

UTAH W. C. T. U. IN CONVENTION

Opened Last Night in the Phillips Congregational Church.

MRS. CROCKER WON A MEDAL.

The sixteenth annual convention of the Utah W. C. T. U. opened last night in the Phillips Congregational church. The feature of the evening was a declamatory contest for a gold medal, participated in by Mrs. J. R. Kroupa of Provo, Mrs. John Marwick of Provo, Mrs. T. H. Peterson of Salt Lake, Mrs. A. Crocker of Salt Lake, and Mrs. W. A. Wright of this city. The judges awarded the prize to Mrs. Crocker.

Mrs. R. M. Dittmar, secretary of the state union, welcomed the 40 delegates, and Mrs. J. S. Gordon of Ogden, presided. Mrs. E. E. Shepard, president, made an address in which she said:

All of our plans have not been accomplished. Individual work this year has not been encouraging, but I am glad to state that the work of the Woman's Christian Temperance union of Utah in general has been most gratifying. Gradually our efforts are having the desired effect. The corporation, the railroad or the large industry of today which does not demand at least some degree of temperance in its employees is hard to find. Railroads over all this country, and in nearly all European lands, will not hire a man who drinks while on duty and the majority even demand that he refrain from liquor while on duty. Employers of today look at the hands of applicants to find the signs of intemperance.

Most remarkable is the revolution of spirit in the glorious, old southland. The south has a name for the land of drink. Let me tell you something. In the majority of the southern states today laws are enacted regulating and restricting the sale and manufacture of intoxicating liquors. Even dear old Kentucky, long famous for its "Bourbon," has long laws and is enforcing them.

"And in my own, my native state, grand old Tennessee, only thirteen years ago issued a law which forbade the sale of liquor to salaried officers of the army. Think of it! In many of the southern states the temperance question is made a political issue, and the records of candidates are carefully given over as to their sobriety.

"Name leads in the fight against the liquor traffic," the speaker said. Comments of the public press, and of foreign workers were quoted by her, showing the tremendous strength acquired by women all over the world, in their unequal struggle against the ravages of alcohol.

POWER OVER HUSBANDS.
The local option vote does the work. There, we have a chance to make our power over husbands, fathers and sons felt. To Theodore Roosevelt, president of the United States, is our gratitude due. To him are we indebted for sending that grand soul, Mary H. Hunt, to Germany to study the liquor question, and to report back to us the assistance we as workers of America, most dependent.

"Our greatest victory has been won in the farthest, the land of beer and brandies. The imperial parliament and the various reichstags throughout the empire have placed great restrictions upon the sale and manufacture of intoxicating liquors. And this in Germany, France, too, has joined us in this work, and even her schoolchildren have banded themselves into large leagues for the suppression of the alcohol traffic. All over that beautiful country of Switzerland and great posters tell of the restrictions on the traffic and this means of fighting has spread all over England and Scotland.

"Such laws and their enforcement are needed in this country. Statistics show that 90 per cent of insane women in this country have been made so either by the sins of their parents or by their own excesses in the use of liquor. Houses of prostitution are filled with poor wretches whose misery is directly due to liquor, and it is liquor which causes the downfall of many a pure, innocent girl.

WORK AGAINST DRINK.
"No greater aid to us in our stand against drink can be had than that afforded by the school teachers of this land. Let these teachers instruct their charges in the evils following the excessive use of alcoholic liquors—let them show up the misery, the crime and the sin directly due to this, the greatest of the nation's evils. Every woman should work for the enactment of laws against liquor, and should make a study of existing laws. The ballot for women will not put down this evil. To vote should be our privilege, but our duty. Teach our children, train them to fight the monster which is throttling the life out of the peoples of the earth. The work of the local union has been most gratifying, and the unions throughout the state are gaining both in numbers and in power."

Prayers and recitations on the same subject followed.
At the conclusion of the program the executive committee were appointed by President Shepard:
President—Mesdames Kroupa, Ault and Shaw.
Credentialed—Miss Bulow, Mesdames Simpson and Harig.
Resolutions—Mesdames Gordon, Newton, Nelson and Kellogg.
Auditing—Miss Dittmar, Mesdames Ogden, Constock and Martin.
The executive committee of the state

SPENCER MONUMENT. Fine Granite Shaft to be Dedicated to the Memory of Three Sturdy Pioneer Brothers.

On Monday morning the descendants of Daniel, Hyrum and Orson Spencer will meet at the City cemetery for the dedication of a monument which the combined families have erected to the memory of the three pioneer brothers, the ceremonies to take place at 11 o'clock.

