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LOCAL BRIEFS.

The board of public works will hold a meeting at 11 o'clock tomorrow morning, when bids for water mains will be opened. Z. C. M. I. has commenced suit

against Erastus C. Willardson and others to recover \$2,683.27 on three promissory notes.

Through the efforts of some of the enterprising citizens a mail box has been installed on Paxton avenue and Second West street.

Rev. Josiah McClain was installed last evening as pastor of the Third Presbyterian church, at the corner of Eleventh East and Washington avenue.

Work on the sidewalk on Second West street from Ninth to Tenth south is progressing. The people will appreclate it when the next muddy spell comes on.

A committee from the Utah Art institute is at work on a manual for teachers of the State with reference to drawing in public schools and art institutions in general.

A large number of friends attended the reception in honor of Rev. and Mrs. David Utter this afternoon at the home of Mrs. Clarence Watson, 131 south Second East street.

Warrants for the various countles and cities of the first and second class for their district school fund apportionment are now ready and can be had on application at the State auditor's

Captain De Lamar's gift of \$500 to wards the \$3,000 organ to be placed in St. Paul's Episcopal church came as a welcome surprise at the vestry meeting at that church on Saturday night. Rev. Milledge Walker's formal acceptance of the rectorship was also pleasing news.

Children and matches caused a \$ fire at 51 south Eighth East street last night. The place is occupied by a Winecott. It appears that children got possession of some match es and dropped one into some inflam-mable material which blazed up in stantly. The apparatus from station No. 4 answered to the alarm and a few gallons from the chemical extinguished the flames.

Topeka Journal: Judge Theodore Botkin of Hutchinson settled his account, with the State of Kansas when the miscellaneous appropriations were paid, and he drew an allowance of \$2,000 in full settlement of his claim of \$5,300 for expenses incurred by him in his -impeachment trial. Judge Botkin will go to Salt Lake City next week and enter a lew partnership with Virgil Rapp, a prominent Utah attorney.

Invitations have been issued by the pupils of the French classes at St. Mary's academy, this city, to an operet-ta in French to be given this evening in the academy hall, at 7:20 o'clock. About twenty of the young women of the academy will take part in the operetta, and the event promises to be not only most enjoyable, but of much interest from a musical standpoint. some of the young women are quite talented.

At the close of the Unitarian services at the Theater yesterday morning which consisted of a sermon by the Rey morning. David Utter, a business meeting was held, at which time the board of trustees was elected. It consists of the fol-lowing named: Dr. H. A. Whitney, Eulowing named: Dr. H. A. Whithey, Eu-gene Lewis, L. F. Zulich, J. H. Loven-nale, H. W. Lawrence, Gustave Kroe-ger, E. W. Wilson, J. B. Timmony and J. M. Marriott. This board will tender a formal call to Rev. Mr. Thach This will be perfunctory, as he has already accepted the call, and will occupy the pulpit here the first Sunday in May.

Nineteenth ward association, as well as an active Sunday school worker. These two latter organizations are arranging to give him a farewell reception in the Nineteenth ward meeting house on Friday evening next, prior to his departure to Coalville, his future home, with his wife and five children. Mr. Taylor is a brother of Frank Y. Taylor, president of the Granite Stake, this county,

(Special to the "News.")

is understood that they will be at the

May conference, which will be held on

Sunday and Monday, May 5th and 6th.

a Priesthood meeting held in the

Academy building yesterday morning.

which was specially attended by Apos-

tles Brigham Young, John W. Taylor

and Reed Smoot and Elder Moses W.

Taylor of Salt Lake, who accompanied

the three Apostles to Coalville to be-

come the president of the Summit Stake

to succeed Elder W. W. Cluff, who has

served in that capacity for the past

Apostle Young was the first to speak

time. It was, he said, in pursuance

of instructions from the First Presi-

Summit Stake from the head to the

ed.

Cluff.

