called Mormonism is not a new doctrine. Paul wri-ting to that church, of which they profess to be mem-bers, snys, "know ye not brethren, ye Romans, that as many of you as have been baptized into this death, being buried with him by baptism into death, that like as Christ rose from the dead, even so ye may walk in newness of life." Now this Epistle containing this doctrine, written Now this Epistle containing this doctrine written Now this Epistle containing t

of Eugland. They have just as good a right to have a a church in Eugland as anywhere else—to have a un-tional church of Eugland by law established, but if they are a true church of God, all of them have been puried with Christ in baplism, etc.; or the spostle must have been mistaken, or there are two different kinds of gospol.

Now if I were speaking to the state church of England, or the state churches of the Cutholic world, I would tell them in the name of the Lord Jesus Christ

Now this Epistle containing this doctrine, written by Paul to the church at Rome, and which these modern people called Roman Catholics profess to be erry one of them have been buried with Christ heap-tism, and have risen ogia to newness of life. We will however, leave them to decide whether that is really the case, or whether they are contented to sprinkle a faw drops of water on an infant's face, and cell that burid! Paul said that was a priaciple of the true church of Roman Catholics gone forward report. These modern Roman Catholics gone forward report. these modern Roman Catholics gone forward repent-it was something new. They are not alone in that, thousands and bleed at the foot of Roman altars, ing of their sins, and been buried, in water, in the likeness of the death of Jesus Christ according the "Methodists' Discipline." One bundred and the Holy Spirit of truth that fills all things was likeness of the death of Jesus Christ according the "Methodists Discipline." One bundled and limited, but thus could minister work. But we have yet to learn what many of and our church has not begun to teach it? It is not the profound inspiration of the Indians, is not thus curve have done towards creet. The profound inspiration of the universe of Ged. the wards of this city have done towards creet. the wards of this city have done towards creet. Therefore if ence. If having a new book be an innovation, then the ulternost bounds of the universe of Ged.

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The Calculation of the Vertex o

of the gospel were given to the Jewish Apostles, but the prophets, both ancient and modern, put down

to this pattern? (If they have not, they have soft to where a book is an innovation, then the reaction of Rome, and not real. Therefore If they have not got up a new book be an innovation, then the reaction of Rome, and the members of it were all are guilty of it as well as the Mormons. "But hose other people do not profess that their books are inspired; and we have learned that you have there was a despiring mortal to be booknown by the result to the utternest books are inspired; and we have learned that you have soft they have a broken heart to be book up; where there was a broken heart to be book up; where there was a broken heart to be book up; where there was a broken heart to be book up; where there was a broken heart to be book up; where there was a broken heart to be book up; where there was a broken heart to be book up; books are inspired; and we have got mother book is any or wherever there was a despiring mortal to be inspired, and the members of it were all the members of the vertice with the doctrine tangent to the there were there was a despiring mortal to be books are it is inspired, and was written by prophets, and the members of it were all the members of it were all the members of the doctrine tangent to the there were there by the risc. Jesus, and by his predecease.

as grand pa, who was 96?

F .- I cannot say what derangement already exists ing to great age, but I know that if persons were to Don't let this committee be detained unnecessarily observe the laws of nature in all things, there would by the indifference or indecision of those whose duty it

be brought about in course of time, a restoration of is to go without galusaying. that long, and useful, and hoppy life that very ancient IT How is it with the beet growers? Ato they people were blessed with: but as things have been ready to supply the best machinery before the weathconducted for many ages past, the whole earth has or is too intensely cold for working them up to adbeen enrsed with a very short and wretched life.

observing the laws of physiology?

F .--- Yes my son, it is truly so. S .- Well pa, how is it that the Gentiles are so to the sugary. much ahead of this church in teaching this principle, work. But we have yet to learn what many of and our church has not begun to teach it? It is not

The eighteenth ward has not slumbered, but the ter. This church began to teach physiology when it the Navy. Red-Jacket was proposed as a booking about them to see if hey have not get ap a contractive decimal section.
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Testament, what is the use of it?" The same ques-tion was investigated in ancient times. A great con-querer had taken possession of an ancient library, when there were no printing presses—containing one bindred thousand volumes, all tu manuscript, com-pling more history than is in any library extant in the ancient world. The conqueror was a Mohammer-dan. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to an. He wrote to the head of the decartment to and happiness and happiness and hand have the bung out; but a bloody conflicts of war. His language to Gor-the ginable rate, and build." An old piling more history than is in any library extant in the ancient world. The conqueror was a Mohamme-dan. He wrote to the head of the department to kuow what to do with this library. It was invaluable in is cost and intrinsic worth. "What shall I do with this 2 Cost and intrinsic worth. "What shall I do

would tell them in the name of the Lord Jesus Christ would tell them in the name of the Lord Jesus Christ in its cost and intrinsic worth. "What shall I do to repent of their new doctrine, and come back to the in its cost and intrinsic worth. "What shall I do to repent of their new doctrine, and come back to the in its cost and intrinsic worth. "What shall I do to day. I do not know it all yet. I have been 23 answer, because that those who do not obey with the Koran, it is false any how; so in either case "though we or an angel preach may other gospel unto with the Koran, it is false any how; so in either case "though we or an angel preach may other gospel unto it. If any one expects to learn all the doctrines of Mormonius and it in our worship. They ator. They disturb us in our worship. They ator. They disturb us in our worship.

