DESERET EVENING NEWS.

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Telephone 250.

CONFERENCE NOTICE.

The Twenty-fifth Annual Conference of the Church of Jesus Christ of Latter-day Saints will convene in the Tabernacle, Salt Lake City, Utah, at 10 o'clock on Saturday morning, April 4th, 1896.

The officers and members of the Church generally are cordially invited to attend the sessions of the Conference.

WILFORD WOODRUFF,
GEORGE Q. CANNON,
JOSEPH F. SMITH.

CONFERENCE APPOINTMENTS.

Relief Society, Assembly Hall, Friday, April 3, 10 a.m., 2 p. m. and 7 p. m.

Male meeting, Eighteenth Ward, assembly hall, Friday, April 3, 7 p. m.

Sunday School Union, Tabernacle, Saturday, April 4, 7 p. m.

German meeting, Assembly Hall, Sunday, April 5, 2 p. m.

Priesthood meeting, Tabernacle, Sunday, April 5, 7 p. m.

General concert, Tabernacle, Monday, April 6, 8 p. m.

RELIGIOUS DELIBERATIONS.

At least one of the ministers of this city, the Rev. Mr. Bonn of the M. E. church, found a text in last week's display of narrow bigotry among ministers of Christ, for a sermon yesterday. It will be remembered that the Y. M. C. A., in arranging a program for their annual meeting, had included the name of a well-known Mormon Elder who was to deliver an address. This aroused the anger of a number of pastors, who forthwith called upon the directors of the Y. M. C. A. with the demand that this feature of the program be cancelled, making strong threats in case their dictum was not complied with. Of course the said directors refused to bow to any such demand, thereby exhibiting that degree of common manhood which everybody ought to possess, and which everybody admires. There is nothing much in the business for anyone to grow excited about, for the ministers were acting, the Y. M. C. A. were right, and all parties knew it. A person so small as to raise any objection to a speaker in the grounds given is unworthy of existence in this advertising age, but that being so regrettable a fact, it is fortunate that the Deseret Sunday Union and Theological Association could publicly declare, as it did, that it would be a good day for the cause of religious liberty if the Mormon Elder should be allowed to speak. And what does, or matter what the name of Smith is, who is expected to address, in any case? Does anyone think that the cause of religious liberty would be advanced or retarded by the Rev. Dr. Bonn's action? Does anyone think that the Mormons would be any more or less willing to accept the Gospel of Christ, as taught by the Methodists, if the Y. M. C. A. had not invited Elder Smith to address them? Does anyone think that the Methodists would be any more willing to accept the Mormon Gospel if the Y. M. C. A. had invited Elder Smith to address them? Does anyone think that the Methodists would be any more or less willing to accept the Mormon Gospel if Elder Smith should address the Methodists? Does anyone think that the Mormons would be any more or less willing to accept the Methodist Gospel if Dr. Bonn should address the Mormons? Does anyone think that the Mormons would be any more or less willing to accept the Mormon Gospel if Elder Smith should address the Mormons? Does anyone think that the Methodists would be any more or less willing to accept the Methodist Gospel if Dr. Bonn should address the Methodists