The changes were first announced at

o'clock, and Apostles Young, Taylor and Smoot addressed the congregation. Coalville, Summit Co., April 22 .which was a very large one and which Some sweeping changes were begun unanimously sustained the action taken here yesterday in the ecclesiastical orat the Priesthood meeting in the foreganization of Summit Stake. They noon have not been completed as yet, but it

The necessity for the changes contemplated was fully gone into by the Apostles, who stated that all wards, including the bishoprics thereof, would be fully reorganized, but that the officers now serving in that capacity will continue to do so for the present. It is understood that these latter changes will be made at the regular conference of the Summit Stake to be held on Sunday and Monday, May 5th and 6th. Apostles Young, Taylor and Smoot returned home last night, while Elder Moses W. Taylor remeains here for a few days to thoroughly acquaint himtwenty-four years. President Cluff and self with existing conditions and the his counselors, Elders Alma Eldredge of new responsibilities that have come to Coalville, and Ward E. Pack of Kahim. It is understood that he has not mas, were also present, and the local yet chosen his counselors.

Priesthood was numerously represent-While the Latter-day Saints of the Summit Stake were very reluctant to part with the services of President and stated the object of the visit of Cluff, they are perfectly satisfied with himself and brother Apostles at that the motives and judgment shown by the leading Church authorities in making the changes. President Cluff has dency and Twelve Apostles and conbeen an active, faithful servant of the templated the disorganization of the people over whom he has presided so long. He was the first and only presifoot, and its subsequent reorganiza. dent up to yesterday, that the Summit tion in as complete a manner. A mo-Stake ever had. Prior to the organition to disorganize the Stake, as zation of the Stake he was the presidstated, was after further explanation ing Bishop of the ecclesiastical affairs and discussion unanimously carried as of Wasatch, Summit and Morgan counwas also a motion that Elder Moses W. ties. His life has ever been one of Taylor of Salt Lake be made the new activity and usefulness. While alpresident to succeed Elder W. W. ways an extremely busy man, he has found time to serve upon six foreign Services were held in the Tabernacle missions. His retirement thus comes in the afternoon, beginning at 2 after a long and eventful career.

series of animal stories without any

mals, aside from his love for them, is his power of observation. He frankly

affirms that the average western farm

er has seen hundreds of more animals

than he has, but they haven't taken the

has led the great naturalist into study-

flag to any noticeable degree.

collateral at lowest market rates

CTAH COAL.

THE MANITOU, the leading medium

priced hotei of the city.

reliminaries. The lecture was illustrated with pic-Ernest Seton Entertains a Large Audi: tures, most of them having been sketched from life by Mr. Seton himself. ence in Assembly Hall. The secret of Mr. Seton's familiarity with the habits and traits of the ani-

WILD ANIMAL STORIES.

A fair sized audience attended the lecture by E.S. Thompson in the Assembly Hall here Saturday night. He says however, that his name is Seton, and in the course of his lecture he referred to his wife as Mrs. Seton. The most Interesting part about Mr. Seton's lecture is his animals. He hasn't the grace of the orator or even the delivery of a finished lecturer. But his personality is pleasing. He talks about his animals is fondly as a mother relates the wonderful performances of her His charm lies in his sympathy for the brute race. He seems to have assimilated to some extent their very natures, which gives him the knack to their calls and cries, and to translate their language into English. Mr. Seton has a rich sense of humor, he sees that side of an animal's nature and detects

a humorous situation at once. Mr. Seton has a very romantic ap-pearance. His hair is as black as coal. and he wears two large ro either side of his well shaped forehead either side of his well shaped forehead. His features are regular and of the intellectual type, and his physique is al-most perfect. His voice has a sym-pathetic tone to it and despite the somewhat uneven delivery one listens to him attentively. He does not try to affect any of the charms of the ora-tor. His language in simple but cor-'rect and he starts out in his lecture or

nel sermon, setting forth the principles of faith and repentance, and baptism, the same everlasting Gospel that was introduced by the Savior. The incident was referred to where the people of Samaria had been bap'ized but had not had hands laid upon them for the gift of the Holy Ghost. And it became necessary to send two Apostles down there to lay hands upon them that they might receive the Holy Ghost, Thi was in compliance to the conditions by which one may be admitted into the kingdom of God, laid down by the Savior to Nicodemus wherein he said that a man must be born of the water and the spirit before he can see the kingdom of God. The speaker cited many other instances recorded in Scriptures where the people were bap-tized and subsequently had hands laid

upon them that they might receive the Holy Ghost. If men believe on the Lord they will keep His commandments, for John said that if a man says he knows God and keeps not His commandments is liar. Christ said, "If ye love me keep my commandments." And further, "It a man loveth me, he will keep my com mandments." The Savior promised that those who kept His commandments He would manifest Himself unto them.

