PROVO.

PROVO, UTAH, FEB. 14, 1894.

Prosecuting Whisky Sellers.

R. S. Hines, proprietor of the Palace drug store and the Palace saloon, was fined $10 by Justice Wedgwood for selling liquor from the drug store. Hines stated that he was labouring under the impression that his saloon license permitted him to sell liquor in the drug store.

Frank Carter, bartender for Sim Duggins, entered a plea of not guilty to the charge of selling liquor to S. J. Jones, a minor. He will be tried next Monday.

Notes.

At a special session of the city council, a resolution was passed providing for the giving of Capitol hill grounds, with water rights and city water from the Provo waterworks system, to Utah Territory, if an act should be passed by the Legislature making Provo the capital of the Territory.

Mrs. Hannah Carter was arrested on the charge of whipping her own child, a boy of 15, the complaint being sworn to by her divorced husband's brother, Charles Carter. A jury found Mrs. Carter not guilty and Justice Wedgwood taxed 20 costs to the prosecuting witness.

Little Cecil Gates, daughter of Mr. and Mrs. J. F. Gates, has fully recovered from the attack of diphtheria, and the quarantine has been raised.

The tabernacle choir will give a concert on the evening of February 24th, 1894.

Reed Smoot has returned from a trip to the Midwinter Fair.

The suit of Jaugh & Fabian vs D. C. Reed et al, is still in progress in the First district court.

BEAR LAKE CONFERENCE.

Enjoyable Meetings and Valuable Instructions.

Bear Lake Stake conference convened as per appointment at Paris, Idaho, on Saturday and Sunday, Feb. 3, and 4, 1894; Elder Wm. Budge, Stake president, presiding.

SATURDAY, AT 10 A. M.

Meeting opened with the customary devotional exercises. Elder Budge expressed his pleasure at meeting with the Saints and elaborated upon the objects of and benefits accruing from these conferences. He spoke of the autonomy and independence within themselves of the organizations of the Church.

Elder Wm. Hyman, of Liberty, remarked to substance that as the Saints had been so blessed with God's Spirit, it was very necessary that the Elders instructing them should speak under its influence. Rejoiced at being here. True, it was a sacrifice to come quite a distance through the cold, but he expected to be more than rewarded before the close of the conference. Knew that God had blessed these assemblies. The influence of His Spirit he had, for himself, enjoyed. God had always justified the confidence and reliance reposed in Him by His people.

Rising Elder McClimmies of Randolph said he felt that God's Spirit had dictated the previous speakers' remarks and that the hearts of the people had been lighted thereby. Thanked God for living in the day of the restoration of the Gospel and its gifts, blessings and Priesthood. God's servants were never more deeply impressed with their high and holy calling than now. Thanked God for being gathered to Zion. Could not recount their manifold goodness to him. Felt that his every effort should be exerted to repay, in his weak way, the loving kindness of the Author of our being.

While all men desire to worship some greater power, we know that God lives and has revealed His plan for the salvation and exaltation of mankind—those who now live, have lived, or may live to the end of time and worlds without end. Prayed that to bless all and cause all to be thankful for their attendance at this conference.

A hymn, "O, Jesus the Giver, etc.," was rendered by the Stake choir.

Bishop Robert Price, of Paris Second ward, said the saints do not meet to be taught of men except so far as they act by the authority imposed upon them by God. By this authority only should those who assay to teach the people operate. But for this divine authority we would have no gospel, no priesthood, no ordinances. God has prepared us, he said, in these mountains, changed our climate and helped us in the reclamation of the soil from its sterility. Many of us have brought with us the follies and traditions of Babylon, and, like the ancient Israelites, we long for the fleshpots of Egypt. We cherish too much the things which lead to death. Our youth, and, alas! some of our older people, fall into various pitfalls and snares. The clear duty of the Elder of Israel is to labor for the dignity and righteousness of Zion.

Elder Jos. H. Shepherd, of Paris, observed that the absentees of this morning had missed much valuable instruction. Regretted that some of the local brethren were negligent of their opportunity.

After Elder Budge had given a few suitable remarks regarding order in public assemblies, the choir sang:

O ye mountains high.

Elder Wm. Greenhalgh, of Bountiful, pronounced the benediction.

