

THE TRUTH VILIFIED AND SLANDERED.

Remarks Made at the Seventy-Fifth Annual Conference of the Church of Jesus Christ of Latter-day Saints, in the Tabernacle, Salt Lake City, on Thursday, April 6, 1905, by

ELDER RULON S. WELLS.

How Hatred and Prejudice are Propagated by Falsehood, Misrepresentation, and Calumny.

It affords me great pleasure, my brethren and sisters, to add my testimony to those which have already been made in this meeting and to express the faith I have in the ultimate triumph of the work of God upon the earth. I have been deeply interested and impressed by the remarks at the opening of this conference, and by the opening of the great work which our Father is accomplishing among the children of men. In reviewing the conditions which prevail at the present time I have been led to remark, what a great and wonderful work it is that we are engaged in, and how the Latter-day Saints who have been carrying on this work, under the inspiration of the Lord, have attracted toward them the attention of the whole world. To me it is something marvelous that a few hundred people—only a few hundred—should be so conspicuous in the history of this world and become so universally known. We have traveled as missionaries into many parts of the world, and I doubt if there is any community or any people that has not heard of the Latter-day Saints and of this work with which we are identified. Of course, they have been informed in all cases as to the true standing of this people; they have not received correct information regarding us, but have been spoken of and heard of in the remotest parts of the world. It is astonishing, too, what a great amount of hatred has been engendered among the people of the world toward the Latter-day Saints. We are generally regarded in the world as being a very wicked people, and have the reputation among the children of men of being the "worst people upon the face of the earth." I have wondered at this myself. I have not only been familiar with the opinions of men in the world, but it has been my lot to be acquainted with the Latter-day Saints, having been born in this community and having spent nearly all my life here, and I have observed that they will compare favorably with any people on the earth. There is nothing in the lives of the Latter-day Saints to warrant the opinion that prevails in the world. In many places we are regarded as a

band of cut-throats, an evil and a licentious people; but we know that this is not the condition that prevails among us. When I was in England a few years ago we held a conference in the city of Nottingham, and while we were there literature was scattered among the people containing illustrations supposed to represent life in Utah, and this literature was published by a well known anti-Mormon, Mr. J. M. Wells. The Latter-day Saints were depicted there in the vilest terms. On the front page was a picture representing a "Mormon" sitting on a pole fence with a wife and children on his head, in shirt sleeves, a vile expression on his face, and in his hand a black snake whip. Out in the field before him were five or six women working with pick and shovel, and plough, while he, presumably the husband of the women, was directing them, and making them work as slaves. It is this kind of misrepresentation that is inflaming the minds of people against us. Every man, woman and child who has been taught to believe us wicked and degraded. While Brother McMurrin and I were crossing the ocean a few years ago we happened to be in company with a number of school teachers of the city of Philadelphia who were going upon an excursion to Europe. We became acquainted with them and explained our religion to them. We gave them some idea of the character of the people out here, and they looked upon us as representatives of the people. As we were about to disembark, one of the professors came up to me and said, "I never knew, Mr. Wells, until I met you gentlemen here, that there was such a thing as a 'Mormon' gentleman. I never knew but that the 'Mormons' were the vilest kind of people, without any culture whatever. I was taught to believe them wicked and degraded from the days of my infancy. Not only that, but I wish to make a further confession: I am a teacher in one of the public schools of Philadelphia, and I have taught my pupils to believe that, too. But I give you my word that when I return to my school I will try to undo the mischief I have done." Is it any wonder, my brethren and sisters, that many good people have

been deluded and led astray, and that we have become hated by the people of the world? It may not be very pleasant to you, but I am glad to say that the world do not like us. I regret that that is the condition. I do not, however, regret that I am identified with this people, nor have I any regrets for the Latter-day Saints themselves. No; it is the heritage of the saints to be hated of the world; and I find consolation in the words which were quoted by President Smith in the opening of this conference. "The world love its own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hate you." Neither should we feel any discouraged or account of these conditions which prevail in the world, for the Savior said further, "Blessed are ye, when men shall revile you and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you."

My brethren and sisters, these are feelings that fill my bosom with regard to the attitude of the world toward us. I feel sorry for them, not for us. Rather, I feel to rejoice that I am identified with the people of God, notwithstanding the enmity of the world toward us. They do not love the people of God, but we, who know them best, know them to be men of God. We know that there is nothing in their lives that will warrant the attacks that are being made upon them by the world. Let us uphold and sustain them by our faith and prayers, and by our obedience to the will of God, that we may be faithful and true to our covenants we have made with the Lord. Let us not be discouraged or concerned about the ultimate triumph of this work; for God is a God of truth, and He will lead us triumphantly into His rest. We have no cause to fear. Let them oppose this work as they will, they will utterly fail in every attempt. That they may be frustrated in their evil machinations, that they may be defeated in all that they undertake to do against the cause of Zion, is my prayer in the name of Jesus Christ, Amen.

Mr. Smith's Open Letter "Opened."

HAVE another word with you, Mr. Frederick M. Smith. This is on account of your open letter to the Latter-day Saints (since my former communication), calling them to depart from the guidance of the authorities of the Church of Jesus Christ, whom you please to call "false leaders." I do not, however, observe a rush of the Saints to your leadership, for the sheep know the voice of the Good Shepherd, and "a stranger they will not follow."

