

overtaken this institution many times but for his devoted love, which was only second to that which he bore to his nearest and dearest. He was sure that his spirit was still present among the people of God, that his influence would be with his family and this institution for good. Could assure his hearers that the dead could exert an influence for good upon those who they loved and cared for during mortal life. He paid a deserved and fitting tribute to Karl G. Maeser in connection with the educational work of this generation of young people.

Elder William H. King spoke for a few moments, referring to the high spiritual and strong practical sides of the character of the deceased. Of the many parallels between his character and that of Brigham Young. He was a great man, and in adversity as well as prosperity he could be firm and true, and adhere to his convictions. Great men are made by the storms and opposition which they encounter.

Elder Hinckley, president of the Millard Stake, addressed the assembly, directing his remarks for the most part to comforting the bereaved family.

Elder James E. Daniels made a few remarks.

The speaking was concluded by feeling and appropriate remarks by Principal B. Cluff Jr. He dwelt on the nobility of the dead, how with his financial credit he had made it possible for this building to be erected. The work of the faculty was before the public with the stimulant of criticism and the piquancy of applause, but President Smoot's work was behind the scenes. He hoped the day would come when those who honored his work would build a memorial hall on these grounds to his name, as this institution is to the name of Brigham Young. Before closing he named the students of this institution who have been called to fill missions on the other side of the veil. Especially was Brother Clark mentioned, who recently died at his post of duty in Palestine while filling a mission.

Singing: "God Moves in a Mysterious Way."

Benediction by G. H. Brimhall.

COMING TO SALT LAKE.

Miss Susan B. Anthony, the Rev. Anna Shaw, Mrs. Ellen Battelle Dietrick and other distinguished women are coming to Utah to hold a conference of the National Woman Suffrage Association, at which the president, Miss Anthony, will preside. The conference will open on Monday the 13th of May, as far as actual dates are known now, but the party will arrive on the 12th of the month and remain for three or four days. This announcement is made early through the press, in order that those living far away from this city may have an opportunity to see it in time to attend the conference. It is hoped the people of Utah will esteem it a privilege to see and hear these celebrated speakers whether they believe in woman suffrage or not. The place of holding the conference will be decided upon later, and the exact time of meetings. It is hoped that arrangements will be made for the Rev. Anna Shaw to speak once in the large Tabernacle while here.

In view of this conference, which all

suffrage women will want to attend if possible, and also because a convention has been held recently to prepare a memorial to present to the Constitutional Convention, the regular semi-annual convention will not be held in April, but there will be a meeting of suffrage women held some time during Conference week, of which due notice will be given. Any one from the counties outside desiring information regarding the coming conference to be held in May, or wishing to make other inquiries relating to suffrage matters, are invited to call at the office of the *Woman's Exponent*, room 228, Constitution building, East Temple street, opposite Z. C. M. I.

E. B. WELLS,
President Utah Territory W. S. A.

OBITUARY NOTES.

MRS. MARY PATRICK.

Mrs. Mary Patrick, relict of the late Rufus Patrick, died at Tooele Thursday morning, the 28th inst., of general debility, aged 86 years. The deceased was born in Rutherglen, near Glasgow, Scotland, and emigrated to Utah in 1862. She was a resident of Tooele from 1863 to the time of her death. She was baptized into the Church in 1848 and was a firm believer in its principles. The funeral took place today. — [COMMUNICATED.]

PRICE.—John Price died at Ham's Fork, Wyoming, on March 16th, 1895. The deceased was born on March 1st, 1826, in Monmouthshire, South Wales, and was baptized into the Church of Jesus Christ of Latter-day Saints on Nov. 22d, 1851, in the parish of Llangeiniv, in the county of Glamorgan, by Elder Thomas Davis and was confirmed by David Davis in the branch of Ysod Dyfodwig in said county. He died in full communion with the faith. Mr. Price came to Utah in June, 1880, and first located at Provo. He was prominently known throughout Utah, particularly among those originally from Wales, and highly esteemed by everyone. He had many friends in Rock Springs, where he lately resided with his daughter and son-in-law, Mr. and Mrs. Young, to whom this community extends sympathy in their sorrow. It was a very large funeral.

RIZPAH KNIGHT GIBBONS.

