EVENING NEWS.

Published Daily, Sundays Excepted,
AT FOUR O'CLOCK.

PRINTED AND PUBLISHED BY THE
DESERET NEWS COMPANY.

CHARLES W. PENROSE, EDITOR.

Monday, October 3, 1887.

GENERAL CONFERENCE.

THE Fifty-eighth Semi-Annual Conference of the Church of Jesus Christ of Latter-day Saints will be opened at 10 o'clock on Thursday, October 6th, 1887, in the Tabernacle at Salt Lake City, and will continue until the business necessary to be transacted has been attended to. The officers and members of the Church are respectfully invited to attend.

On the evening of Thursday, the 6th, there will be a general meeting of the Young Men's and Young Ladies' Mutual Improvement Associations.

On Friday evening there will be a general meeting of the Superintendents, Teachers, and all interested in the Sunday Schools.

On Saturday evening there will be a meeting of the Priesthood.

These meetings will commence at 7 o'clock in the evening.

We wish the officers of these organizations to bear these appointments in mind.

WILFORD WOODRUFF,
In behalf of the Council of the Twelve Apostles.

A BASE CALUMNY.

WE have received, by mail, from a gentleman named N. P. Lindsay, a clipping from the Christian *Advocate*, published at Nashville, Tenn. It is in the form of a correspondence, dated at Salt Lake City, and purports to have been written by one B. F. Haynes. Mr. Lindsay requests, for the sake of the lovers of truth, that the aforesaid Haynes be shown up in his true colors in these columns. The reason for this desire is that his statements are so villainously false as to lead uninformed people at a distance to believe that the Latter-day Saints are living in a state of barbarism.

Were it not for the request of our correspondent we would not deign to notice the defamatory article in question. Were we to undertake to reply to all the infamously wicked and false accusations published to the world by such creatures as Haynes, we would have no time left to devote to better business. Men of his stamp seem to delight in doing evil to the innocent, and are bound to reap the consequences of such a course, which is equal to eating stones instead of bread. His article in the *Advocate* is lengthy, and to insert it here in full is out of the question. Its quality as a whole may be estimated, however, by the following extract:

"Dr. D. J. McMillin, of the Presbyterian church, now president of the Synodical College at Deer Lodge, Montana, is a native of Giles County, Tenn., and a nephew of ex-Gov. John C. Brown. He labored eleven years in missionary work in Sanpete Valley, Utah, before he went to Deer Lodge. In 1875 he found 20,000 Mormons in Sanpete Valley, and one lone Gentile among them—a sewing-machine agent. Moved to pity by the heart-rending neglect of the Mormon children, and finding them hungry for attention and sympathy, he rented a dance-hall and made it known that he would teach the little children on Sundays. They flocked to him gladly in large numbers, and hung upon his words. He multiplied these Sunday schools over the Valley with the aid of assistants, and also established a system of day schools in connection with them. Brigham Young saw the danger to his Church and system, and proceeded to the Valley, and assembling the mothers and fathers harangued them long and lustily. He vilely and profanely abused Dr. McMillin, and earnestly urged his destruction, and succeeded in inciting them to an attempt to mob the minister. In this they failed. Next, his assassination was attempted at midnight, but the assassin's attempt at entrance through the window was discovered in time to be frustrated by McMillin. The faithful missionary persevered amid the hate and persecution and peril of the situation, and triumphed. He succeeded in establishing and leaving in successful operation three years ago, when called to another field, 30 day schools with 2,500 children enrolled, presided over by 67 teachers. There were also 11 organized Presbyterian churches. There was also a Sunday school in connection with each day school, and 3,000 children were in attendance upon the Sunday schools. His recital of the thrilling scenes and history of these memorable years of his faithful work among the Mormons was profoundly interesting to me, and fully reconciled me to the nine hours' delay which befell us both at Melrose *en route* to Helena."

If Mr. Haynes had no opportunity to learn the utterly and absurdly false story told him by the Rev. McMillin, charity might have suggested that there was more of the simpleton than the knave in his nature. This is not admissible in his case, however, as it is not necessary for a person of even less than ordinary intelligence to be in any part of Utah without knowing such a tale to be a tissue of falsehoods. In the earliest times of the settlement of the Territory a system of common schools was established, has been maintained and reaches to every settlement, no matter how small. In relation to Sabbath schools there has existed from a period ante-dating by many years the advent of the great McMillin, a system that is not excelled in efficiency and extent, in proportion to the population, by any other on the globe. These schools are often visited by tourist strangers who do not happen to come here filled to the throat with anti-"Mormon" prejudice, and what they witness fills them with such surprise and pleasure that they can scarcely find words to express those sentiments.