The monument is of red Swede granite and stands nine feet high; the die is cylindrical 1.6 in diameter, all highly polished. The die is divided into four panels in which the inscriptions are engraved. On the base which sustains the die, the family name "Spencer" is carved in raised letters. An ornamental cap rests on top of the die, which is surmounted by an ornate urn. The whole monument rests on an octagonal base made of Utah granite, and this rests upon a concrete foundation, firmly cemented throughout, forming one solid piece of granite, weighing about five tons.

union met this morning in the parsonage of Phillips Congregational church. At noon a luncheon was served visiting delegates by the members of the local union. Three meetings are being held today, this morning at 9:30 o'clock; this afternoon at 1 o'clock, and tonight at 7:30 o'clock.
Rev. S. A. Hayworth will preach a convention sermon Sunday morning at 11 o'clock, and a platform meeting will be held Sunday night at 7:45 o'clock.

There is nothing that takes away the beautiful, womanly charms like a plodding, stooped, awkward carriage. There is absolutely no excuse for that as long as Hollister's Rocky Mountain Tea is made. Tea or Tablets, 35 cents. Z. C. M. I. Drug Dept., 112-114 Main St.

HEARTY OCTOGENARIAN.

George B. Matson, Pioneer of Early Day Utah, Talks of the Long Ago.

George B. Matson of Springville City, a pioneer of 1847, was a caller at the "News" editorial rooms today, and he chatted reminiscently on Utah history that is rapidly fading except from the formal records in which it has been collected. Mr. Matson's early life in Utah was cast along the hard pioneer lines of Indian fighting, carrying mail to the camps along the Platte, and scouting out new routes to the coast and the sea. He was a member of Parley P. Pratt's company, which went to the Muddy river in 1849 to try and find a new emigrant route to the coast, along the Grand and Green rivers. Coming back he wintered in the snow below Provo, and finally settled in Springville. He was one of the first to settle in the area which was not able to return to Salt Lake. Black Hawk, Tabby, Arrapine, Walker, and other Indian chiefs who ranged through Utah were well known to him personally, as were also the mountaineers who were the first white neighbors of the Mormon settlers.

Mr. Matson is now in his eightieth year. He has subscribed for the "News" since the first copy issued from the press, and as an adobe layer worked on the principal public buildings of early Utah.

The most awkward and ungainly woman can be transformed into a beautiful lively creature if she has the brain power to absorb the fact that Hollister's Rocky Mountain Tea will do the business. Tea or Tablets, 35 cents. Z. C. M. I. Drug Dept., 112-114 Main St.

OFFICERS WANT PAY.

Annual Meeting of Those of Health Association Held Yesterday.

At the annual meeting of the Associated Health Officers of Utah yesterday the matter of again asking the state legislature to pass a bill providing for the payment of the expenses of the officers while attending their annual meetings were discussed and it was decided that the members of the association present would work among their representatives to the next legislature, regardless of party politics, and endeavor to secure favorable legislation this time. A similar bill was defeated in the last legislature, and it is hoped by the delegates that the matter will receive favorable consideration in the next legislature. The members feel that it is enough for them to devote their time to the protection of the health of the people without compensation without being expected to pay their own expenses to their annual meetings where matters pertaining to the betterment of the public health and safety are considered.

The officers of the association for the ensuing year are: Dr. D. O. Miner of Nephi, president; Dr. J. W. Hardsley of Park City, vice president; Dr. W. H. Barrett of Salt Lake, secretary and treasurer. There are about 200 members of the association but the attendance yesterday was only 28. In addition to the matter of expense money for the delegates, matters pertaining to the handling of health statistics and quarantine regulations were discussed at considerable length.

WARD ENTERTAINMENTS

Sixth Ward—Tuesday evening, Oct. 9, a farewell entertainment will be given in the Sixth ward meetinghouse.

Church Notice's

SerVICES will be held in the various non-Mormon churches tomorrow as follows:

Episcopal.
St. Mark's, 225 east First South street, Rev. Benjamin Brewster, dean—services for the sixteenth Sunday after Trinity: Holy communion at 7:30 a. m.; Sunday school at 9:45; 11th and 12th Sunday communion at 11; with sermon by Rev. W. J. Hall, archdeacon; choral evensong and sermon at 7:30 p. m. All visitors will be welcome.

