

**CEASE to IMPORT!**

**Wrapping Paper**

**OF EVERY SIZE and in any desired quantity, of good quality, and**

**AT A CHEAP RATE AS CAN BE**

**IMAGINED.**

Constantly on hand at the DESKET NEWS Office.

We can supply Stores and all persons who have use for this article, on terms that cannot

fail to give satisfaction.  
 "As the further importance of WPA PAPER is unnecessary.  
 d18844w22-0

**FOURTH OF JULY!**  
**ATTENTION CITIZENS!**

WPA 37 566-07

THOSE who have been admitted to Citizenship during the past year are hereby notified that the date of their first Citizenship exam is now notified in the following manner:

and if not obtained within one week from the date of this notice, a list of delinquents' names will be published.

**PATRICK LYONS**  
d-186-81-SW43-21 Clerk, etc.

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**A. W. WINSING,**  
Manufactures and Repairs all kinds of  
**PERMEULATORS** at reasonable  
prices. **2101 NORTH 1ST STREET**

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**U.P. R. R. VOUCHERS,**  
Time Checks, &c.,  
**TAKEN AT PAR,**  
FOR MERCHANDISE.

**WOODMANSEY & BRO.**  
d176-1f

**BRICK! BRICK!! BRICK!!!**

**WE** have on hand at the Co-operative Brick Yard, in **SUGAR HOOKS ROAD**, a large quantity of excellent **BRICKS** which we will sell at **\$1.00** per thousand. All kinds of **pay taken**; cash not refused.

**EDWARD EMSLEY,**  
**JOE EMSLEY,**  
**GEORGE HILTON.**  
d185-1m

**JOE SIMMONS,**  
Proprietor of the Revere House Saloon.

**IS DETERMINED** to please everybody. He has just received an importation of **BREWERS BEER**. He is celebrating **LEWIS AND CLARK** in addition to **LAGER BEER, OYSTERS, CALVES' TONGUE, PIG'S FEET, CABBAGE, &c.** Serves Lunch at all hours. d174-1f

**ADMINISTRATOR'S NOTICE.**

THE undersigned having been appointed by the Probate Court of Salt Lake County, Administrators on the Estate of **Abraham Adams**, deceased, hereby give notice that all persons having claims against the said Estate, must present the same in writing on or before the 10th day of October next, for settlement; and all persons knowing themselves to be indebted to the same Estate, will please settle the same on or before the above named day.

**JULIA ANN ADAMS,  
JOS. W. YOUNG,**  
Salt Lake City, July 1st, 1890.

**F. A. MITCHELL**

**REMOVED**  
FROM  
**Exchange Buildings**

**HOOVER'S BUILDING.**  
 THREE DOORS NORTH OF HOOVER, HILDRETH & CO.'S BANK  
**EAST SIDE EAST TEMPLE STREET.**  
 And will come Godsend  
**TUNNEL MACHINE**  
 Great REDUCED PRICES

He is determined to

**SELL CHEAP**

**FOR CASH**

Has on hand and constantly replenished  
from Zion's Co-operative Wholesale  
House a GENERAL

**ASSORTMENT of MERCHANDISE**

ASSOCIATED PRESS  
 b6aH-b6c32  
 IS SOLE AGENT  
 For the Sale of a new  
 WILCOX & GIBBS' SEWING MACHINE  
 The best in the country.  
 Hydraulic Washing Machines.  
 STRAUSS  
 Undertaker, 61st St.,  
 ETC. ETC.

ECHO CITY, N. M. 2-11-41