The gentleman so copiously quoted by Mr. Haynes was treated with much kindness and consideration by the people of Sanpete, and was given the use of their meeting houses to preach in. In return for this and other courtesies he defamed them in the east. When his attention was called to the false statements he had made he expressed regret and repentance and promised to correct the wrong he had done as far as lay in his power. So far as we know, however, he never made the attempt to controvert the falsehoods he uttered, and if Mr. Haynes reports him correctly he now makes his crime the blacker by a repetition of calumnies. The stories about his benefactions and narrow escapes are so ridiculous that they carry their own refutation on their face. Only fancy a man being able to escape among a community of 20,000 people if they had any desire to wipe him out. The story is so awkwardly told that it looks as if Mr. Haynes had aided the original narrator by injecting some episodes coined from his own poisoned fancy.

The balance of Mr. Haynes' correspondence is of the same character as the portion that purports to have been cult out second hand. He ought to be ashamed of himself. We are very much ashamed that there should be a human being that would utter such inexcusable, calumnious fabrications.

AN ANOMALOUS RULING.

THIS morning, in the case of Rodney C. Badger, indicted for unlawful cohabitation, Judge Zane delivered a most anomalous ruling. The point which caused it to be made was raised by the defense. It was held by that side of the case that the plural wife of the defendant had not resided in the Third Judicial District during any portion of the time covered by the indictment, which charged that the offense had been committed within the district. The Court ruled in substance that where a man had a legal wife living in one district and lived with her, and a plural wife in another and had not associated with the latter in the same district in which the legal wife resided, there should be conviction. If there was association outside of the district the case was complete.

It is presumed that the hypothesis of this position is that an offense commenced in one district and consummated in another could be prosecuted in either. But such could not be the case in this instance as the defendant was guilty of no element of crime under the law in living with his legal wife. If there was a breach of the law at all, it must have been in the district where the plural wife resided. The ruling was in direct conflict with the indictment, which charges the commission of the offense within the Third District.

From the arguments or claims of the prosecution it would appear that Mr. Clarke holds the theory that the offense of unlawful cohabitation can be proved without evidence of actual association, or in other words that the status is criminal. This would carry the legal meaning of the word cohabitation so far outside of its ordinary lingual scope that it would have no connection with its actual and commonly understood definition. The Supreme Court of the United States, in the election cases against the United States Commission, stated that the polygamous status is not criminal. The same tribunal, in the Snow case, also incidentally stated that cohabitation was a dwelling together as husband and wife.

SUNDAY SERVICES.

THE HOLY GHOST AND ITS EFFECTS. THE PILOT OF TRUTH—SELF RELIANCE AND INDIVIDUAL TRUST IN GOD—THE POWER OF PURE KNOWLEDGE—PATIENT UNDER WRONG AND VALIANT FOR THE TRUTH—THE TREE IS KNOWN BY ITS FRUIT—BISHOP WHITNEY'S DISCOURSE AT THE TABERNACLE.

Religious services were held in the Tabernacle, Sunday, Oct. 2nd, 1887, commencing at 2 p. m., President Angus M. Cannon presiding.

The choir and congregation sang:

Great God attend while Zion sings
The joy that from Thy presence springs.

Prayer was offered by Elder Robert Campbell.

The choir sang the hymn:

He died! the Great Redeemer died,
And Israel's daughters wept around.

The Priesthood of the Eleventh Ward officiated in the administration of the Sacrament.

BISHOP ORSON F. WHITNEY

was called to address the congregation. He referred to the Sacrament of the Lord's Supper of which the congregation had partaken. This was an ordinance whereby his disciples might testify they were willing to take upon them the name of Jesus Christ, and keep His commandments, that they might have His spirit to be with them. It was His injunction to His Saints that they should partake of the Sacrament in remembrance of Him, and He promised if they did so, His spirit would be with them. The speaker had endeavored to obey this command, realizing that only those who did His will built on the rock of which He had spoken, while those who heard His word but did not do His will built on the sand and would fall.

There never was a time in the history of the Church or of the human race when there was more need to build on the rock than now. Recognizing this fact the Father, knowing the perilous times that would come in the last days, when men would be lovers of pleasure more than lovers of God; when they would seek their own glory more than His kingdom and righteousness, though all that was worth cherishing was there in circumscribed; and knowing that the adversary would put forth all his power to overthrow that kingdom; the Father saw the necessity of giving an infallible and certain guide to all who would obey the truth, a pilot to guide the ship of their souls through the rocks and breakers and storms to a haven of peace and safety. That guide, that pilot was the Holy Spirit.

It was the third person in the Trinity—the Holy Ghost, in whose name, with those of the Father and Son, Jesus sent forth His Apostles to baptize all who believed in Him in every nation. He promised that in doing so He would be with them unto the end of the world, and that those who believed and were baptized should be saved, while those who believed not should be damned. He also told them that the signs or gifts of the Holy Spirit should follow those who received their message. These signs were promised, not to create faith, but as a confirmation to the believer who had obeyed the Gospel.

