

of Utah becoming a State, and in the election of officers the fair thing should be done with all parties.

On Sunday afternoon, after the Sacramento, the local authorities were presented and sustained unanimously. Counselors T. H. Giles and H. S. Alexander spoke a short time. A number of Sunday school missionaries were presented and sustained. Elder Richard Harvey spoke on the reasonableness of the principles of the Gospel. Elder Young said the world had lost its love for religion in seeking after wealth and power. The time must come when every man must do business honestly and justly; have patience with the young who are wayward and they will come around all right. Spoke again on the statehood question and said, "I shall vote for the constitution and sustain the laws."

Benediction by Patriarch Hicken.
ALFRED BOND, Clerk.

HORRIBLE FATE OF A TRAMP.

One of the most horrifying and sickening sights ever presented in this city in connection with any fatality was witnessed at the Union Pacific depot Wednesday just after daylight.

A cattle train with Milford the starting point and Soda Springs as its destination had just pulled in from the south a few minutes before. Attached to it was a passenger coach beneath which one of the railway employees chanced to look. He was almost paralyzed with the awful scene which confronted him.

On the rear axle, wound tightly about the "speed recorder," were parts of a man's overalls, jumper and under-clothing, covered with blood stains and shreds of human flesh. Appalled at the ghastliness of the sight the railway man turned away and called upon some of his colleagues, who on making a thorough inspection found the liver and portions of the lights and entrails of an unknown man suspended to fastenings beneath the car. These parts were covered with dust and dirt and were worn away by being dragged over the rough road bed.

The coroner was notified and hastened to the spot with Undertaker Skewes and had the fragments gathered up and removed to the morgue. The coroner then requested to be run down the road a few miles on a hand car to look for the remaining portions of the unfortunate man whose earthly career had been closed in so strange a manner. Mr. Taylor, however, was informed that two cars had already been ordered out for that purpose. Later he was informed that the trunk of the body had been picked up near Lehi and that it would be sent up to Salt Lake this afternoon.

Who the man is or where he comes from is not known here. The only article found in his clothes that may prove a clue to his identity is a scrap of manilla wrapping paper bearing the trade mark and name of the New York Cash Store, of Provo.

The railway men are of the opinion, they say, that he was beating his way and had taken up a position under the car when his clothing caught in the "speed recorder" with the result that he was crushed to death instantly.

OBITUARY NOTES.

LEWIS BOWEN.

Lewis Bowen, an old resident of Tooele, died at that place on July 20th, says the *Transcript*, was born at Blaenavon, Monmouthshire, Wales, May 24, 1815. His parents' names were David Bowen and Margaret Richards. He joined the Church of Latter-day Saints at Abersyoban, Wales, on September 18, 1852, this being in the Herefordshire conference. He was a prominent man in the land of his nativity and was president of four branches of the Church there. His home was always open for the Elders, many of whom, throughout the Territory, even now, can testify to the warm hospitality dispensed by him. In this, as in everything else, he labored faithfully for the upbuilding of the latter-day work in that country. In October, 1863, he emigrated with his family to Zion and located in the First ward, Salt Lake City. In January, 1866, he came to Tooele, and immediately became actively identified with the interests of the community. He took charge of the choir and was its leader for eighteen years. He also taught school here for several years, and in every position he held he labored faithfully to serve the people. For some time he was leader of the brass band and a member of the first band organized here.

His last sickness began on May 11, 1894, and he lingered until July 20—just ten weeks—when he died. The principal cause of his demise was Bright's disease and general debility. When taken sick he fell into a stupor, and was semi-unconscious most of the time.

The funeral services were held on Sunday at the meeting house. The remains were carried from the residence and the pall bearers were Moroni England, W. H. Casity, J. K. Orme, Thos. Martin, Frank Hansen and Arthur Bryan, they being under the direction of H. B. Haynes and Henry Dahling. A procession was formed, which was headed by the brass band, and following were the relatives, the High Priests' quorum, of which deceased was an honored member, and other friends, and the march was begun to the meeting house, the scene and occasion being duly impressive with the sad and sorrowful music played.

Brother Bowen's wife died sixteen years ago, in April, 1878, and of his family there are now left the following: David, John, Ebenezer, Thomas, Benjamin L., Brigham H., and Martha Bowen-Lee—seven in all.

