EDITORIALS

A SINGULAR DOCUMENT.

tend to determine. It is an extract ceded on every hand that in passing adulterous priests to such a degree, from a letter received by Dr. Usha, this law for the relief, that it is hardly prudent for Elders. Lord Primate of Ireland. It is dated element of England makes no mean country holding meetings until the March 1, 1639, and came from a sacrifice of old established heredi-breeze is over. Mobs have organizlearned clergyman of the Church of tary claims for the benefit of the ed in several adjoining settlements England:

that in the reign of Justinian the tainly and effectively extend over der Walter Scott, President of the Emperor, one Theodosius, a Jew, a proprietary rights in England, Scot-Georgia Conference, narrowly and man of great authority, lived in land and Wales, and consequently providentially escaped the infamous Jerusalem, with whom a rich there is great probability, in the attempt upon his life last week. goldsmith, who was a Christian, near future, of a considerable shak. Elder Wm. J. Packer and I led inwas much in favor and very ing up among the titles of those to the waters of baptism, several familiar. The goldsmith, in private old aristocrats whose droud boast days ago, the whole household of a discourse, told him one day that he it is that their ancestors came over wealthy and influential gentleman; discourse, told him one day that he it is that their ancestors came over wealthy and his family all there were 10 in his family all the dently accomplished in our Savior, mount to present legislative enact of the jailor and his household, for and our Envior's prophecies accompany to the Principle Pr and our Eavior's prophecies accom-ment. The British landlord can no certainly we needed his name, fame, plished sin e. Theodosius answered longer declare that his house is his influence and everything else that that it did not stand with his secu-castle and that he can demand what he could afford us to keep away rity and continuance in authority to rent he pleases, for this law com-mobocrats. I think the most salua good opinion of that religion, and rate, and further provides a was their knowledge that the brothhe would discover a secret to him Government which was not come to the know- what ledge of any Christian. It was that when the temple was founded in Jerusalem there were twentytwo priests, according to the number of the Hebrew letters, to of ficiate in the temple; and when any registered in a fair book. In the his name was to be entered his father, Joseph, being dead, his mother was sent for, who being asked who world moves. was his father? she answered that she never knew a man, but that she was conceived by an angel. So his name was registered in these words: 'Jesus Christ the Son of God and of the Virgin Mary. This record, at the destruction of the temple, was preserved, and is to be seen in Tiberius to this day."

THE SPIRIT OF MURDER.

THE shooting at Guiteau and the pede it: threats of lynching which have FELTON, Haralson County, Ga., many times been uttered, with the organization of clubs to "avenge the attack on the President," are plain indications of the spirit of lawless-engaged in the ministry, and gene-lost." ness and revenge that burns in the rally had good health. hearts of many people. It is no more mary vengeance to be inflicted upon the assassin, and corture or a peculiar lingerin eath which have been seriess, suggested even by enlighte ad (?) journalists, are all conceived in as low and brutal a manner as the crime which is sought to be expiated.

This spirit of lawlessness and revenge should be discountenanced by ever lover of his country should be maintained and i methous be endorsed --- should not enter into the punishment of criminals, no matter how vile their acts. The extreme penalty is not license to all such as may hereafter inflicted by way of retaliation or in feel inclined to take the law into a vindictive desire to kill, but as a just retribution and in the interest

of the public protection. All those who seriously contemplate a personal assault upon Guiteau outside of the means provided by law are the area right to to shoot Garfield. And those who by tongue or pen encourage the revengeful and mobocratic sentiment that exists in the country are lending themselves to an evil that, if not restrained, will one day fill the land with violence and destruction.

Let those who break the law be judged and punished by the law. Whatsoever is more or less than this is wrong and baneful, and is unworthy of any people who profess to be civilized.

THE LAND BILL.

MOST our readers have the advantage of rapid trans- and it almost resolves itself into, of the Lord, after the sufferings of pick flaws, all that are able to do not can be can

important in its scope and effects of pulpit and press, and the old cry is the works of His hands, except those gentlemen who are doing any British bill that has passed into taken up: "Away with him! Away sons of perdition, who deny the Son —and doing it so well—wabo a law during the present century. with him!!"

masses, and although the principal in this vicinity, and would carry out provisions of the bill are intended their plans were it not for the sig-"I was lately looking for a word, for Ireland, yet there is no disguis inificance of the promise: "Thus far and lighted upon a strange passage, ling the fact that they will as cer-shalt thou go and no farther." El-

is the bitter opposition to the guns) by any means, but a chickenpassage of the bill, during which hawk will not steal a chicken which scenes of violence were enacted is roosting upon a shotgun. that were a disgrace to England's Having been much blessed of the legislature.

The passage of the Land Bill is a gratitude, was chosen, his name, with his ia great concession to the popular will, ther and mother's, were used to be and a most bitter pill for the titled and landed aristocracy of Great Britime of Christ a priest died and one tain; but it was swallowed, and one was chosen in his place; but when of the derangements of the body is politic removed, and another of the

THE WORK IN GEORGIA.