S .- Do you think if you should practise the rules of ble to supply themselves with requisite teams, will physiology, that your children would all live as long be provided for by the committee, who are in constant waiting at the Post Office in this city, between the hours of 8 a. m. and 4 p. m. The committee are br'n.

R. W. Alred, Stevens, Chase, and Edwards.

vantage? Are the beets prepared and well secured S .- Is a short, wretched, life, owing to their not against frost and other causes of damage? There is a material advantage to both the producer of bects and the sugar makers, to have the beets brought early

> Indian History. The profound inspiration of the Indians, is

has been very propitious for doing out-door

ing this wall. We understand, the voice of the a common thing among the Gentile schools. weather to invite and to urge the citizens of F .- I perceive that you do not fully understand colled Red-Jacket, in answer to a question every ward to be up and doing, losing no time. how the wisdom of the Lord is displayed in this mutof wall appropriated to be made by that ward was first organized. The church began at the right witness in an important trial on the charge of

with the Abara, it is take any low, so is cluter case, it is one cancer of the abara and the source approximation of the source appro

should rise and lay his hands on them, praying the of God, that the Almighty God to give the Holy Spirit, and it be given value by faith. as in days of old, and he confirms that promise upon as in days of old, and he contrins that promise upon them according to the pattern in the New Testament; would that be something new? Would it be an lu-novation upon Christianity? Would it be right to say "this is Morunouism, come to do away with Christianity " Why no! Every sensible man at all ne-quainted with the holy scriptures, would laugh at the idea. If the ancient saints were here, they would tall you that it was their ancient manuer; they would tall you that it was their ancient manuer; they would talk you if you had not red over their history, which des-eribes how the Holy Spirit was edministered in days of dd. Every man that has read the Bible, knows it. Welt then, the different sections of what is called Christianity never do this, and call it something new. Welt then the "Mormons" do it, they are at once clarged With the "Mormons" do it, they are at once clarged With ten the "Mormons" do it, they are at once clarged with senseting above it, and in a moment you could light

they beg from us and from the white people-commissioned in the ministry of Jesus Christ there too were apostles, that there too was the word of the universe were scribes, every binde of grass a rise and lay his hands on them, praying the rise and lay his hands on them, praying the rise and lay his bands, marchands of the universe were scribes, every binde of grass a the ground, which quickly disappeared under and daily labor are using up dirty clothes a little too vation by faith.

vation by faith. Shall we say that such things, such good news is soug of the heavonly hosts, when they declared to the soug of the heavonly hosts, when they declared to the shall we say that such things, such good news is augels. If a were to live for millions of years to come the genial rays of the sun, which during the day shone forth in all its splendor, the sky being shone forth in all its splendor, the sky being shone forth in all its splendor, the sky being shone forth in all its splendor, the sky being shone forth in all its splendor, the sky being shone forth in all its splendor, the sky being shone forth in all its splendor, the sky being shone forth in all its splendor, the sky being shone forth in all its splendor, the sky being shone forth in all its splendor, the sky being shone forth in all its splendor, the sky being and somebody will write ft.

soug of the heavening nosts, when they accurated to the shepherds of Judea in joyful songs, that they brought and somebody will write fi. Theart of writing will never cease. We may not have pens and ink, but we may have something het-tidings were also to another hemisphere, at the same tidings were also to another hemisphere, at the same

When the "Mormons" do it, they are at once charged with innovation; and yet we have not got anything new which in that respect, but simply a restoration of that which was. They are the persons chargeable with new sootrine, and not the L. D. Saints. Well then, suppose that after this ordinances, the Rely Sprit falls upon these congregations, or upon

ust learn more than 23 years. rifice. Often a great sacrifice. King Saul's Spirit by which they may become perfect in body, ator. They disturb us in our worship. The you all, that Mormonism instead dischedience cost him the sacrifice of his King. cost and spirit

maging binds of the same share of t

The devout spirit of many tribes that w How long will the mechanics of Descret sit down in sneeringly called Pagans may be learnt from

wash boards that are now in use, and then sit up should adore and worship our Creator for his Father-It means, my son, a description of nature, nights to earn something to buy cloth for themselves great favors in placing us over all his worksand friends, which they might have saved had they If we cannot with the same finency of speech got up some good washing machines a little quicker, and in the same flowing language, worship as F.--If I should tell you what would make persons and saved the strength of their wives and girls in the do with a sincere heart, -- then can you say the our prayers and thanksgivings, proceeding from grateful hearts and sincore minds, are less ac ceptable to the Great God of the heavens and

There is more hired labor paid for in the mountains the earth, though manifested either by speak