SATURDAY, 2 P.M.

The choir and congregation sang:

Come let us rejoice.

Then the divine blessings were supplicated for by Bishop Wm. West, of Paris.

Following a choral exercise Elder Samuel Weston, of Lake Town, related some of his experiences gained during his labors recently performed in the British mission.

Elder John U. Stockle reported the quorum of High Priests in good working order. Meetings are held monthly at headquarters and also in the districts. Nearly all are in active service as High Councilors, Bishops, Missionaries and missionaries in the State.

The First quorum of Elders was reported by their President, Elder Geo. Perrett.

Elder Wm. L. Rich, of the Stake presidency, said we should appreciate the spirit prevailing in this conference. He reminded the Saints that, in answer to their fasting and prayers, God had softened men's hearts, and their rights and property had to a very great extent been restored. If we continue to be faithful He will help us to bear the burdens of life and to maintain our honor and dignity unsullied before all men.

Elder George Osmond, president of the Star Valley Stake, then addressed the conference.

Elder James H. Hart, of the Stake presidency, followed with a brief address.

The choir sang "Watch and Pray" and Elder Andrew Galloway pronounced the benediction.

SUNDAY, 10 A. M.

The choir sang:

Thou earth wast once a glorious sphere.

Prayer was offered by Elder Joseph Irwin.

The choir sang:

Come, come ye Saints.

Elder William Budge addressed the Saints. He remarked that we are not so much in the habit now as formerly of preaching doctrinal discourses. Especially is this the case with those who are directly connected with the local government of the Saints. Our older people are tolerably well informed as a rule and the young people have very many opportunities in the several organizations to acquire knowledge regarding the fundamental principles of the Gospel. Our teaching tend now to inform us how to live as individuals, families and neighbors, and how to remove any obstacles that may impede that excellent progress and fellowship that should characterize communities of Saints. There is an ideal life prescribed in the Gospel to which we should all aspire.

Speaking of the political situation, he said he had favored the proper education of the people in the political principles of the several parties. He told the Bishops in the several wards to accord for the benefit of the political parties, without asking whether they be Democrats or Republicans, the free use of their meeting house whenever they would desire an evening meeting. But as a father of the people he must insist that all engaged in such labors cease from taking against their brethren and creating strife. So long as these meetings are carried on decently and in order, he advised the people to attend. But if this is not the case, they had better not go. So far as his influence goes, he desired no repetition of the troubles that have caused from political dissensions elsewhere to find place in any of the wards of this Stake. We must keep in mind that we are Latter-day Saints, and required to be such, in political controversy as in other things. Our religion teaches us to be loyal to the government under which we live. Our loyalty is stronger for the government because of our religion.

The choir sang the anthem:

Praise ye the Father.

Elder Wm. L. Rich pronounced the benediction.

AT 2 P. M.

After the choir and congregation had sung:

O God, our help in ages past,

Counselor James H. Hart offered prayer.

The choir sang:

Star of morning, dawn for me.

The sacrament was administered by the Priesthood of Paris First and Second wards.

Elder M. D. Wells, of Montpelier, made a brief address, treating upon the benefits and privileges enjoyed by our young people in the several organizations of the Church, and bearing testimony to the saving efficacy of the principles that are associated and espoused by the Latter-day Saints.

Elder Seymour B. Young, of the Council of the Seventies, next addressed the conference. Quoted Isaiah 53 chapter, and showed that the prophecy contained therein had been fulfilled by the gathering of the Saints to these intermountain states and territories. He also commented on the life of our Lord and Savior and gave an exposition of the principles of the Gospel as contained in the Scriptures. He gave much good, old-time practical counsel to the Saints.

After a few concluding remarks by Elder William Budge the choir sang,

In Jesry is God known.

Patriarch Hugh Findlay pronounced the benediction.

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No. 5—For Eureka, Provo, Heber, and Sunnyside ..... 4 00 p. m.
No. 7—For Ogden and West ..... 11 30 a. m.
No. 9—For Ogden and the West ..... 7 10 p. m.

Arrive Salt Lake.

No. 2—From Eureka, Provo, Grand Junction and the East ..... 12 40 p. m.
No. 4—From Brigham, Provo, Manti and points East ..... 9 45 p. m.
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