St. Peter's, Fifth North and Fifth West streets—Sunday school at 9:45 a. m.; evening prayer and sermon at 4 p. m. Mr. B. W. E. Jennings, lay reader.

St. Paul's, Main and Fourth South streets, Rev. Charles E. Perkins, rector—Services: Holy communion, 8 a. m.; Sunday school, 9:45 a. m.; prayer and sermon, 11 a. m.; evening prayer, confirmation and sermon by the Right Rev. F. S. Spalding, D. D., bishop of Salt Lake, at 7:30 o'clock. Visitors welcome. All seats free.

St. John's, Richmond avenue, near North—Sunday school, 10 a. m.; evening prayer and sermon by Rev. Charles E. Perkins at 4 o'clock. A welcome to all.

Methodist.
First Methodist Episcopal, corner of Second South and Second East streets, Dr. Benjamin Young, pastor—Services at 11 a. m., and 7:30 p. m.; morning topic, "The Ten Commandments"; evening subject, "One Thing Needful." Sunday school at 9:45 a. m.; Epworth league at 6:30 p. m. All are cordially invited to these services.

11th M. E., Ninth East and First South, D. M. Helmick, pastor—Preaching by the pastor at 11 a. m. and 7:30 p. m. Good music at both services. Miss Lucy Hill, singing a solo in the morning, and the male quartet will sing at the evening service. Sunday school at 10 o'clock and Epworth league at 6:30. Prayer meeting Wednesday evening at 7:30.

Liberty Park, M. E., corner Eighth East and Ninth South, E. C. Parker, pastor—Sunday school, 10 a. m.; A. Tracy, superintendent; public worship, 11 a. m. and 7:30 p. m.; class meeting at the close of the morning service; prayer meeting Wednesday, 7:30 p. m. Subject for Sunday morning, "The Source of Christian Stability"; evening subject, "The Complaint of the Unsaved." A special welcome to all our services. The Ladies Aid society has changed its day of meeting from Tuesday to Thursday at 2 p. m., and will meet next week at 2:30 p. m. at the home of Mrs. E. T. Love, 962 Eighth East street. Mrs. Love's deaconess will have a meeting Sunday at 3 p. m. at the church, to organize a Junior league. All children from 9 to 16 requested to be present.

SerVICES at the Norwegian and Danish M. E. church, 53 Fourth East, Sunday school at 10 a. m., conducted in the English language. Preaching at 11 a. m., in Norwegian and Danish languages, and at 8 p. m. in the English language. H. J. Hansen, pastor; residence 521 Fourth East.

Central Christian Church.
Central Christian, Third East and Fourth South—William Lloyd, supply minister, will begin a series of meetings; preaching every night at 8 o'clock. No meetings on Saturday; preaching Sunday at 10:45 and 8. Sunday school at 9:45 and C. E. at 6:45. All are invited to these meetings.

Congregational.
First Congregational, corner of Fourth East and First South streets, Elmer I. Goshen, pastor—Morning service at 10:45, sermon by the pastor; Sunday school, 12:30; Christian Endeavor, 6 p. m.

Evangelical Lutheran.
English Lutheran, 324 Fourth East street, Rev. F. W. Bussard, pastor—Sunday school at 10 a. m.; regular morning service at 11 a. m. All invited.

Our Savior's Evangelical Lutheran.
454 Fourth East street—Services in the English language, 10:45 and 8 p. m., conducted by Rev. William J. Lankow; the Ladies Aid society meets next Thursday at 2 p. m., with Mrs. Chris Fehr, 456 Fourth East street.

First German Evangelical Lutheran.
St. John's, Seventh South, near State, William J. Lankow, pastor—Sunday school, 9:30 a. m.; service, 10:30 a. m.
The famous evangelist, Rev. C. L. Lijkulst, of the Swedish Evangelical Free mission, will hold a series of revival meetings at the Swedish Free Mission church on Seventh East street, between Seventh and Eighth South streets. The series commence at 3 o'clock Sunday afternoon, with continual meetings at 8 o'clock Sunday, Monday, Tuesday, Wednesday and Thursday nights next week. The meetings will be conducted in the Swedish language, with good songs and music. All Scandinavians are cordially invited to attend. Take either Calder's park or East seventh South car. A. A. Anderson, pastor.

Danish Evangelical Lutheran.
Harold Jensen pastor—Services at 3 p. m. The Swedish Evangelical Lutheran church, corner of Second South and Third East streets, residence of the pastor, 424 Fourth street.

