

creations, the shining orbs, that indicate is feeble man on this lower earth, the existence of these glorified worlds! Why all this if there were not the works of the Gods of eternity going on, and that continually? And the need and extent thereof, none can tell; and to use the ism-guage of Encet, the seventh from Adam, said he; "If the particles of this earth ware numbered, and millions of earths fike this, it would scarcely be a beginning to the number of thy crintlons, and thy hand is over them all." And this is the object we worship. And, notwithistanding the Apostle Pauleays: "There are Lords matry and Gods many, yet" said he, "sunto us there is tust one God, even the Father of our Lord Jeeus Christ, "and that is mongh for us. And we may say to every child, though there are fathers many and mo-there mup, but to you there is full one; and that is enough, that is raying for yes. Honor your father and your sto-ther, and let your father and mother hon-or their father and mother, and this is the obsin of the pristhood, and power let down from the elefulities to man on the wards and many God enable us to grow down from the ciefulties to arth. And may God chab in this chain, and climb high obward and upward, and u up to the ciencal power I repeat to you what the said to the Ephesians, in them, says he, "Brethren mind be in you that was is who, whom he found filling of God, thought is not robb with him." But, mysthe bigot sectarian, What h man, in the form of God, i bigot sectation, What bias man, in the form of God, to a requal with him! That is preci-mertalion of St. Paul to ble

ercated. Just like our clothing, boots, and shoes, and bals, and they perish with their using. Not so with the immortal, the spirit is clothed upon with the immortal. Ton are his image, and you are his. Wh We may aspire to be upon it him, as that tabernacle. Is it like the mortally Yes, and yet unlike. Like so far as the form is concerned; the form and organism con-it pot rebbery to become equal with him



ATTER-DAY Salats from Great Brits who require the generalogies effithers (vriginally natives of tiant. Wales, Channel Islandes, I have undertaken the import collecting the same for selligh fask of collecting to annutrie purposes, from those contract of the sense of the se

y on the correspondence and integer Brit as race of both sexue, for u other my mervicepic them as an estrument in the hands of God. In performed atoly as this is a rare by immediately as this is a rare fy in connection with the great and course Falt, many HENRY GREENSIDES.