The great promise, which was as far above signs and miracles as heaven is above earth, was that the Holy Ghost would guide them into all truth. The disciples had learned to lean upon Jesus for all things; when He left them He gave to them the Comforter, the Spirit of truth; upon which they were to rely for guidance. He told them that Spirit would take of the things of God and show them unto them revealing the past and future, and their relation to the present. The Prophet Joseph in giving a definition of truth said it was a knowledge of things as they are, as they have been, and as they will be. It was the office of the Holy Ghost to give that knowledge, which is power to enable the disciples of Christ to endure all things put upon them for the sake of the testimony of Jesus. By this Spirit the disciples were shown that they were in their own souls eternal beings; that this life was not all there was to live nor the death of the body all there was to die. They were shown that their spirits had a pre-existent life; that they came to earth that they might gain an experience and go on and upward in eternal rounds of progress with Jesus and His Father, both of whom had passed through a mortal experience similar to their own. They were shown that it was through those things their souls would be developed, made perfect, like Christ, through suffering, and that it was by keeping alive the Spirit of God within them, by good works, that they would eventually be qualified to occupy the exalted sphere He occupies. It was this knowledge of things, added to the strength given them by the Lord, that enabled the disciples to endure all things with patience and fortitude.

Instead of letting Jesus do it all, as some do now, these disciples developed their own faith and self-reliance and trust in a Redeemer and a God. One reason, doubtless, why He left them was because, so long as He was visible, they would lean upon Him for all things. But a marked change came over them. They were like young Elders on missions, who, in the presence of more experienced Elders, would shrink; and manifest weakness, depending on their brethren who knew more and were stronger; yet when they were left to battle alone with the world they stood forth as with the strength of David contending with Goliah. The disciples anciently exhibited themselves in a similar light. In Christ's presence they were so weak in faith that He exclaimed to them "O unbelieving, and perverse generation, how long shall I suffer you? If ye had faith as a grain of mustard seed ye could say to yonder mountain remove hence and it would obey you." These same men, who were so weak in faith they could not cast out devils, any more than the sons of Sceva, though they had been with Jesus, witnessed His miracles and been ordained to the Priesthood, became strong when left to themselves, to trust in and depend upon as invisible God. The Son of God departed, and they went forth working signs and wonders, preaching the Word with power, and officiating in the ordinances. As they came to the Temple, they saw a lame man asking alms. Peter said to him, "In the name of Jesus Christ arise and walk," and the lame man leaped and ran into the temple rejoicing and praising God. Paul, who was full of unbelief, engaged in hunting down the Saints, when converted, went forth testifying before many nations of the power of God and the divinity of Jesus. On one occasion a viper fastened on his hand and those who were with him thought to see him fall down and die; but when he shook it off and was unharmed, they were willing to worship him as a God. Such outward manifestations were apt to cause men to be worshipped as divine, but when the people were asked to believe and exercise faith in the Invisible, they began to persecute, or would turn away sorrowful, as did the "young man" mentioned in the scriptures. The Ruler of the Universe, the owner of worlds, could afford to go about suffering all things for the salvation of mankind, with not a place to lay His head as one of His own planets. But to the young man the sacrifice was too great; he could not forsake the temporal for the spiritual, to lay up treasures in heaven, and sacrifice the things of earth.

One of the effects of the possession of the Holy Spirit was to make men more generous and grand of soul. This is a natural effect of an increase of pure knowledge, which gives men power to rise above paltry and petty things, to esteem the sufferings of this life as little things, and look with pity on those who scheme to wrong and trample on their fellowmen. This spirit places its possessor on an eminence where he can look down upon men who act as though they came into this life to oppress those who differed from them in belief and principle. The Spirit of God, which brings peace, enables the Saints in all ages, to suffer with patience and even to die, as did the martyr Stephen, or the Lord Jesus, who implored His Father to forgive those who slew Him. Men who wrong this innocent people, who fight against the Church of God, do not know they are fighting against the Almighty. They must know they are doing wrong to some extent, but they do not fully comprehend what they are doing, any more than those who slew Jesus knew they were crucifying the Lord of Life. They were on probation in a world where men must walk by faith, and not as in the pre-existent state, by sight; they did not choose to exercise faith and sinned, but only against the light they had. Judas the Apostle, the betrayer of his Lord, had more light than the Romans who nailed him to the cross, or the Jewish rabble who clamored for his death; his crime was therefore the greater. Jesus said, "I have chosen you twelve and one of you is a devil." It was this demon in human form (not the faithful eleven) who was fated to perform the awful deed. Knowing more of Christ than the world around him, he became more responsible for the deed than the others who participated with him. So it is with all men, who will be accountable only for the light possessed by them. In this world men are required to walk by faith and believe things which they have not seen.

