DESERET EVENING NEWS.

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TUESDAY, APRIL 2, 1895.

CONFERENCE NOTICE.

The Sixty-fifth Annual Conference of the Church of Jesus Christ of Latter-day Saints will commence in the Tabernacle, Salt Lake City, at 10 o'clock, on Friday morning, April 5th, 1895.

The officers and members of the Church generally are cordially invited to attend the meetings of the Conference.

WILFORD WOODRUFF,
GEORGE Q. CANNON,
JOSEPH F. SMITH.

Special Conference Appointments.

There will be a meeting of the General Superintendency, with the Stake Superintendents or their representatives of the Young Men's Mutual Improvement associations, at President Woodruff's office, 61 East South Temple street, on Friday, April 5th, immediately after the close of the afternoon session of Conference. A general and full attendance is desired.

WILFORD WOODRUFF,
JOSEPH F. SMITH,
MARY ISABELLA HORNE,
General Superintendency.

Thursday, 4th—Relief Society Conference, Assembly Hall. Morning commencing at 10 a. m., 2 p. m. and 7:30 p. m.

Friday, 5th — General Priesthood meeting, in the Tabernacle at 7:30 p. m.

Sunday, 7th—German meeting, Assembly Hall, 6 p. m.

Sunday, 7th, Sunday School Union, Tabernacle, 7 p. m.

THE POSTOFFICE CHANGE.

On the announcement of the fact that the powers that be have ordered a change in the incumbency of the postmastership of Salt Lake City, there are two men who may legitimately expect an expression of public congratulations.

One of these is the retiring official, Mr. Nash, whose administration of affairs has been so all round satisfactory to the community at large and whose energy and system in looking out for the public's convenience in all matters pertaining to his department leave little to be desired or to be improved upon by his successor. That a position so decorative as his should have been held by him for more than two years after the retirement of the administration to which he owed his appointment and with which he is presumably in political accord, is of itself an unmeasured compliment to three days of party status and rewards; and it wouldn't, perhaps, more forcibly than any verbal praise, the efficiency and credit with which his duties have been performed.

The other one to whom congratulations are now due is Mr. Barnett, the appointee to the position. With him in the postoffice, no one need fear that there will be any falling off in, or fault to be found with, the effective working of the institution. He is in no sense an experiment—he has been there before, so that is well-known capacity and qualifications for the place, he also brings experience and a thorough familiarity with the requirements of the position.

The News extends best wishes to both the gentlemen named, and repeats that while it is always a matter of regret to part with a useful and satisfactory public official, the community has in the present instance the pleasure of knowing that it is getting an equally good and tried one in his place. The incident is therefore one which renders appropriate congratulations all round.

KEEP THE BALL ROLLING.

In various Sunday schools (March 31) a topic of special instruction was the ill effects of the use of tobacco. Impressed with the necessity of the hour in this regard, superintendents and teachers took upon themselves the task of explaining some of the evils which follow indulgence in the practice, giving instruction in plain and simple language, so that there could be no lack of comprehension even by the smaller children, and impressing the truth by the different expositions to avoid the pale thing entirely lest it prove physical, mental and moral injury.

This class of work among the young is most commendable. In the minds of the Latter-day Saints it is frequently given attention. If there were any questions of fact, the good results that have followed Sunday school work in this regard could not have been established. It is only by much persistent effort and instruction that perverted habits are wrought out from them, and every once lessen have to every Bigamy repetition is to this habit known. Nine-tenths this rather than those usually engaged in teaching the young. Hence, as a rule, Sunday school teachers have been subject to this reform, and thus latter have done good work.

There are some of these workers, however, who are not better than those in years not full in years. How is it, it occasionally is the question. In the testing how would these probably will be a wrench among some of the

[illegible] resulting beneficially to the rising generation. This is a suggestion that is worthy of heed by the parents and other persons. The Sunday school work among the young is to the minority of persons a recreation which is the way of the Holy practice exemplified, and of placing the young people in a situation to easily avoid the temptation if they so elect. The most effective way to introduce the complete block is to educate the young in a full comprehension of the evil, both as to the use of tobacco itself and the religious values connected with the habit.

In this connection it might not be considered out of place to suggest to Sunday school workers that a supplement dealing with the dispensations effects of tobacco and alcoholics might be advantageously variable. A standard lesson of instruction among the public. The distribution of their questions upon the various opinions, upon private and secular, would be an effort for good to have effects which cannot be easily prevented by other influences of a general character, especially if some home instruction has been given. In this field there would be a broad field for big cigars of conversing, in connection with the religious lessons, that never need be labour of unprofitable of good. Its wonderfully available in our wards to successfully prepare in improving the great cause of the Word of Wisdom.

There is never any occasion for violence or excessive zeal in promoting any cause in any field. In the cause of temperance, the work of the friends and advocates of right is a labor of love in the highest sense. As such it also should be a pleasant labor. Hence among the duties and especially with those who have to impart instruction and counsel at the fireside and in associations of the children, the good work now inaugurated of increasing the Word of Wisdom upon the people should be prosecuted steadily and vigorously, yet with firmness and consistency, with the future goal in view, and gradually, with the future goal in view, and gradually, with the future goal in view, and gradually