Unitarian.
First Unitarian, Rev. Frank Fay Eddy, pastor—Services in Unity hall, 125 Second East street; morning service at 11 a. m., sermon by the pastor on "The Reasonable Immortality." Sunday school at 12:15 p. m.; Unitarian church at 12:15 p. m.; Unit circle meets to sew Tuesday at 2:30 p. m.; Unity club meets Thursday at 8 p. m., at Unity hall, subject: "Milton's Paradise Lost."

Presbyterian.
First Presbyterian, corner of South Temple and C streets, Rev. W. M. Paden, D. D., pastor—Morning services at 11 o'clock, at which time will be observed communion; C. O. H. service, 12:15 p. m.; Sunday school at 12:15 p. m.; Evening services at 7:45 o'clock, subject will be the third of a series of sermons on "The History of the Bible." Sunday school at 12:30 p. m.; Christian Endeavor society at 6:30. Mid-week services on Wednesday evening; teachers' meeting at 7:30; prayer and conference at 8 o'clock. All of the seats are free. Stewards are cordially invited to attend all our services.

Westminster Presbyterian.
Fourth West between First and Second South streets, Rev. McLean W. Davis, minister—Morning worship, 11 o'clock; topic, "The Immortality of Good Works." Evening worship, 7:30 p. m., topic, "Obedience to Heavenly Visions." Sunday school, 12:15 p. m.; endeavor, 6:30 p. m.; prayer meeting at 7:45 Wednesday evening, topic, "The Life of Christ." Lesson XI in training course. The evening services are 30 minutes earlier than hitherto. All are cordially invited to these meetings.

Endeavor Presbyterian.
622 west First North street, superintendent, Mrs. E. M. Quattrough—Sunday school at 1:30 p. m. Visitors are welcome.

Baptist.
First Baptist, corner Second South and Second East streets, Rev. D. A. Brown, pastor—Preaching at 11 a. m. and 7:30 p. m.; communion and reception of members at morning service; B. Y. P. U. at 6:30 p. m.; leader, C. O. Harris, topic, "The Life of the Commandments He Left Us: Our Obedience." Sunday school at 12:30 p. m.

Evans, superintendent; Wednesday evening service at 7:30. A welcome to all.

Rio Grande Mission.
Second South between Ninth and Tenth West—Sunday school at 9:30 a. m., George Paul, superintendent.

Burlington Mission.
corner Indiana avenue and Navajo street—Sunday school at 3:30 p. m., Henry Jacobs, superintendent.

Calvary Baptist.
474 east Second South street, John H. Allen, pastor—Services at this church Sunday, Oct. 7, as follows: At 11 o'clock a. m., preaching by the pastor, subject, "The Upholding Power of the Savior." At 2:30 p. m., Sunday school, W. D. Carter, superintendent; 7 p. m., B. Y. P. U., Mrs. J. H. Allen, president; 8 p. m., preaching by pastor, subject, "Why Christ Came Into the World." Good singing; orchestra music; G. Anderson Literary society Tuesday evening, 8:30 p. m.; J. M. Thompson, president; prayer meeting Wednesday evening, 8 o'clock, subject of lecture, "Peter, the Great Disciple."

East Side Baptist.
Seventh East and Third South, Rev. S. A. Hayworth, pastor—Morning worship at 11, with preaching by Rev. Jesse Hyde of Murray, subject, "The Mediator." Sunday school at 12:15; Christian Endeavor at 6:30 will be addressed by Mr. Koblasch; evening service at 7:30. The pastor will preach the second of a series on "Great Bible Questions," this being "If a Man Die Shall He Live Again?" At the evening service new members will be welcomed and the holy communion observed. All are invited. Strangers are cordially greeted.

Scientist.
First Church of Christ, Scientist, 336 east Third South—Sunday school at 9:40 a. m.; church services at 11 a. m. and 8 p. m., subject: "Are Sin, Disease and Death Real?" Each Wednesday evening at 8 o'clock a meeting is held to listen to the testimony of healing of both sin and sickness. All are welcome to these services. Free reading rooms open daily from 10 a. m. to 5 p. m., in rooms 607-608 Scott building, 185 Main street.

Second Church of Christ, Scientist.
I. O. O. F. hall, corner of Eleventh South and Eleventh East—Lesson sermon at 11 a. m., subject: "Are Sin, Disease and Death Real?" Sunday school at 12:15 p. m.; Wednesday evening testimonial meeting at 8 o'clock. All are welcome.

