Feeney. He will eventually be baptized.

There are two families living near us here who were attending a Methodist meeting at Cheyenne. They got upon the wagon's bench. They said on a visit the other evening, and I told them to not join that church, but to join the Church that had the Gospel hopelessly.

A. S. HERRICK.

### Heard by Faith.

A Sister, Mattie Harless, writing from Colfax, Louisiana, Feb. 3, 1899, says:

"I have been a sufferer for sixteen years of different complaints, and an unusual remedy seemed of no benefit. I had almost given up hope of recovery. But in obedience to the word of God James 4: 14, I sent for the Elders, and by faith I was healed. When I met the Elders and heard them preach I knew that I had found what I had been looking for for twenty years, viz: the truth. I believed and was baptized and was then administered to with the happy result mentioned."

### In New England.

Elder John M. Whitaker in a letter to Elder George J. Taylor of this city, dated February 14th, at New Mexico, tells of the successful efforts of himself and other Elders to the New England conference. Brother Whitaker says he is busy every hour writing letters to inquirers and answering charges against the Church. "We have splendid success in the cities here," the writer says. "Large numbers of leading business representative men, and many are turned from paganism to the principles and doctrines of the Church, of which I feel poorly qualified to do such a piece of work, but as there were

with the remarks made and hoped the same spirit would continue with us.

Afternoon meeting—Elder L. Anderson was the speaker. He stated that the Church is a power for progress, and said it is live up to its teachings, so will become perfect.

Elder J. W. McMurrian was the next speaker. We are living in an age, he said, when the Lord has again spoken from heaven. He proved this assertion by the restoration of the Gospel.

Elder D. J. Jensen spoke of the great latter-day work and how his testimony that if any one in this Church, who has not had his prayers answered, it is because he does not keep the commandments of God.

Elder E. H. Alvord exhorted the young men to prepare themselves for the ministry.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

### Beaver Stake.

Brianham City, Utah, Feb. 14, 1899.

The quarterly conference of the Beaver Stake, Beaver Stake, was held at Brianham City Sunday and Monday, February 12th and 13th. There was a large attendance at all the meetings.

On the stand were Elders F. M. Lyman, M. P. Cowley and Eugene Jensen, members of the Council of the Twelve, besides the Stake authorities.

Elder Jensen presided. After opening exercises and prayer by Bishop A. Valentine, Elder John H. Lund of the Council of Apostles, reported the progress of the work in the Stake. He said much improvement was manifested in the former schools under their charge. Special notice had been placed on keeping the Word of Wisdom, and a very large number of the officers and teachers were observers of this law.

Elder F. M. Lyman spoke on Sunday school work. He was pleased with the progress of the work in the Stake, and a very large number of the officers and teachers were observers of this law.

The quarterly conference of the Beaver Stake of Zion, convened in the Stake House, Feb. 12th and 13th, 1899.

There was not a very good attendance on Sunday morning, owing to the cold condition of the roads.

William W. Burton presided. The reports of the Stake were good, showing a disposition to improve. A few cases of sickness were reported, but none of a serious nature.

Elder John Lund gave a brief report of his labors as a traveling missionary in the Stake. Elder Oaker bore his testimony to the truth of the Gospel of Christ. Elder James Keaton also spoke of the goodness of God. He urged the necessity of prayer and exhorted the Saints to keep the Word of Wisdom. These three brethren were called to travel as missionaries in this Stake, from Bear Lake Stake.

Allen Cannon C. Call gave a report of the Bear Valley Stake in general.

William W. Burton spoke a short time exhorting the Saints to live lives of purity so as to gain an exaltation in the presence of God.

Elder William A. Cole addressed the congregation on the principles of the Gospel.

Elder A. C. Call endorsed the remarks of the former speakers and spoke on the great necessity of obedience to those in authority.

Elder L. R. Pond spoke a short time about his labors while on his mission, and how a faithful testimony in the divinity of the Gospel.

Elders William M. Alford and Samuel Henderson bore testimony to the work of God.

William W. Burton made a few closing remarks, urging the Saints to greater diligence in performing all duties devolving upon them as the children of God.

Conference then adjourned for three months.

Our prospects for water for irrigation purposes are excellent as we have many miles in Bear Valley than usual.

