

land. She was born May 4, 1835, and was baptized into the Church by Elder John Jones, November 27, 1861, and confirmed by Elder Matthew Bezan. She with her family emigrated to Zion in June, 1877, and took up their abode at Swan Lake. Deceased was a firm and staunch believer in the truth of the Gospel, and died as she had lived, a true Latter-day Saint. She was a loving wife, a devoted mother, a friend to all, and a faithful daughter of God. She leaves a husband, three married children and two grandchildren, besides numerous friends to mourn her loss. The funeral occurred on the 9th, and was largely attended.

*Millennial Star*, please copy.

#### WILLIAM CHRISTENSEN.

Fairview, Utah, April 10, 1895.—On account of the long distance and poor mail facilities between this place and Vernal, Utah, this item has been delayed thus far, but still we desire through the *News*' columns to inform the many friends of the late Elder William Christensen, that he departed this life on the 26th day of March, 1895, after a severe illness of five weeks.

Brother William Christensen was born in Copenhagen, Denmark, Feb. 13, 1841, and came to Utah with a family of Saints when he was but 11 years of age. After living many years in Springville he went to Fairview, Sanpete county, in 1860, among the first settlers. The following year, after having made a trip to the Missouri river to assist in bringing in the emigration in ox teams, he married his first wife and proved a faithful, honest, industrious and very useful citizen and Saint. He went to Conejos county, Colorado, in 1880, to assist in the settling up of that new country, and there, as he had done before, held honorable positions of trust among his co-laborers in that work. Last fall, seeing his health failing, he went to Ashley, Utah, to find a place more suitable to his future comfort, and intended to make a permanent home there, when he was overtaken by a disease of the stomach, which terminated fatally.

His remains were interred at Vernal, where every possible assistance was rendered him and his wife in their trying circumstances. He leaves a large family and many friends to mourn his loss.—[COMMUNICATED.]

#### SAMUEL RIDOUT.

Samuel Ridout, who died at Hooper, Weber county, March 18, 1895, was born at Holt Wimborne, Dorsetshire, England, March 13, 1826. He married Mary Ann Hart May 16, 1852; embraced the Gospel in 1854, in Southampton conference; was ordained an Elder February 25, 1855, under the hands of Job Welling and James G. Willey, and was general book agent for the conference for several years and filled the office to the satisfaction of his brethren. His wife died June 21, 1863, firm in the Gospel as revealed through the Prophet Joseph Smith, desiring him to take her three little daughters to the valleys of the mountains; two sons and one daughter preceded her. He married Frances Gumbrell in 1864, and in June of that year left his native land, father, brothers and sister, for the home of the Saints. He crossed the sea on the ship Hudson, and the Plains by ox team in Captain W. Hyde's company, arriving in Great Salt Lake City the 25th of Oct., 1864.

He lived in the Ninth ward one year, then moved to Round Valley, Morgan county, to Bishop E. Hunter's farm, where he resided three years, then worked on building the U. P. railroad. After that was finished he returned to Great Salt Lake City, resided in the Nineteenth ward for two years and worked for W. H. Hooper. In 1870 he moved to Hooper, among the first to settle that place, and

made himself and family a home. He was known as an honest, faithful and constant worker. In July, 1879, he was called to be superintendent of the Sunday school, filling that office faithfully and punctually. In 1886 he was ordained a High Priest. His testimony was strong in the Gospel. A few days before his death he counseled his descendants present to hold fast to the faith. He was a kind father, a loving husband and a faithful friend.

He leaves two wives, four daughters, sixteen grandchildren, two great grandchildren to mourn his death, but not without hope, as they are members of the Church.—*Mill Star* please copy.