Salvation Army.
Col. George French, the provincial officer of the Army in California, Nevada, Utah, Colorado, Arizona and New Mexico, assisted by Maj. Harris of Denver, will conduct the meetings in Salt Lake City, Sunday, Oct. 7. The colonel is one of the army's leading men and an orator of great ability. Maj. Harris will act as his armor-bearer.

LUTHERAN CONFERENCE.
Interesting Literary and Musical Program for Final Day.

The following program is being observed today at the Lutheran conference, the final day:
First meeting at 10 o'clock a. m. Reception of new members. Baptism of infants. Communion address, Rev. J. E. Bengtson.

Liturgy, Revs. O. A. Elmquist and Chr. Carlson.
Song, "O' Lord, Jag Talade," choir.
Sermon, Rev. P. J. Brodine, D. D., Communion service.
Afternoon, 4:15, children's service.
Song.
Address, Rev. Charles Pehrson.
Piano solo, "Robins Return," Helge Shugren.
Address, Rev. Chr. Carlson.
Piano solo, "Gentle Teutertolle," Edith Olson.
Address, Rev. P. J. Brodine, D. D., Duet, Masters Helge Shugren, Hugo Johnson, Lawrence Hytters, Maurice Rydberg.
Piano solo, Elsie Chydras.
Closing remarks and prayer, Rev. O. A. Elmquist.
Song, children.
Third meeting, 6:30, P. M. Y. P. S. Refreshments, songs and addresses. Evening service of jubilee, 8 p. m. Sermons by Revs. A. H. Franzen and O. A. Elmquist.
Songs by choir.
Vocal solo by Mme. M. R. King.
Two-minute speeches by visiting clergymen.
Closing of conference.

Gymnastics alone can never give that elasticity, ease and graceful figure which comes by taking Hollister's Rocky Mountain Tea. Tea or Tablets, 35 cents. Z. C. M. I. Drug Dept., 112-114 Main St.

TEMPLE NOTICES.

Salt Lake temple will close on Thursday evening, Oct. 4, and re-open on Tuesday morning, Oct. 9.
JOSEPH F. SMITH.

The Logan temple will close on Wednesday, the 3rd of October, and re-open on Tuesday, the 9th of October, 1906.
WM. BUDGE, President.

The St. George temple will close on Friday, Sept. 28, and re-open on Oct. 16.
DAVID H. CANNON, Pres.

The Mant temple will close on Wednesday, Oct. 8, and re-open Wednesday, Oct. 10, 1906.
LEWIS ANDERSON, President Pro Tem.

ROBERTS' COMPLETE WORKS.
"Outlines of Ecclesiastical History," \$1.75, \$2.50, \$2.75; "The Gospel," 75c; \$1.25, \$1.50; "New Witness for God," \$1.50, \$2.50; "Succession in the Presidency," 20c, 50c, 75c; "Rise and Fall of Nauvoo," \$1.25, \$2.25; "Missouri Persecutions," \$1.25, \$2.25; "Mormon Doctrine of Deity," \$1.00, \$1.25 and \$1.75. Deseret News Book Store, Salt Lake City, Utah.