WILLIAM H. KENNEDY, Stake Clerk.

all ordinances, such as blessing children, and performing of marriages, and other duties of the Gospel, and that no ordinance ever performed until a record be first made as is done in the temple. He showed how important it is to keep a record of these things, that all authority might be traced to the fountain head, and the Kingdom of God be established on earth and among men.

Elder Jensen then reported the progress of the work in the Stake, and how his testimony that if any one in this Church, who has not had his prayers answered, it is because he does not keep the commandments of God.

Elder E. H. Alvord exhorted the young men to prepare themselves for the ministry.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

time about his labors while on his mission, and how a faithful testimony in the divinity of the Gospel.

Elders William M. Alford and Samuel Henderson bore testimony to the work of God.

William W. Burton made a few closing remarks, urging the Saints to greater diligence in performing all duties devolving upon them as the children of God.

Conference then adjourned for three months.

Our prospects for water for irrigation purposes are excellent as we have many miles in Bear Valley than usual.

WILLIAM H. KENNEDY, Stake Clerk.

all ordinances, such as blessing children, and performing of marriages, and other duties of the Gospel, and that no ordinance ever performed until a record be first made as is done in the temple. He showed how important it is to keep a record of these things, that all authority might be traced to the fountain head, and the Kingdom of God be established on earth and among men.

Elder Jensen then reported the progress of the work in the Stake, and how his testimony that if any one in this Church, who has not had his prayers answered, it is because he does not keep the commandments of God.

Elder E. H. Alvord exhorted the young men to prepare themselves for the ministry.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

printed by the Council was the same as that appropriated for a like purpose in the case of other such presidents who have said that as this amount would only be sufficient for the erection of the planned monument, it was thought best that some of the Elders who had labored in the South under Elder Morgan's presidency should be selected to erect a monument to his memory. This was done, and the monument was erected in the South. The monument was erected in the South. The monument was erected in the South.

Our prospects for water for irrigation purposes are excellent as we have many miles in Bear Valley than usual.

WILLIAM H. KENNEDY, Stake Clerk.

all ordinances, such as blessing children, and performing of marriages, and other duties of the Gospel, and that no ordinance ever performed until a record be first made as is done in the temple. He showed how important it is to keep a record of these things, that all authority might be traced to the fountain head, and the Kingdom of God be established on earth and among men.

Elder Jensen then reported the progress of the work in the Stake, and how his testimony that if any one in this Church, who has not had his prayers answered, it is because he does not keep the commandments of God.

Elder E. H. Alvord exhorted the young men to prepare themselves for the ministry.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

Elder L. R. Pond said he had been asked for advice as to the future of his faith. He had been strengthened. He cited his recent labors. For all your highest attainments, be fruitful, virtuous and honest. Be careful to do the will of God.

Conference then adjourned for three months.

J. H. HEVING, Stake Clerk.

Bishop P. J. Williams reported Hatch Ward. The Saints, he said, rejoice in the Gospel, and those that are called to office are active, all organizations are complete. The people are advancing temporarily as well as spiritually.

## RETURNED MISSIONARIES

Heber City, Utah, Feb. 14, 1899.

Elder Daniel E. Black of Morgan City has returned from a mission to the Northern States. He was set apart on January 21, 1898. The first three months he labored in Iowa and the following three months in Illinois. After a successful mission he was released and returned to his home in Heber City on February 2nd, 1899.

Elder George S. Burdick of Richwood, Cache county, called at the Stake office on last Wednesday, February 14th, having returned from a mission to Russia. He was set apart on May 22, 1898, and left the same day for that part of the world. After having mastered the difficulties of the language he performed a successful mission there. He arrived in this city on February 12, 1899.

Elder William W. Winiger of Brigham, Davis county, accompanied Elder Burdick. He has also labored as a missionary among the Russians. He was set apart for his work on Oct. 5, 1898, and left for the field on the 11th of the same month. Both these Elders report that they have enjoyed good health and that they feel happy in the performance of their duties as missionaries of the Gospel.

## JOHN MORGAN MONUMENT.

It is to be Erected in the Salt Lake City Cemetery.

By the Elders Who Labored in the Southern States Missions, Under His Presidency 1878-1888.