The speaker then spoke of the necessity of works going along with faith For faith without works is dead. Th kind of faith that the Latter-day Saints contend for is that which causes them to do what God requires of them regardless of the consequences. Men shall be judged according to their works which will bring them reward or condemnation. Belief is not enough for James says, the Devils believe and tremble. So that to be justified men must do the will of the Lord, which primarily is faith, repentance, baptism for the remission of sins and the laying on of hands for the gift of the Holy Chost. The is the Gospel that the an cient Apostles committed to the people in their day. But there came a falling away as was foretold by Isalah, Paul John the Revelator and many other prophets. The Saints were overcome as was predicted, but after a lapse of turies, the angel that John saw while or the Isle of Patmos, come flying through the midst of heaven bearing the ever-lasting Gospel to preach unto all the

nations of the earth. The speaker closed by testifying that he knew that that angel had flown, that the Gospel had been restored and expressed the hope that all might keep the commandments of God and gain an xhaltation in His presence

The choir then sang the anthem, 'From Afar Gracious Lord.' Elder David McKenzie was the following speaker. He said he had lis-tened with pleasure to what had been said by Bishop Iverson. He doubted not but that many were in the audience who had come through culosity to hear what the "Mormons" might have to say testified that what the previou speaker had said was true; that the Gospel had been restored through the Prophet Joseph Smith. The skeptic "How do I know that the Apossays: pains to see what they are doing. This natural sympathy that he has for them tles of God received these revelations how do I know what they wrote is true or that they wrote it at all. Now, if] were to receive a revelation for mysel ing them minutely. This lecture occupied over an hour and a half and the interest in it did not then you might consistently ask me to believe these things." This argument at first sounds very plausible, acknowledged the speaker, until one begins to think that this is the course of human-ZION'S SAVINGS BANK & TRUST ity in all things. Jurles in the court CO, has half a million dollars to loan in sums () suit borrower on first class take the testimonies of other men. God has purposely withheld the knowledge of the other world, that men might be and brought up in ignorance, but God from time to time reveals His power to UTAR COMMERCIAL AND SAV'GS BANK

Interest paid on savings. W. F. Armstrong, prest., P. W. Madsen, vice. prest., J. E. Caine, cashler. His children. The speaker in his strong style alluded to the first vision of the Prophet Joseph Smith, whom he styled, "a farm-er's plodding boy." who talked with the Father and the Son. Some might say Castle Gate, Sunnyside and Clear Creek-Lump, \$5.00 per ton. Winter Quarters Lump and all nut coal, \$4.75 that it was a delusion. "Impossible," exclaimed the speaker, because of what followed." It had never entered his head that all the sects had gone per ton. Anthracite all sizes. \$9.50 per ton. 73 south Main St. Telephone, 429. D. J. SHARP, Agt. He went there to find out wrong whether he should become a Methodist or a Presbyterian. The subsequent ap-pearance of the Angel Moroni was taken up, an dthe turning of the plates over

suffer dreadfully from piles in addition to their other pains. They may be cured by using TABLER'S BUCKEYE PILE OINTMENT. Price, 50 cents in bottles, tubes, 75 cents. at Z. C. M. I. Drug Dept.

Excursion to Denver.

April 27th the Oregon Short Line and Union Pacific will sell excursion tickets from all Utah points to Denver and return at half rates. Tickets good fifteen days. Call at 201 Main street for particulars.

Notice To Odd Fellows

The Grand Sire of your order will be in Denver April 29th and to enable you to meet him the Oregon Short Line and Union Pacific will sell excursion tickets from all Utah points to Denver and return at half rates. See L. J. Kyes, 201 Main St., for de-

MINERS' AND PROSPECTORS

EXCURSION TO THE SOUTHWEST

On April 30th, the "SANTA FE ROUTE" will sell round trip tickets from Denver, Colorado Springs and Pueblo to all points in New Mexico and Arizona reached by their line, at rate of ONE CENT PER MILE-good re turning for thirty days. For further particulars apply to C. F. WARREN, Gen'l. Agent, A. T. S.F.

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