If we wish to see how far we are from being what we should be, we need only examine the character of Christ, His sayings and example. When we become like unto Him, and are willing to carry out His teachings to perfection, then are we worthy of His society, and His exalted state. When He said: "Love your enemies," He meant precisely what He said; but men cannot do this as He did till they humble themselves as little children and ascend to His plane, and arrive at the fulness of the stature of a man in Christ Jesus. This is the position to which the Gospel brings us eventually. If we let the divinity within us gain the ascendancy over the flesh. Greater is he who brings himself into submission than he who raises himself to the dignity of a king or conqueror of men, yet dies a slave to sin. When we let Zion shine forth in our individual lives and examples then will we have Zion in a collective form. There are some who seem to believe Christ did not mean what he He said about loving and forgiving our enemies. They think because they cannot do this now, that He did not mean to be so understood. But the standard of judgment should be greater than the thing judged, not inferior; we have no right with our narrow conceptions of things to sit in judgment upon Jesus Christ. Reference is made to the cleansing of the Temple, and some point to that and argue that He gave way to anger when He scourged the money-changers from the House of the Lord. One thing must be remembered. He was not then resenting any injury to His own person, but was vindicating a principle. Had He been smitten or reviled He would not have smitten or reviled again. But when His Father was insulted and the Temple defiled, His house of prayer turned into a den of thieves, He was filled with righteous indignation, was angry and sinned not. When He was led to death, with the blows, and the taunts to which he was subjected, He resented them not. He was the superior of those who persecuted Him; and never showed it more clearly than when He ignored their insults and went to His death praying for the forgiveness of those who insulted and crucified Him. This is the grand lesson in the life of Jesus; patient under wrong and valiant for the Truth. Men cannot attain to His moral stature all at once; neither did He; but they can reach perfection by gradual degrees and earnest endeavor. May God give the Saints strength to win this victory.

A tree is known by its fruit. This was a test Jesus gave to the world of the truth of His mission; He argued with them when they condemned Him and His disciples, that if His works were good then He must be good also. A bitter fountain could not send forth sweet waters. The Latter-day Saints with all their faults and shortcomings were willing to submit before the world to this same test. It was conceded they were temperate, virtuous, energetic, industrious, peaceable, persevering, and independent. This was the testimony of many honest men and women who visited these valleys. Yet many people while admitting the fruits to be good, say that the tree is evil. This is self-stultification, incoherency. Men could not make such an assertion and be consistent with themselves, or just and merciful to us. The Saints do not pretend to be perfect but are endeavoring to put off the natural man and show better fruits day by day of the tree of life which they represent.

Latter-day Saints could not deceive each other. Those who had accepted the truth had the Holy Spirit by which they could judge of its existence or non-existence in others. Their fruits would give evidence as to what they were. The proof of what we claim to be is in the labor we perform, not in our empty professions. May we live to behold the full fruition of our labors in our own salvation, the establishment of the kingdom of God, and the salvation of all mankind who will profit by the advantages it offers. The choir sang the anthem:

O, be joyful.

Benediction by Elder Wm. L. Binder.

CONSTITUTIONAL CONVENTION

The members of the Constitutional Convention of Utah are respectfully called to meet in Convention at the City Hall, Salt Lake City, on Friday, October 7th, 1887, at 12 o'clock, m., for the purpose of receiving and acting upon the report of the committee appointed to draft memorial to Congress, and transacting such other business as may properly come before the Convention.

JOHN T. CAINE, President.
Attest: HEBER M. WELLS, Sec'y.
Salt Lake City, Sept. 26, 1887.

Serious Accident.

Seymour Allred, who drives the mail wagon from St. Charles to Montpelier, met with a very severe accident Tuesday afternoon while watering his horses at Ovid. He stepped out on the tongue to take the bridle off so as to let the horses drink, the near horse became frightened and Brother Allred got his foot tangled in the lines and was unable to extricate himself, and was thrown between the horses and got kicked on the forehead, trampled under their feet and the wagon wheels passed over him. He is very seriously hurt.—*Southern Idaho Independent, Oct. 1.*

TO-DAY'S TELEGRAMS

President Cleveland and Party Having a Fine Time in St. Louis.

A Hundred Thousand Dollar Fire in Denver, Col., and Still Going On.

Interesting News Paragraphs from the Chinese and Japanese Governments.

Judgment Affirmed in the Case of the Defaulting Pennsylvania Treasurer.

The Meeting of the Knights of Labor in Convention at Minneapolis.

By Telegraph to the NEWS.]

New York Stocks.

NEW YORK, Oct. 3.—Stocks opened rather weak this morning, the first prices generally showing declines from Saturday's final quotations of from ⅛ to ¼ per cent.