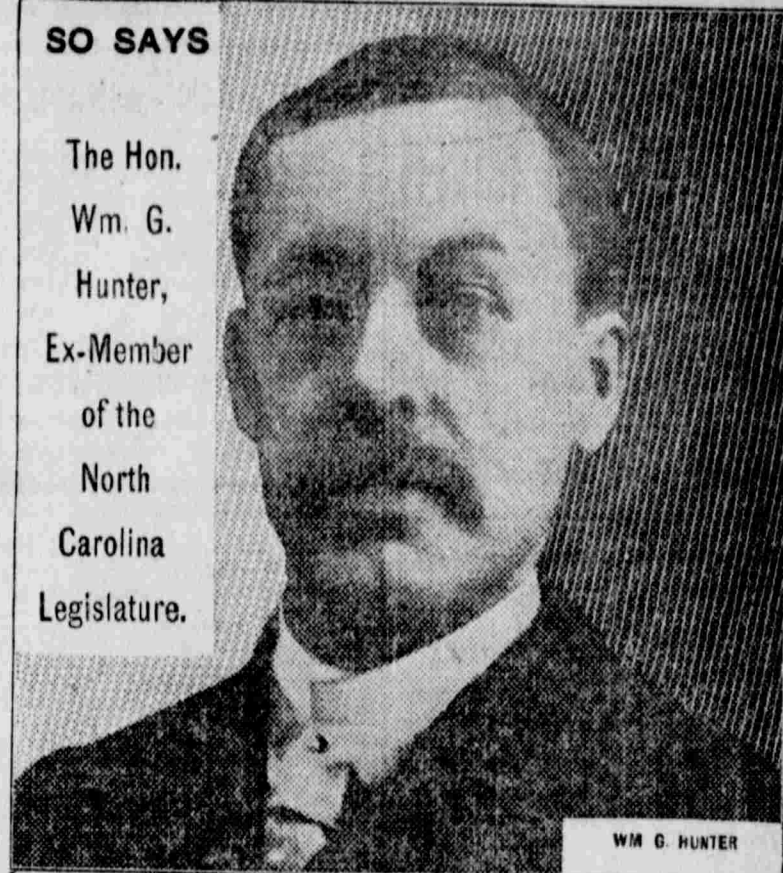
Conference VISITORS

Make Our Store Your Headquarters
Willes-Horne's—by the monument—is the closest store to the Tabernacle. Everything pure and fresh at reasonable prices.

Hot Bouillon, served with crackers.....10c
Tea, coffee, chocolate and all kinds of Hot Drinks served at our Soda Fountain.

WILLES - HORNE DRUG CO.
By the Monument.
Phones 374, Deseret News Bldg.

"The Greatest Family Medicine Ever Discovered Is Pe-ru-na"



WM. G. HUNTER
"The greatest family medicine ever discovered, in my opinion, which comes from experience as well as observation, is Peru-na. The most common affliction to humankind is a bad cold. Peru-na drives it out of doors, wards off catarrh, invigorates and gives fresh strength to mind and body."
"I give Peru-na my unqualified endorsement."—Wm. G. Hunter, Census Office Bldg., Washington, D. C.

October the Beautiful.

IN spite of the chilly evenings and cold nights of October, this month is the most healthful month of the whole season.
There is one liability, however, which constantly hangs over the month of October—the liability to catch cold at night.

Catching Cold in October.

It is very unfortunate indeed to get a cold during the month of October. Any cold more or less undermines the system, and a great many colds lay the foundation for chronic catarrh, pneumonia, and other diseases of the winter season.
The watchword of October is to guard against cold, so as to make the most of this beautiful and healthful month.
Pe-ru-na, a Convenient Remedy.
Peruna kept in the house is a convenient remedy against colds. At the appearance of the first symptoms of cold, a few doses of Peru-na will often mitigate the attack entirely.
Peruna is the recognized family medicine in over a million homes, and its value cannot be overestimated when it is properly used.

Clothing Too Thin.

People have been accustomed to warm nights during the summer. They go out for the evening without proper clothing. Before their return they find themselves chilled to the bone.
Sometimes people go to sleep without proper covering, only to waken in the morning and find they have caught cold.

Lisle Thread garments, a few still in stock, per pair	\$1.00
Best grade fine cotton, bleached or unbleached, per pair	\$1.25
Best Fine Fleece, bleached or unbleached, per pair	\$1.50
Soft Wool and Cotton mixed, per pair	\$2.00
Medium heavy Worned, per pair	\$2.50

Ladies, children's and Men's and Boy's Underwear in great varieties. Hosiery in all grades and prices—our leading line. We are known for the Hosiery we sell.
UMBRELLAS, TRUNKS, SATCHELS, NOTIONS OF ALL KINDS.

CUTLER BROS. CO.

36 MAIN STREET, SALT LAKE CITY. Wholesale and Retail.

GARDNER DAILY STORE NEWS

How Is a Man Judged?

At first by his Clothes—invariably.
The Clothes may cut no figure finally, but the first impression is always produced by the way he is dressed.
It is as easy to dress well as badly.
A visit to our store, a selection from our large assortment of peerless Suits and Overcoats—and there you are.
You are in style wherever you go, you are sure of good service in the garments, and you have paid somewhere from \$15 to \$35 for complete satisfaction.
Try it. The Gardner reputation is a gilt edge guarantee.



ONE PRICE J. P. GARDNER 130-138 MAIN ST. THE QUALITY STORE

Fenways Candy

If you want a superior confection—a real treat—step into the

The Busy Corner

Costs no more than any other high grade candy, but it is better.
SMITH DRUG CO.
Order Phones 4360. Open all night.

THE STEEPCHASE

is a chic Derby Sailer Hat shown by Parke, 16 S. Main St. The design illustrated above is a bright finish black felt, trimmed with a light blue ribbon.