For some years there has been more or less talk among the Elders who labored in the Southern States under the presidency of the late Elder John Morgan, of erecting a monument over his grave as a token of their esteem for the man they learned to love. At last the matter has taken definite form, as well appear from the communication addressed by the brethren signing it to the Elders who labored under Elder Morgan's presidency.

To all Elders Who Labored in the Southern States Mission Under the Presidency of Elder John Morgan: Dear Brethren—For some time past a number of prominent Elders connected with the Southern States mission during the late presidency of the late Elder John Morgan have been considering the propriety of manifesting in some way their appreciation of his labors and perpetuating his memory to future generations. Recently it became known to some of them that the First Council of the Seventy contemplated the erection of a tombstone over his grave, and that they had made an appropriation for that purpose. The amount appro-

La Grappe is again epidemic. Every precaution should be taken to avoid it. The specific cure is One Minute Cough Cure. Dr. J. H. Hapgood, Publisher, Agricultural and Advertiser, Elgin, Mo. says: "No one will be disappointed in using One Minute Cough Cure for La Grappe." Pleasant to take, quick to act. P. C. Schramm, Corner, Main street, First South.

La Grappe is again epidemic. Every precaution should be taken to avoid it. The specific cure is One Minute Cough Cure. Dr. J. H. Hapgood, Publisher, Agricultural and Advertiser, Elgin, Mo. says: "No one will be disappointed in using One Minute Cough Cure for La Grappe." Pleasant to take, quick to act. P. C. Schramm, Corner, Main street, First South.

La Grappe is again epidemic. Every precaution should be taken to avoid it. The specific cure is One Minute Cough Cure. Dr. J. H. Hapgood, Publisher, Agricultural and Advertiser, Elgin, Mo. says: "No one will be disappointed in using One Minute Cough Cure for La Grappe." Pleasant to take, quick to act. P. C. Schramm, Corner, Main street, First South.

La Grappe is again epidemic. Every precaution should be taken to avoid it. The specific cure is One Minute Cough Cure. Dr. J. H. Hapgood, Publisher, Agricultural and Advertiser, Elgin, Mo. says: "No one will be disappointed in using One Minute Cough Cure for La Grappe." Pleasant to take, quick to act. P. C. Schramm, Corner, Main street, First South.

La Grappe is again epidemic. Every precaution should be taken to avoid it. The specific cure is One Minute Cough Cure. Dr. J. H. Hapgood, Publisher, Agricultural and Advertiser, Elgin, Mo. says: "No one will be disappointed in using One Minute Cough Cure for La Grappe." Pleasant to take, quick to act. P. C. Schramm, Corner, Main street, First South.

La Grappe is again epidemic. Every precaution should be taken to avoid it. The specific cure is One Minute Cough Cure. Dr. J. H. Hapgood, Publisher, Agricultural and Advertiser, Elgin, Mo. says: "No one will be disappointed in using One Minute Cough Cure for La Grappe." Pleasant to take, quick to act. P. C. Schramm, Corner, Main street, First South.

# ZION'S SAVINGS BANK AND TRUST COMPANY,

Nos. 1, 3 and 5 Main Street, Salt Lake City, Utah.

## pays 4 per cent interest on 1 dollar or thousands

During the last six years the growth of the deposits in this Bank has been most satisfactory; having increased from \$800,000 to over \$2,000,000. Many of our depositors began with small amounts and have gradually increased their accounts until some now reach thousands of dollars. We encourage such deposits. The success of a man depends more on what he SAVES than what he makes. Have YOU saved anything? Open an account and add to it from time to time what spare money you have. Interest is compounded four times a year and if not drawn is added to the principal and bears interest the same as original deposits. Write or call for any information desired. No trouble to answer questions.



## Officers and Directors.

LORENZO SNOW.	President.
GEO. Q. CANNON.	Vice-President.
GEORGE M. CANNON.	Cashier.
JOS. F. SMITH	HEBER J. GRANT
T. G. WEBBER	FRANCIS M. LYMAN
JAMES JACK	GEORGE REYNOLDS
ANGUS M. CANNON	L. JOHN NUTTALL
H. B. CLAWSON	ANTHON H. LUND.