The President.

ST. LOUIS, Oct. 3.—Till this morning the President has been the guest of Mayor Francis, but to-day and to-morrow he belongs to the people.

Fairer weather could not be asked. The streets were cleansed by last night's shower, are free from dust and everywhere along the line of the President's ride the sidewalks are crowded to the utmost capacity. The President's carriage, drawn by four richly-caparisoned, high-stepping black horses and followed by five other carriages provided for his traveling companions and the local committee in charge, reached the Francis mansion a few minutes before 10. At 10:15 the President and Mrs. Cleveland appeared at the door and were applauded by the crowds of ladies and children that had gathered in the park in front of the residence. There was a noticeable absence of men. Major Rainwater entered the carriage with the President and wife, and in a few minutes they were moving briskly toward the fair grounds, escorted by a squad of mounted police and a citizens' committee in carriages. Hundreds of vehicles crowded with people awaited on Grand Avenue, at the entrance of Vandeventer Place, and joined the procession, which was strung out along the avenue for more than a mile. There was no noise whatever along the route except the clatter of horses' hoofs on the road and the tramp of thousands of feet upon the beaten walks. No mishap or incident occurred to mar the pleasant morning drive, and at 10:45 the party arrived at the gate of the fair grounds.

Judgment Affirmed.

PITTSBURG, Pa., Oct. 3.—In the suit of the commonwealth against Silas M. Bailey, late state treasurer, and his bondsmen, to recover nearly $100,000 money alleged to have been deposited in different banks over the state while treasurer, and which was lost by the failure of some of the banks, the supreme court this morning affirmed the judgment at the lower court.

The Knights Convention.

MINNEAPOLIS, Oct. 3.—The general assembly of the Knights of Labor was called to order in Washington Rink this morning by J. P. McGaughey, secretary of the co-operative board and chairman of the local committee of arrangements. The rink was handsomely decorated and contained about 3,000 people.

McGaughey read telegrams from Powderly and secretary Litchman, stating that they had been unavoidably detained and could not arrive until the afternoon.

Denver Fire.

DENVER, Oct. 3.—Cooper, Hague & Co.'s four-story furniture house, 1,645 to 1,641 Arapahoe Street, took fire at 12 to-day, and is still burning. It is feared the stock and building will be totally destroyed, as the department have not yet the flames under control. The stock is valued at $100,000, insured for about half. The building is valued at $50,000. It is supposed to have started from an explosion of chemicals in the cellar, as no wind was blowing. The adjoining buildings are in no great danger, as the firemen think they will be able to keep the flames from spreading.

China and Japan News.

SAN FRANCISCO, Oct. 3.—The steamship *Oceanic* arrived from Yokohama and Hong Kong this morning. She brings Hong Kong advices to Sept. 9:

An arrangement is reported to have been made between the Chinese government and the Great Northern Telegraph Co., working in conjunction with the Eastern Extension Co., for an extension of the imperial Chinese telegraphs to Kaigan and Kiachta, which will give a direct telegraphic route from China to the continent of Europe and Great Britain. It is said the Great Northern Company is to pay the Chinese government 100,000 taels on condition that the Chinese pay the same rate per word as the two companies, namely, two dollars, the arrangement to continue in force sixteen years.

CONSIDERABLE INDIGNATION

has been expressed at this attempt to obtain a monopoly.

Later reports from China respecting the China-American banking and telegraphic syndicate, for which Count Mitkiewicz negotiated a concession, are very conflicting. It is stated that Yen, president of the board of revenue, has strongly petitioned the Emperor not to grant the proposed concessions. The China Merchants Company has repudiated all connection with the syndicate. English interests in China have been endeavoring to prevent the final consummation of the grant to America.

THE COREAN GOVERNMENT

has appointed Park Cheuing Yang minister plenipotentiary to the United States, and has also appointed embassadors to represent the government at London, Paris, Berlin and St. Petersburg.

Carter H. Harrison, of Chicago, arrived at Yokohama Sept. 15th.

WAS IT MURDER?

A Shooting Case That Should be Investigated.

The NEWS of Saturday last contained a statement headed "Mysterious Disappearance," relating the circumstances attending the departure, and describing the person, of Gavin Johnston, the missing man.

This morning we were reliably informed that a party of young men returning on the 19th ult. from East Cañon, where they had been rusticating, called at what is known as the "Half-way House," in Parley's Cañon. While there they were told that a man had been shot the night before at Dudler's, near the mouth of the cañon, by a young woman who served in the saloon there. On arriving at Dudler's they met the brother of the young woman referred to, who informed them that a man, answering the description given and mounted on a mule, had been there the day before, and that he tried to effect an entrance into his sister's room when she shot him in self-defense, the bullet taking effect in his arm, whereupon he mounted his mule and rode away. This is reported to have occurred on the night of the 18th of September last, the same day that the missing man left Sugar House Ward on his way to the sheep ranch of Mr. Cohn in the Cottonwood hills. It is possible that the wound referred to may have penetrated farther than stated and that death has resulted from it. It is furthermore possible that a murder has been committed. It is to be hoped that those whose duty it is will make such a thorough investigation of the case as to dissipate the cloud of mystery that at present enshrouds it.