St. Johns, Apache county, Arizona, March 24, 1895.—Rizpah Knight Gibbons, who died here March 17, 1895, was born May 13, 1829, in Perrysburg county, state of New York. She was the daughter of Martha McBride and Bishop Vinson Knight. Her parents united with the Church soon after its organization and in 1834 moved to Kirtland, Ohio. The deceased was present at the dedication of the Kirtland Temple March 27, 1836. From thence the family moved westward and located in the state of Missouri, and were expelled from the state with the Church in 1839, locating at Nauvoo, Ill. It was here that she formed the acquaintance of Andrew S. Gibbons (now deceased), and married him. They were permitted to enter the Temple at Nauvoo and receive their blessings. In 1846 they were driven from their home, going westward, she remaining with the Saints that were scattered along the way between Nauvoo and a place called Winter Quarters, while her husband went on with President Young's Pioneer company. In the fall of 1847 her husband returned; they immediately set themselves about to gather means to follow on. They were successful and arrived in Salt Lake valley in 1852 and located at Bountiful. In 1854 they were called to the Southern mission and located in Iron county. In 1858 her husband (with others) was

called to labor as Indian missionary with a view of creating a more friendly feeling between them and the white people, that the settlement of the Saints might be extended farther south. She labored with her husband in this direction for many years and consequently suffered much privation, but she never complained; there was nothing so dear to her as the faith she had accepted. She, with her husband, had the privilege of entering into holy places and receiving greater blessings and also did a good work for their dead. They were called to Arizona and located in St. Johns in February, 1880. Her husband preceded her to the other world nine years, having died February 9, 1886.

She was the mother of fifteen children, eight of whom died in their infancy; the remainder have all settled in life and have families, and are members of the Church, which was a great satisfaction to her. In her later years she devoted much of her time to caring for the sick, and so general were her visits that there was scarcely a family in the neighborhood that had not been cared for by her; and as was said by some of the speakers at her funeral, "it seemed as though a dear relative had been taken from our midst." She was followed to her last resting place by many loving relatives and friends and laid beside her faithful husband.

ANDREW V. GIBBONS.

THE DEAD.

Peaceful be their Rest.

BENNETT.—In Salt Lake City, March 27, 1895, of apoplexy, David Van Horne Bennett, in the 66th year of his age.
Newark, New Jersey, papers please copy.

SLOAN.—In the Seventeenth ward of this city, March 28, 1895, of pneumonia, Frank T. son of Edward L. and Ellen T. Sloan; aged 1 year and 10 days.

BLYTE.—In Salt Lake City, at 9:45 a.m. March 26, 1895, Margaret McKay Blyth, widow of the late John L. Blyth; deceased was born in Dundee, Scotland, in October, 1842; came to Utah in 1868.

MORRIS.—At London, England, February 28, 1895, of general debility, Susan Morris, born at Weare, Hertfordshire, England, 1802, baptised in the year 1849. She died a faithful Latter-day Saint. — *Millennial Star*.

BROOKS.—At London, England, February 21, 1895, of general debility, Ann Brooks. Deceased was born at Sandgate, England, March 23, 1827; baptised in 1877. She was always true to her covenants, and died a faithful Latter-day Saint. — *Millennial Star*.

THOMAS.—At the residence of his sister, Mrs. Sarah Bohling, No. 732 west First South street, Salt Lake City, Utah, at 1 a.m. Saturday, March 30, 1895, Samuel J. Thomas, son of Samuel and Ann Thomas; born in Salt Lake City, December 10, 1860.

BARKER.—March 25, 1895, at Ogden, Utah, of cancer, Ann Barker. Deceased was born at Whitfield, Lancashire, England, Nov. 16, 1835. She embraced the belief of the Latter-day Saints in her native land in early youth, and emigrated to Utah in 1857, when she became the wife of the late Charles R. Dana. After his death, in 1868, she married Elson Barker, then a widower, and was a most kind mother to his four children.

HYDEN.—Killed in Red Canyon coal mine No. 5, Almy, Wyo., March 20, 1895, Joseph Hyden, born April 8, 1833, late of Honeyeh, near Cannock Chase, Staffordshire, England. He leaves a wife and ten children, but scattered widely apart. Two sons and one daughter are with their mother; four sons are in Canada, and one son and two daughters in England.

Elder Joseph Hyden embraced the Gospel in his native country in an early day; he was well known by many of the Elders who labored as missionaries in that land. He was true to his convictions of what was right, unwavering in his faith to the end of his earthly existence. His memory will be cherished by his many friends.

Millennial Star, please copy.