

Elder Heber J. Grant occupied the afternoon. He was greatly pleased with the progress of the Saints in this Stake since their settlement ten years ago. He advocated strongly the cause of home industry and self-sustenance. The Latter-day Saints make great pretensions and the Lord will require much of them. If we would keep the word of wisdom as we ought we would soon be the wealthiest people in the world.

Monday, 10 a. m.—Elder F. S. Bramwell, of the Stake Sunday school superintendency, reported the Sunday schools in good condition; there are thirty-seven schools, with an average attendance of over 3,000.

Elder Heber J. Grant again addressed the Saints. He spoke of the alarming increase of the social evil in the world and hoped the little that had crept in among the Latter-day Saints would soon be rooted out. By cultivating bad habits they grow upon us, but if we cultivate good habits they will also grow with us; idleness brings death, but labor and thrift produce health and wealth; when we perform one good act it gives us more power to do another. The many other instructions he gave were all practical and beneficial if we can live up to them.

Elder A. H. Cannon also used a portion of the time giving much practical advice.

Monday, 2 p. m.—Home missionaries for the next three months were called and sustained.

Elders Heber J. Grant and Abraham H. Cannon again spoke, adding much to their previous good teachings, of vital importance to the Latter-day Saints.

Elder T. E. Ricks thanked the proprietors of the hall, who furnished it free of cost and made it so comfortable, as they had on previous occasions; also thanked the visiting brethren and the people for their attendance. He concluded by invoking the blessing of the Lord upon all.

Choir, by special request, repeated the anthem sung in the morning, "Praise ye Jehovah."

Benediction by Elder Heber J. Grant.

JAMES GILLESPIE, Stake Clerk.

MORGAN.

Under favorable conditions the Morgan Stake conference was held, as ever, in Morgan city, Sunday and Monday, May 13 and 14, 1894. Elder Franklin D. Richards, of the quorum of Apostles, was present on Sunday and the forenoon of Monday.

President Richard Fry, in reporting the Stake, had good words to speak of Bishops, Teachers and people generally. Counselor S. Francis referred to the good teachings that the Latter-day Saints have had as evidence of the excellent condition the people of the valleys are in as contrasted with the condition of laboring classes abroad.

Elder Richards dwelt upon the experience the Church has had, their progress, their duties as parents to children, their amusements, how to regard the teachers and teachings that come in our midst, the efficacy of prayer, the Sacrament and feast of the Passover, the duty of forgiving, the unsettled question of capital and labor as one of the premonitory symptoms that is to come now that the hour of God's judgment is at hand. It

will be long remembered how plainly Elder Richards demonstrated the principle of the personality of the Lord Jesus.

Elder W. G. Smith preceded the latter remarks by testifying that the same God exists today that answered Elijah's prayer before the priests of Baal.

Elder William Rich of the Stake Presidency bore testimony to the truth and reminded the people to profit by the financial crisis in the land. Elder Robert Hogg, sen., spoke of the great work of this people being gathered from all nations and of the necessity of living so as to be more united.

Elder Alma Porter and C. R. Clark spoke to encourage all to live according to the teachings of the Gospel.

President Fry spoke on partaking worthily of the Sacrament, on home manufacture and on the evidences of the power of God among this people.

Measures were adopted for the refitting of the Stake house. After this work is accomplished it is understood that the people continue as a building society and erect meeting houses one by one in the several wards.

The choir made such excellent renderings that it received especial notice.

Conference adjourned for three months.

C. R. CLARK,
Clerk of Conference.

STAR VALLEY.

The seventh quarterly conference of this Stake convened in Afton meeting house on May 12th and 13th, 1894. It was well attended by Saints from all parts of the two valleys. The members of the High Council occupied most of the time during conference and the instructions given by the brethren were good and of a nature to build up the Saints in their most holy faith.

The spirit of improvement seems to be the order of the day, several houses and large commodious barns having been put up the last few months. The most of the people in Star Valley have come here to stay by the permanent improvements which they are building, but a few families are selling out, intending to look around in the Big Horn for a milder climate. The farmers are about done putting in their crops, and by what I can learn the acreage this year is as large as any year since the valley has been settled. We are looking forward for a bountiful harvest.

The health of the people is good; there is very little sickness in this Stake. Brother Emil Hansen, of Freedom ward, is very low at present with lung fever, but hopes are entertained of a speedy recovery.

WM. H. KENNINGTON, Sr.,
Stake Clerk.

HAWAIIAN MISSION CONFERENCE.

The annual conference of the Hawaiian Mission convened at Laie, April 5th, 1894, at 10 a. m., and continued on the 6th, 7th and 8th. Owing to sickness in President Noall's family, at Honolulu, we were deprived of his and sister Noall's presence, for which reason an extra day's meeting and Priesthood meeting were held in Honolulu, on March 31st and April 1st, when effectual instructions were given to the Saints and Priesthood. With these exceptions

there was a full attendance of foreign and native missionaries, and a fair representation of Saints from this and adjacent islands, varying in distance from 100 to 250 miles. A good spirit prevailed throughout the entire conference, and the hearts of the Saints were made to rejoice through the words of encouragement delivered by the servants of God.

Joint meetings of the Sunday schools and Mutual Improvement associations were held on the morning, afternoon and evening of the fifth and the evening of the sixth. Four Sunday schools and four Mutual Improvement associations rendered interesting and instructive lessons, interspersed with Gospel precepts, essays, songs and addresses, all of which were creditably rendered, the music being exceptionally good.

The general officers of these associations were unanimously sustained and the following local officers appointed: Elders H. E. Duffin, Hyrum De Fries and Melvin M. Harmon, Superintendents of the Sunday schools of the Hawaiian Islands; Elders Matthew Noall, Hyrum De Fries, Thomas Brimley, Presidents of the Mutual Improvement Associations. There were two days of general conference, Friday, April 6th, and Sunday, April 8th, Elder Brown presiding. The general authorities of the Church were presented on the 6th, and were unanimously sustained by the vote of the people. During both days' meetings good instructions were given by the Elders from Utah; and many of the local branches were represented by their respective officers.

April 7th was set apart for the Primary association and the Relief Society conferences. The Primary children, all dressed in uniform, assembled at Lanihuli—the mission house—at 9:30 a. m., where they formed into procession and marched to the meeting house, led by the Laie band. At 10 a. m., the meeting was called to order by Sister Maggie Davis. A carefully selected program was then rendered, mostly in the English language, consisting of songs, recitations, dialogues, and Gospel lessons. The manner in which the several parts were rendered by the children gave evidence of diligent training by the sisters. The general Primary officers were sustained, and the following local officers appointed for the ensuing term: Libbie Noall as president of the Primary association, Lizzie Brown, Alice Harmon and Miliama Kekuku, as counselors.

At 2 p. m. the Relief Society conference convened; Sister Maggie Davis presiding. After the opening exercises, short reports were made by more than twenty native sisters from this and adjacent islands. The missionary sisters made some very encouraging remarks. The general officers of the Relief Societies were then sustained, and the following local officers appointed for the ensuing term: For president, Libbie Noall, with Lizzie Brown and Alice Harmon counselors, and six native sisters as assistants.

Elder Mathew Noall was sustained as president of the Sandwich Islands Mission of the Church of Jesus Christ of Latter-day Saints, with John Brown, Hyrum De Fries, H. E. Duffin, Melvin M. Harmon, Walter Scholes, Thomas Brimley, William H. Thompson, John R. Jolly, George H. Fisher, William H.