A Grandson of Sidney Rigdon.

This afternoon we received a call from Mr. Sidney R. Ellis, who is a member of the Scanlan Company, which opens at the Theatre to night. Mr. Ellis is a grandson of the late Sidney Rigdon, who figured conspicuously in the early history of the Church and was well known by many of our older citizens. He was with Mr. Rigdon at the time of his death. He gave him his Book of Mormon and shortly before he expired he said to his grandson—"Sid., my boy, the doctrine of the Church is true." He also related to him many interesting incidents connected with his career in the Church. Mrs. Rigdon, who died some years afterward, spoke in a similar strain.

A Bear Scatters an Audience.

Last Saturday evening an athletic entertainment was in progress in the show tent west of the D. & R. G. W. depot, when a young grizzly bear, which formed one of the attractions, got on the rampage and spread consternation among the audience. Bruin was confined and controlled by means of a rope attached to a ring in his nose, but becoming excited, the animal tore the ring out of his muzzle and was thus at large. The audience, consisting principally of boys and girls, broke and scattered in every direction, some of them being pale with fright. No one was hurt.

Arrested and Escaped.

On Saturday Robert Parker, of the co-operative store at Washington City, was arrested by Deputy Armstrong, on the charge of polygamy. Shortly afterward, while he was in a room, in custody of the officer, Mr. Parker made his escape by getting out of the window, and has not since been rearrested.

Miss Sena Madsen, the young lady who was arrested in this city, and who was alleged to be Mr. Parker's plural wife, was released from custody on Saturday evening.

DEATHS.

COULAM—In the Eleventh Ward of this city, Sunday, Oct. 2, 1887, of pneumonia, Eliza, daughter of Henry and Sarah Coulam; born February 7, 1887; aged 7 months and 25 days.

Funeral services will be held in the Eleventh Ward meeting-house Tuesday afternoon at 2 p. m. Friends of the family are respectfully invited to attend.

PREECE—At his residence in the Fourth Ward, Salt Lake City, October 1, 1887, of dropsy, John Preece.

Deceased was born in Herefordshire, England, November 26, 1810; embraced the Gospel in his native land and emigrated to Nauvoo in 1842. He suffered with the Saints in their persecutions in Illinois; crossed the plains in Elder Snow's company in 1848, and was one of the original settlers in the Fourth Ward of this city, where he was chosen as Counselor to Bishop Benjamin Brown, and after his death acted as Counselor to Bishop Thomas Jenkins until the ward was reorganized. His life has been exemplary, and he had an unblemished character.

He leaves two wives, twelve children, twenty-two grandchildren, and a host of friends to mourn his loss.

The funeral service will be held on Tuesday, October 4th, at 11 a.m., in the Fourth Ward meeting-house. Friends of the family are invited to attend.—COM.

RYE WANTED

by PAYNE & LYNE, No. 151 First East Street, Salt Lake City, below George Lowe's. d

Horses, Cattle and Chickens.

For colic and grubs, for lung fever, cough or hide bound, I give Simmons Liver Regulator in a mash twice a day. You can recommend it to every one having stock as the best medicine known for the above complaints. In using it with my chickens, for cholera and gapes, I mix it with the dough and feed it to them once a day. By this treatment I have lost none where the Regulator was given promptly and regularly. E. T. TAYLOR,
Agt. for Grangers of Ga.

STRAYED.

A LIGHT BRINDLE HEIFER, EIGHTEEN months old, half Jersey, no marks or brands. A suitable reward will be given to the finder. JOS. W. MUSSER,
1st Ward, near the Bishop's Store.
d2t alt

LOST.

BETWEEN Z. C. M. I. AND TEMPLE & Block, a Gold Chain. Finder will be rewarded by leaving it at the EVENING NEWS OFFICE. d

LAND FOR SALE.

21 ACRES OF GOOD LAND, 2 MILES south of Beaver City; log house and well of water on the premises. For particulars address JNO. M. LARSEN,
833 E. First South St., Salt Lake City, Utah.
s 3t

LOST OR STOLEN!

ON SATURDAY, SEPT. 24TH, FROM the 16th Ward, one light red COW branded H on right hip and vented X (cross) on same side, one hanging horn, and one horn broken off.

Any person giving information that will lead to her recovery, or return her to No. 246 N. Sixth West Street, Salt Lake City, will be liberally rewarded.
d 3 PETER HUNT.

