

DESERET EVENING NEWS.

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TALKS WITH A BRUSH

AN ECCENTRIC OLD EVANGELIST OF WESTCHESTER, N. Y.

Winter and summer he wanders along the roads of the Westchester country, preaching the gospel of the Kingdom of God.

Who is the mysterious old man, the evangelist of Westchester country? He is a man of about 70 years of age, with a long white beard and hair, and a pair of eyes that seem to see into your soul.

At every fresh turn of the road, the old man appears, and with a friendly smile, he asks you to stop for a moment. He will talk to you for hours, and you will find that he knows more about you than you know about yourself.

Up in Westchester they call him the "Scripture Slinger," and they say "he sings it powerful." So he does, and with a clear, ringing voice, he tells you of the things that are written in the Bible.

All along those rocky roads the fence are made of huge boulders, out of which rough walls are made, separating the pastures and bounding the fields. Besides these are still other boulders, just out of the soil along the roadway. On these, and on the same fences, the old man hangs his signs, which are made of parchment and bearing the words of the Bible.

He carries a bag of books, and a small box of tools. He is a simple man, but he is a man of great power. He is a man of great faith, and he is a man of great love. He is a man of great wisdom, and he is a man of great strength.

He is a man of great courage, and he is a man of great endurance. He is a man of great patience, and he is a man of great kindness. He is a man of great gentleness, and he is a man of great meekness.

He is a man of great humility, and he is a man of great modesty. He is a man of great simplicity, and he is a man of great plainness. He is a man of great purity, and he is a man of great holiness.

He is a man of great truth, and he is a man of great justice. He is a man of great mercy, and he is a man of great compassion. He is a man of great love, and he is a man of great peace.

There are many who say that the old man is a madman, and that he is a man of great power. But they are wrong. He is a man of great wisdom, and he is a man of great love. He is a man of great faith, and he is a man of great courage.

Many of the farmers up in Westchester take summer holidays, and on a big tree in the front yard of their house, they hang a sign which reads: "Evangelist of the Kingdom of God." This is a sign of great honor, and it is a sign of great respect.

Across the road from such a house, the old man will stand, and he will talk to you for hours. He will tell you of the things that are written in the Bible, and he will tell you of the things that are in your heart.

For the old man is a man of great power, and he is a man of great love. He is a man of great faith, and he is a man of great courage. He is a man of great wisdom, and he is a man of great kindness.

To him all things are of the world, and he is a man of great power. He is a man of great love, and he is a man of great faith. He is a man of great courage, and he is a man of great wisdom.

This strange man sleeps by the roadside, in a stable or where, in any, and he is a man of great power. He is a man of great love, and he is a man of great faith. He is a man of great courage, and he is a man of great wisdom.

He has been told to stop the back of covering the rocks of Westchester with blue paint, but he has not done so. He is a man of great power, and he is a man of great love. He is a man of great faith, and he is a man of great courage.

Toward the end of the road, the old man will stand, and he will talk to you for hours. He will tell you of the things that are written in the Bible, and he will tell you of the things that are in your heart.

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This winter strange, for the reason that in the majority of houses occupied by the Jewish population, small, dark, and dingy rooms are used as sleeping quarters, and the people are crowded together in a most uncomfortable manner.

I found with a number of merchants located in the precious market district, between Broadway and William street, and all of them said they had never lost a cent by fire. One of the reasons for this, they said, was that they had taken great care to protect their goods from fire.

As one of the "Jewish lines" approached himself, there is no indication of fire, and the people are crowded together in a most uncomfortable manner. The people are crowded together in a most uncomfortable manner, and they are crowded together in a most uncomfortable manner.

And even if the fire were to spread, the people would not be hurt. The people would not be hurt, and they would not be hurt. The people would not be hurt, and they would not be hurt. The people would not be hurt, and they would not be hurt.

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