#### CAROLINE ELIZABETH DYE.

The demise of Sister Caroline Elizabeth Dye took place at her residence in the Twentieth ward, Salt Lake City, on the 26th day of February, 1895, of pneumonia, after a comparatively short illness, and her remains were buried from the Twentieth ward meeting house on the following Friday. The services were largely attended. The principal speaker on the occasion was President Geo. Q. Cannon, whose acquaintance she first made when a girl en route to Utah. She was the daughter of James and Harriet Woods; was born at Cobham, Surrey, England, on the 25th of August, 1837. At the early age of fifteen she was baptized, with her mother, into the Church of Jesus Christ of Latter-day Saints, and seven years later emigrated to Utah with her brother. She sailed with a company of Saints from Liverpool on the William Tapscott, April 13, 1859, arriving in Salt Lake City September 15th of the same year, having walked nearly the entire distance across the plains. For the first three and a half months after her arrival she lived with the family of Elder Asa Calkin, at whose home she was married by President Brigham Young to George Cushing, a young man whose acquaintance was made soon after reaching the valley. Brother Cushing had been in Utah some four years previous, having emigrated from Wymondham, Norfolk, Eng., in the year 1855. She bore her husband two children, a daughter and a son; when the latter was but nine months old she experienced the sore misfortune to lose her husband. She then undertook the management of the Eleventh ward co-operative store, which was handled to the entire satisfaction of the stockholders of the institution. She had already made the acquaintance of Brother Robert Dye, who came from the same place as her deceased husband; he having been left a widower, she was induced (in the year 1872) to join her fortune with his in marriage, by whom she had one daughter. In order to meet the requirements of their now enlarged household, Sister Dye entered into the millinery business, commencing in a very small way, but owing to her natural business aptitude and perseverance, her business gradually grew until she became the leading milliner of the city. In 1879 she and her husband made an extended visit to her family and friends in England. In the year 1887 Brother Dye died of paralysis, leaving her again a widow. Soon after his death, having been in business some sixteen years, she closed her business establishment, pretty much worn out physically herself. The change from a business to a home life was a delightful one to Sister Dye. Oft has the writer heard her express thankfulness for the relief from responsibility as well as for the pleasure which the change and opportunity to rest had brought to her. Added to this was the pleasure afforded her by being one of the ladies selected by the First Presidency to devote their time to the work of decorating the Temple immediately prior to its dedication. This was a compliment she esteemed most

highly; the labor involved was indeed labor of love, and the delight it gave her was such as those only can appreciate whose souls were fairly longing for the completion of the Temple of the Lord. She became a member of the Woman's Suffrage association, in the success of whose work she took a lively interest. By reason of her long business life, together with the many friendships formed with visitors calling upon her from time to time for the purpose of visiting the grounds of her cottage-home, made so attractive and beautiful by her late husband while she herself was engaged in business, she was widely as well as favorably known; indeed, she was one of our best known and most respected citizens. From the day she received the Gospel, a trusting, loving girl, to her death, Mormonism to her was all it purports to be. She was conscious to the last, and her death was so peaceful that her children and friends were in doubt that her spirit had departed. Sister Dye was a pure, beautiful woman; modest and retiring, yet forceful and decisive when defending the principles of her religion or the character of friends. With the Latter-day Saints was identified every impulse of her nature; with them she left home and friends to dwell; in their love and fellowship she died. Whatever of reward it shall please the Father to bestow upon them, to share it in their society will indeed be heaven to her.—[COMMUNICATED.]

## THE DEAD.

### Peaceful be their Rest.

**PORT.**—In Salt Lake City, April 9, 1895, of old age, Mary Port; born in Chawton, Hampshire, England, March 7, 1817.

**BURTON.**—In the Sixth ward, Salt Lake City, April 11, 1895, Hannah Burton; born July 12, 1838, in Warwickshire, England.

**ELDRIDGE.**—At Coalville, Summit county, Utah, April 12th, of old age, Nancy, relict of the late Ira Eldridge, in the eighty-third year of her age.

**COOPER.**—At West Jordan, Salt Lake county, April 12, 1895, Horace Edgar Cooper, son of Frederick A. and Mary E. Cooper, of rheumatism of the heart.

**ANDERSON.**—In Salt Lake City, April 14, 1895, of rheumatism of heart, Ernest Eugene, son of David F. and Annie Anderson, in the 27th year of his age.

**KESLER.**—In the Fifteenth ward of this City, at 1:10 a. m., April 5, 1895, of convulsions, Lawrence Harlow, son of Anson and Annie Kesler; aged 11 months and 2 days.

**ORROCK.**—At Richfield, Sevier county, Utah, March 28, 1895, of a gripe, Mary Orrock, aged 75 years. Deceased was born May 2, 1819, in Fifeshire, Scotland; moved from Glasgow, Scotland, to Liverpool, England, in 1855. She gathered with the saints in 1869; lived a few years in Salt Lake City, when she removed to Richfield. She died firm in the faith and in the hope of a glorious resurrection.

**ADAMS.**—Died at Bluff, San Juan county, April 1, 1895, of Bright's disease, Minnie Montez Mortensen Adams, beloved wife of Franklin J. Adams, and daughter of Lars and Camilla Mortensen, of Sanford, Conejos county, Colorado. The deceased was born in Parowan, Iron county, December 21, 1874. She was a faithful Latter-day saint and took an active part in the Sabbath school and was secretary of the Young Ladies' association of Sanford for several years.

**WALKER.**—At Farmington, April 10, 1895, of dyspepsia, Esther Holbrook Walker, aged 86 years, 9 months and 39 days. Sister Walker was born June 21, 1808, near Bristol, Somersetshire, England; she was the daughter of John and Mary Thomas, Holbrook. She embraced the Gospel in Bristol about 1844; was baptized by Bro. George Halliday; married Joseph Walker in Bradford, Yorkshire, February 14, 1851; emigrated from Neath, South Wales, in 1868, and settled in Farmington. Sister Walker was the mother of seven children, only two of whom are living.