NOTICE.

Z. C. M. I.,
SALT LAKE CITY, UTAH,
September 12th, 1887.

THE STOCK TRANSFER BOOKS OF this Institution will be CLOSED ON SEPTEMBER 15th, and re-opened on October 6th, next.

THOS. G. WEBBER,
dtd Secty. and Treas.

DR. GEO. H. BOOTH,
Physician & Surgeon.
(Late of E. I. Army Medical and Colonial Emigration Service.)

OFFICE AND RESIDENCE,
112 W. SOUTH TEMPLE ST.,
OPPOSITE
Valley House.

Can be consulted during Day and Night. sup

JUST ARRIVED
With TWO CAR LOADS of
MERINO RAMS,
(Mostly Registered.)

These Rams have been selected from First Prize Stud Flocks of Western New York. Parties wishing GOOD STOCK RAMS will do well to examine my stock before purchasing elsewhere.

Stock can be seen at the Colorado Stock Yards, First East Street, or inquire for J. W. Hardy at the Cullen Hotel
s1 dtf J. W. HARDY.

WALKER OPERA HOUSE.
GREAT CONFERENCE ATTRACTION.

THURSDAY and FRIDAY EVENINGS, OCT. 6 & 7.
AND
Saturday Matinee at 2 o'clock.

JOHN S. LINDSAY,
Carrie Coggswell Carter,
And a Complete Dramatic Company in the great romantic play

MONTE CRISTO!

SATURDAY EVENING, OCT. 8th,
The thrilling 5 act play,
Shadows of London!

Incidental to the fourth act of this play the talented operatic artiest,
GRACE MADERIA,
Will sing the charming ballad,
"LO SAVILLA."

PRICES OF ADMISSION:
Parquette, 75c. Reserved Seats, $1.
First Circle, 50c. Reserved Seats, 75c.
Second Circle, 25c.
MATINEE: Adults, 50c. Children, 25c.

FOR SALE

THE FRONT OF THE BUILDINGS damaged by fire. Enquire of
d3 F. AUERBACH & BRO.

FOR SALE.

FROM 1200 TO 1500 HIGH GRADE Good Shearing SPANISH MERINO Wethers.
For full particulars apply to Cedar Sheep Association, Cedar City, Iron Co., Utah. d

BAKER WANTED!

GOOD WAGES GIVEN.
Address, CALIFORNIA BAKERY,
d tf Ogden.

FOR SALE!

SIX COWS, FIVE HEIFER CALVES and 20 tons of Lucern Hay. For particulars call at 662 Fourth East Street, Salt Lake City. diw slt

HORSES!

FIRST CLASS PASTURAGE FOR Horses. Arrangements made to feed them during Winter.
Ranch South of Kaysville.
For terms apply to BARTON & CO., Clothiers, Main Street, Salt Lake City, or to
d 1m PETER BARTON, Kaysville.

WANTED.

A GOOD PLAIN COOK, WHO WILL be willing to assist in the washing, and a Nurse Girl. Apply at 316 Fourth East St., Immediately. d tf

CENTRAL COAL YARD

Keeps in stock all COAL handled by the D. & R. G. Railway.
A. L. WILLIAMS, Agent.
Also, keeps in stock all COAL handled by the U. P. Railway.
A. J. GUNNELL, Agent.
ALL SOLD AT THE REGULAR DEPOT RATES.
No. 212 w. 2nd South St. Telephone No. 355.
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ARCADE RESTAURANT,
127 MAIN STREET,
JOHN GALLICHER, PROPRIETOR

OYSTERS IN EVERY STYLE, 25C. PER PLATE.
Canned Oysters as Cheap as Cheapest.

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ACTIVE FLUCTUATIONS IN THE Market offer opportunities to speculators to make money in Grain, Stocks, Bonds and Petroleum. Prompt personal attention given to orders received by wire or mail. Correspondence solicited. Full information about the markets on our Book, which will be forwarded free on application.
E. D. KYLE, Banker and Broker,
3 Broad and 34 New Sts., New York City.
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ESTRAY NOTICE.

I HAVE IN MY POSSESSION.

One red STAG, about 5 or 6 years old, slit in both ears, and branded ☐ in a circle on left hip.

If not claimed on or before Saturday, October 10th, 1887, it will be sold to the highest cash bidder, at the E. T. estray pound, at 9 o'clock a. m.
WILLIAM HAMMOND,
Poundkeeper.
Mill Precinct, Tooele Co., Utah, Sept. 29.

J. B. KEYSOR, DENTIST,
Office in "Herald" Building.

GUARANTEES FIRST CLASS WORK AND A PERFECT FIT.

ELEVEN TO ONE HUNDRED AND THIRTY-FIVE DOLLARS ONLY $12.00.