The whole community regret his death and extend their sincerest sympathy to the bereaved.

MATILDA DOUGLASS.

OGDEN, Utah, July 30, 1894.—It was a dark shadow that fell upon the household of Brother John Douglass, of West Weber, on the 24th of July, 1894. The day previous Sister Douglass went to Ogden to complete her purchases preparatory to the celebration of Pioneer Day at West Weber. She was somewhat fatigued by her day's exertions and did not reach home till near night. Having finished her household duties she retired to rest. She slept well, and rose on the morning of the memorable day, partook of breakfast and had loaded the abundance of the good things of life into the vehicle and was nearly ready to step into the carriage and go to the scene of the day's intended festivities. At this time she felt a little unwell, and asked her son-in-law, who was with her at the time, to get her a drink of water. He did so; she drank a little, and then sank into a chair, but immediately afterwards fell forward with her face toward the floor. Her son-in-law caught her and prevented the fall to the ground.

She exclaimed, "Oh, Tom!" and these were the last words she uttered in this world. He immediately called for help, which was soon at hand, but too late to be of avail. One of her daughters—Matilda—rushed to her mother's aid, but the vital spark had fled—the spirit had gone to join its kindred in the unseen world.

This sudden, sad and unexpected event cast a deep gloom over the entire village, where she was so well known, and beloved by all who knew her. Indeed she was well known in many parts of the Territory. Heart disease was supposed to be the immediate cause of her death, superinduced by over-exertion and anxiety of the day previous. Sister Douglass was tall and heavy; she was also well advanced in years.

The funeral services were held in the West Weber meeting house on the 28th inst. The building was filled with friends and sympathizers.

Those who took part in the ceremonies were Bishop Robert McFarland, who presided; Elders Archie McFarland, Joseph Hall, Ammon Green, C. H. Greenwell, Thomas Hardy, John Scowcroft, John Bitten, Nathan Hawks, Geo. E. Hunter and Charles Welch. Some of these Elders have known Sister Douglass for over forty years, and have partaken of her hospitality while on missions in the land beyond the sea. Their acquaintance with her has been renewed for many years in this land. They, therefore, knew her well, and testified of her goodness of heart, her integrity to the work of God, her unswerving adherence to every principle of the Gospel that she has become acquainted with. She was one of God's noble women; honest, punctual to meet all her obligations when they became due, and always ready to contribute of her substance to promote the interest of the work of the Lord. Her memory is embalmed in the hearts of very many who will now call her blessed.

Matilda Douglass was born May 7, 1824, at Shearsby, Leicestershire, England. She was baptized into the Church of Jesus Christ of Latter-day Saints by Richard Greasley, confirmed by Thomas Hardy June 17, 1840. She emigrated to Utah in 1862, and settled in West Weber, and has never changed her residence permanently.

She was twice married, the first time to Elder Joseph Welch, subsequently to Elder John Douglass, who survives her. She had five children and thirty-two grandchildren. Yours truly,
JOSEPH HALL.

THE DEAD.

Peaceful be their Rest.

BISHOP—In the Sixteenth ward, Salt Lake City, Pearl Prudence, daughter of James and Ellen Bishop; born May 18, 1894.

Funeral at residence, 613 west Fourth North street, Sunday, at 11 a. m.

SYME—At Moroni, August 2nd, about 2 a. m., John Syme. He was an early settler of that place, was a good Latter-day Saint and died in full fellowship in the Church. He leaves a wife and four children.

GARDNER—At Pine Valley, Washington county, Utah, at 10:15 a. m. July 14, 1894, Robert Centennial, son of William and Mary Jane Thomas Gardner; born April 26, 1893.

Elder Wm. Gardner is presiding over the New Zealand mission. The sad news will be a severe blow to him, as the deceased was his only son, he having buried two boys in one grave five years ago this month.

WEBSTER.—At Kaysville, Davis county, July 14, 1894, Wm. Webster, aged 77 years and 8 months.

Deceased emigrated from England in 1855, and settled in Kaysville; was a member of the High Priests' quorum and acted as counsellor to President Edward Phillips from 1859 to the time of his death. He was always prompt and energetic in the discharge of his duty and died in full faith of the Gospel.