In response to your earlier declaration, I established from the record, beyond all doubt, the fact that in its history and spirit the Reorganized church which you represent was not attended by that opposition from the evil one, and that exhibition of special providence, which always characterized the true Church of Jesus Christ, but that those features did attend what is commonly called the "Mormon" Church, today as well as in the days when you, grandfather, the Prophet Joseph Smith, presided over it; and consequently that the latter organization was the true Church. You were completely beaten by the argument and the fact. Now you come to the assault on another tack, by claiming that, as to the prophetic office, through your father's voice, by the voice of inspiration, will the keys be handed down.

Church of Jesus Christ of Latter-day Saints stand in antagonism to the government of this country. Those men say they do not. They have the advantage of you in knowing and being able to represent correctly their own views, while you neither know those views nor represent them correctly. You are merely retelling a falsehood. Did you get it because the claimer against those men includes the well-known cry of "disrespect of law?" When you caught up that falsehood, did you recall that the Church of Jesus Christ of Latter-day Saints was expelled from Missouri on just that plea, while your grandfather, the Prophet, presided over it? Or that your grandfather spent months in Liberty Jail, and was indicted on charges of "murder, treason, burglary, arson, larceny, theft, and stealing," which charges were never answered in court, but were evaded by his escape from drunken guards and his going over to Illinois, where the Missouri officials tried in vain to "make him?" Or that at the time of his assassination in Carthage Jail he was under arrest on just such a charge as you make? Whatever you may have thought, your accusation proves that the leaders of the Church of Jesus Christ of Latter-day Saints today are in exactly the same position the leaders of that Church were in in Ohio, Missouri and Illinois, when your grandfather was its president; while you and the leaders of your church are in the same category as the persecuting sects who hounded your grandfather and his brethren to their death. And yet you talk of "piending the cause of injured innocence!" Out upon such detestable hypocrisy! Hadn't you better practise a little on repentance yourself?

"I will not perform the oath which I make unto you, neither fulfill the promises which you expect of my hands, with the Lord; for instead of blessings, ye, by your own works, bring cursings, wrath, indignation, and judgment upon your own heads." Then, by that same revelation, He rebuked Brigham Young and his brethren of the Twelve to hold the keys to open up the authority of His kingdom upon the four corners of the earth, and to send His word to every creature. "The God appoints me of the Twelve to lead His people when the First Presidency were taken away; and instead of hearkening to the voices of those servants appointed by the same revelation through your grandfather the Prophet, your father's family pursued the opposite course, the Lord did not fulfill the promises they expected, neither with regard to the Nauvoo house nor any other part of the blessing, and by their own acts they brought condemnation on themselves. To be sure, in any effort to deceive the Latter-day Saints you would not get from the word of God and the record the things I have here named.

OTHER ANOINTED ONES.

That revelation of Jan. 19, 1841, has yet another matter of vital importance to you as well as to the Latter-day Saints. It presents to each of you as the anointed of the Lord, Brigham Young and the Twelve, and I have pointed out, also Hyrum Smith to be a Patriarch, by blessing and by right of lineage, to hold the keys of blessings upon all the people, to hold the sealing blessings of the Church, even the Holy Spirit of promise, to be a Prophet, a Seer, and a Revelator to the Church, as well as the Prophet Joseph. These were the anointed of the Lord as well as was the Prophet Joseph himself. In the word of the Lord to Joseph the Seer, given in Liberty Jail, March 20, 1838, the Lord says: "Cursed are all those that shall lift up the heel against mine anointed; they shall not have right to the Priesthood, nor their posterity after them, from generation to generation." Your father's family, and you yourself, have lifted up the heel against the anointed of the Lord; you have said they have sinned when they had not done so, but have done that which the Lord commanded, and by the word of the Lord, through your own grandfather, the Prophet, you are deprived of the right of the priesthood, and so are your posterity, just as long as they walk in your footsteps. Yet you claim to have an exclusive right to the keys of the prophetic office! For to these many years God has denounced your claim about the record is open to the world. You are as completely rejected as was the house of the Priest Eli, in the time of the Prophet Samuel.

PROMISES FULFILLED.

Once more, and I have done for the present. The promise that in him and in his seed should the kindred of the earth be blessed, was made to the Prophet Joseph, and so far as he is concerned it is fulfilled to the very letter; a similar promise was made to Oliver Cowdery, but by lifting his heel against the Lord's anointed it was taken from him, as it has been taken from your father and his posterity, and for a similar reason. The same promise, and the added gifts and powers of the patriarchal and prophetic offices were placed upon Hyrum Smith, whose family hearkened to the voice of the servants whom the Lord appointed, and were not "moved out of their place." In that family alone, of all the families of the earth, is centered the voice of God in the very revelation you have quoted, by His ordination, by His anointing, by His promise, by their own submission and faithfulness to His appointed authority, and by every right of lineage—whom the Lord appointed, and were not "moved out of their place." In that family alone, of all the families of the earth, is centered the voice of God in the very revelation you have quoted, by His ordination, by His anointing, by His promise, by their own submission and faithfulness to His appointed authority, and by every right of lineage—whom the Lord appointed, and were not "moved out of their place." 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