Teeth extracted without pain by the Vegetable Anæsthetic. This New Anæsthetic produces absolute insensibility to pain, is safe and leaves no ill effect. Operations done on short notice. d&s

NOTICE.

A GENERAL MEETING OF THE STOCKholders of Zion's Co-operative Mercantile Institution will be held in the Social Hall, in this city, on Wednesday, October 5th, 1887, at 2 p. m., for the election of Officers and Directors for the ensuing year; also for the purpose of amending Article 19 of the Articles of Association, which provides that the Secretary and Treasurer shall be the only paid officer of the Institution, and for the transaction of such other business as may be brought before the meeting.
T. G. WEBBER,
Sec'y & Treas.
Salt Lake City, Utah,
September 3rd, 1887. d1m

VISITORS TO CONFERENCE

Are cordially invited to call and see how those

DELICIOUS CRACKERS & CAKES

ARE MADE AT THE

Utah Cracker Factory,

Manufacturers of the Celebrated

Silver Brand of Fine Crackers.

27 E. THIRD SOUTH ST.

Sold by Z. C. M. I., Salt Lake City, Ogden, Logan, Provo, and all Wholesale Dealers in Utah. d

RAMS!

I will have in OGDEN on the 22d inst.,
THREE CAR LOADS
OF
CROSS-BRED RAMS,
ALL TWO YEARS OLD.

Crossed between Thoroughbred Spanish Merino Ewes and Shropshire Down Rams. Average 160 lbs. in weight. Shear from 18 to 30 lbs. Fit for the wool man or the butcher, with comparative fineness, length of staple and size of carcase.

PRICES REASONABLE.

ROLLIN P. SAXE,
d3 stf OGDEN, UTAH.

Z. C. M. I.

OFFER A LARGE AND COMPLETE STOCK OF

FALL AND WINTER GOODS

IN

Novelties and Staples!

CONSISTING OF

DRESS GOODS

SILKS, SATINS, PLUSHES AND VELVETS.

LADIES' CLOTHS, in Plain, Tricot & Plaid.

TRIMMINGS, in all the Desirable Novelties.

BUTTONS, in Jet, Steel, Pearl and Steel, and Metal, NEWEST DESIGNS.

COMPLETE ASSORTMENT OF

CLOAKS, SHAWLS AND JERSEYS,

FOR LADIES', MISSES' AND CHILDREN.

Newest Fabrics and Latest Styles!

Ladies', Misses' and Infants' Underwear,

IN WOOLEN, SILK AND MUSLIN.

KNIT GOODS IN GREAT VARIETY.

Ladies' and Misses' Hats, Flowers, Feathers and Ornaments,

GLOVES, HANDKERCHIEFS and LACES,

IN NEWEST GOODS and COMPLETE STOCK.

Clothing and Gents' Furnishing Dep't

Carry a Complete Stock in Every Line.

CLOTH DEPARTMENT

Carry a Very Desirable Line of

SUITINGS, OVERCOATINGS & TAILORS' TRIMMINGS.

Boots, Shoes and Rubber Goods,

A FULL AND COMPLETE LINE.

CARPETS, SMYRNA RUGS & DOOR MATS,

LINOLEUMS AND OIL CLOTHS,

LACE, CHENILLE & MADRAS CURTAINS,

Window Shades, Wall Paper & Upholstery Trimmings,

The Most Complete Line West of Chicago.

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CARRY A COMPLETE STOCK OF

STAPLE DRY GOODS AND NOTIONS,

In all the Seasonable and Desirable Lines.

H. S. ELDREDGE, Supt.

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WE ARE NOW GETTING IN OUR

Fall Stock of Furniture

AND

UPHOLSTERY.

All First Class Goods and will be sold AT LOWEST POSSIBLE PRICES. Call and examine our Stock and PRICES before buying elsewhere.

Sorensen & Carlquist,
116 MAIN STREET.

EPIDEMIC
Diseases.
—o—
CHOLERA MORBUS,
DYSENTRY
Diarrhœa, Whooping Cough and Measles,
ARE PREVENTED AND CURED BY USING
MARSHALL'S CANKER CURE.
FOR SALE IN EVERY DRUG STORE.

R. K. THOMAS.

EAGLE EMPORIUM.

Special Notice to Country People!

DURING THE MONTH OF

AUGUST

I WILL OFFER 500 MISSES' & LADIES'

WINTER CLOAKS AND NEWMARKETS

AT FROM

$3.00 to $5.00 UNDER PRICE

TO CLOSE THE LOT.

ALSO, 500 BOYS' AND MEN'S

SUITS

At PRICES SO LOW it will pay you to BUY NOW and not wait for Cold Weather.

ALL SUMMER GOODS

REDUCED IN PRICES!

R. K. THOMAS.