

in the White House, and but few friends have seen her since.

Mrs. Harrison is a distinctive, domestic woman. Her home and family were always first in her thoughts. It is said of her that she was never idle, occupying her spare moments with embroidery, water coloring and china decoration, and devoting considerable time to charities, in which she was always greatly interested. Her loyalty to old friends never wavered. In appearance Mrs. Harrison was a type of matronly feature. In figure, she showed generosity of nature. She had a lavish growth of hair, silvered with threads of little over half a century of life and falling in curly waves over a well shaped head, ending in graceful coils. Her regular features and dark expressive eyes formed a picture of ripened womanhood. She had a voice softened by the instinct of a gentle nature, and a gift of conversation, which while animated, was thoughtful. While she shrank from notoriety, the calls upon society was with her second in importance to the duties of wife, mother and daughter, and it was in her domestic sphere that she shone with her brightest light.

WASHINGTON, Oct. 25.—The guard around the Executive Mansion to keep out intruders is continued today. It is found impracticable to hold the funeral services on Wednesday, so it has been decided to postpone them till Thursday morning. They will be in no sense public, admission to them being limited strictly to those invited. Only the relatives, members of the cabinet and their families, and a very few intimate friends will be in attendance. As far as the official position of the President will permit, the services will be the same as in the case of a member of a private family. They will be held in the east room and conducted according to the Presbyterian forms, by Rev. T. S. Hamlin, pastor of the church which the President attends. The body will not lie in state. After the services, the body will be accompanied to Indianapolis where services of a more public character will be held in the First Presbyterian church, and the body interred in Crown Hill cemetery.

ALL NIGHT LONG AND TODAY

telegrams of condolence poured in at the White House. None of these will be made public, at present at least, and possibly not at all, if any, only few, including those from persons of unusual prominence, or from other governments. The President is averse to parades of this sort.

THE PRESIDENT'S INTENSE GRIEF.

The President is bearing up remarkably well under the affliction. The traces of great sorrow are plain, but he has nerved himself to face the affliction with fortitude. Those who saw him this morning found his eyes red with emotion, but he constantly endeavored to repress its influence.

After the end came last night, the President retired to his own room adjoining that in which the departed lay, and remained in strict seclusion till this morning, having his dark hour alone. Such members of the cabinet as were in the city called this morning and had a conference with the President. He expressed his wish that pub-

lic business be transacted as usual, and the members of the cabinet were, therefore, at their desks most of the day. Such of them as can be spared will accompany the remains to Indianapolis.

REMAINS EMBALMED.

This morning Mrs. Harrison's remains were embalmed. They will probably lie in the room in which she died until the private services are held on Thursday. The President is averse to having the White House flag displayed at half mast, so it was not placed on the staff this morning as usual. The flags on the public buildings are at half staff. There is a plain black crape knot on the White House door, the only outside symbol of mourning.

All the members of the immediate families of the President and Mrs. Harrison are now in Washington, except the President's brother John Scott Harrison, Kansas City, who is now on his way; Carter Harrison of Tennessee and Mrs. Harrison's only brother, John Scott, of Portland, Oregon, who left there yesterday. He will probably not come to Washington but go direct to Indianapolis, which city there is only a bare possibility of his reaching in time for the interment.

A CASKET SELECTED.

Though no selection of body bearers is made, it is probable the corpse will be borne by the White House employees.

About 1 o'clock Russell Harrison, McKee and Halford visited the establishment of Undertaker Speare and selected a casket. They decided upon one made of Spanish red cedar, covered with fine black broadcloth. It has a copper metallic inner case, hermetically sealed, and is lined with cream tufted satin. The exterior has no ornamentation whatever except an oxidized bar and handles which run full length, and a solid silver oxidized plate bearing this inscription: "Caroline Scott Harrison, wife of Benjamin Harrison, died October 25, 1892."

The traveling case is also of Spanish red cedar, highly polished, with brass handles and corner.

BLAINE SENDS A MESSAGE.

Ex-Secretary Blaine sent a message to the President during the morning, contained in an envelope directed in Blaine's own handwriting and sent up stairs to the President. Among the many telegrams of condolence received are those from ex-President Grover Cleveland, vice-President Morton and Hon. Whitelaw Reid.

VICTORIA'S SYMPATHY.

The following cablegram has been given out:

"BALMORAL CASTLE, Oct. 25.
"General Harrison, President U. S., Washington:

"I have heard with the deepest regret of your sad loss and sincerely sympathize with you in your grief.

(Signed) VICTORIA R. I."

THE POPE'S CONDOLENCE.

CHICAGO, Oct. 25.—Cardinal Gibbons this morning sent the following telegram to President Harrison: "The Pope, through Cardinal Rampolla, sends you his heartfelt condolence in your present affliction."

DEATHS IN THE WHITE HOUSE.

WASHINGTON, D. C. Oct. 25.—The death in the White House of Mrs. Harrison makes the second case in the history of the executive mansion in which the wife of a President died there. On September 10th, 1842, Letitia Christian Tyler, the first wife of President John Tyler, entered it in delicate health, unable to perform the social duties of the place, but the death nevertheless came as a surprise and shock to the country. The tolling of church bells the following day announced the death. The funeral ceremonies took place in the east room. Two Presidents have also died in the White House. Wm. Henry Harrison, the President's grand father ended his days there just one month after his inauguration. Zachary Taylor, the old Mexican war hero, also died in the White House in July of the second year after his inauguration. There have been a few other deaths in the historic building, of which two were members of the President's family circle. Lincoln's little boy "Tad" died there and so did Frederick Dent, Mrs. Grant's father. During President Arthur's administration the call of death interrupted one of his New Year's day receptions. While the reception was in progress, the Hawaiian minister suddenly fell, and died in a very short time.

IOWA CONFERENCE.

Present on the stand were President Charles W. Stayner, of the Northern States mission, David Stoker, acting president, A. C. Sorensen, of the Indiana Conference, (who was returning home), Elders John E. Lewis, John Christensen, John A. Walker, Geo. F. Marshall, Neils J. Neilsen, Joseph Jepsen, James Cluff and George Beal.

Elder J. A. Walker, who was the first speaker, said we were in a probation trying to work our way back to our Heavenly Father. This could be done only by faith, that being the first step in that direction. He urged the Saints to pray for what they really needed, not as a matter of form.

Elder John Christensen spoke of the plan of salvation and the necessity of complying with the rules laid down by the Savior and His Apostles, President C. W. Stayner made a few closing remarks.

At the afternoon session, after Elder Joseph Jepsen bore his testimony to the truth of the Gospel and invited all to investigate the principles thereof, Elder George T. Marshall addressed the meeting. He said we were all placed on earth for a purpose, not to live a certain number of years and then pass away without having done something for ourselves or our fellow man. God required obedience to the Gospel before we can become legal citizens in His Church and Kingdom. He spoke of the gift of the Holy Ghost which it was necessary to have before we can live in a pleasing way before our Heavenly Father.

Elder A. C. Sorensen spoke of the pre-existence of man, our duties here on earth and our future state.

Elder David Stoker said our Heavenly Father was the one who