THE following letter to President subject of "an everlasting hell." John Taylor, written by his son on a mission to the Southern States, will prove very interesting to all

September 3rd, 1881,

to you, I have been very actively

You have doubtless been informed that State, and by threats which are 169, says: received by the Elders, a repetition the precedent established by the au nof God upon them." thorities of the State, in letting the perpetrators of the foregoing outrage, run at large, unchecked and their own hands.

The Georgia Legislature have just to four years imprisonment upon guilt and abominations." any person who eithapnoid, or subudin polygamy or bigamy. Or any one endeavoring to decoy emigrants from this State, shall be fined (amt. not mentioned) and imprisoned same

as above. polygamy," etc. And the cunning punishment." framers of the petition have so ingeniously arranged the bill that the public generally understand (or rather infer) that the law is against while it is nothing more or less than a law against polygamy, big-

will amy and emigration. The press is not slow to decoy the doubtless remember the telegrams public mind away from the true concerning the recent conflict in the meaning of the law. The gentle (?) British Parliament during the pas clergymen are now holding prosage of the Land Bill. Telegrams tracted meetings, and the above law "These are the only ones who have the cultivation of floral products. Son the cause of this sad state of afternoon the cause of the cause of this sad state of afternoon the cause of t

It is not confined in its provisions. The credulity of the ignorant is worth, and that value we do not pre- to the domain of Ireland. It is con-worked upon by the insidious and

officer to decide er's five sons were good marksmen, reasonable. Hence not that they would use them (their

Cord, in my labors, I remain, with

Your affectionate son, JOHN W. TAYLOR.

"ADVANCED IDEAS."

chains of bondage is broken. The AN exchange says that Henry Ward Beecher "takes the most advanced position on all religious matters," and quotes the following from a lecture by the noted preacher on the

"It might be said that the popular madversion. John W., a young man who is now notion of hell now is gross, barbaric and devilish. I believe there is a period of penalty that follows transgression in this life, but it is mental, who are watchin the progress of it is moral, it is in the other life, and the work of God in the South and under clearer circumstances a rethe efforts of the adversary to im-morse, a self-condemnation. As a man who has squandered his estate and is brought to poverty and then Dear Father: Since my last letter man's mind may torture him with constant reminders of what he has

and Houston in St. Clair County, and the Brooklyn preacher in pro-"nothing but one diploma and three State of Alabama. The last claiming it to the world is merely bronze medals." news from Elders in other parts of following in the wake of thousands. We had no space to spare last East and published in a New T Alabama is to the effect that the of the humble advocates of this des-evening for any comments on that spirit of mobocracy is becoming gen. pised and unpopular religion. The communication. We have to say eral in the various elds of labor in Book of Mormon, pages 353, 79, 89, now that we are surprised at the

"Now this is the state of the of the foregoing would not be sur-souls of the wicked; yea, in darkness; prising at any time, judging from and a state of awful, fearful looking the shape things are assuming, as for the fiery indignation of the wrath

"Wherefore we shall have a perfect knowledge of all our guilt and unpunished, is virtually a sovereign our uncleanliness and our naked.

"And their torment is as a lake of fire and brimstone."

"And if they be evil they are conpassed a law, imposing a fine of two signed to an awful view of their own

less punishment" and "eternal punishment," which have been used by preachers to terrify the souls of the timid, the book of Doctrine and Covenants, p. 118 gives the following:

The bill is so worded as to mislead "Behold I am endless and the respondent in favor of the silk inter- of Mormon parents. Of course the masses of the people. The me punishment which is given from est, we find the following in the pub. will not pretend that the Genti morial to the Legislature gives as a my hand is endless punishment, for lished list: "The \$25 prize offered by element is all perfection and virtu reason for the great importance of endless is my name; wherefore, eter-Mr. Gec. A. Lowe will be awarde contrary, their immediate favorable action, anal punishment is God's punish-for the best and largest display of wish that that "Mormonism is based upon ment; endless punishment is God's silk roducts, raw and manufactur-legitimate grounds of criticism

This was given in March, 1830, and opened the eyes of the Saints to perseive that while the Eternal the preaching of "Mormonism," Judge has provisions for punishment punishment so much as justice shall determine, "according to his works." commit the unpardonable sin:

This may be the case in regard to whole people are on the qui vive on the dead, through the glory and rate with the Society by the This may be the case in regard to whole people are on the qui vive on the dead, through the glory and rate with the Society by the This may be the case in regard to whole people are on the qui vive on the dead, through the glory and rate with the Society by the whole glory and rate with the Society by the sold of the Lamb, * * who all they can for exhibition the bill in question. It is a very important measure; perhaps the most the "Damnable heresies" from the glorities the Father and saves all sustaining and encourage portant measure; perhaps the most the "Damnable heresies" from the glorities the Father and saves all sustaining and encourage portant measure; perhaps the most the "Damnable heresies" from the glorities the Father and saves all sustaining and encourage portant measure; perhaps the most the "Damnable heresies" from the glorities the Father and saves all sustaining and encourage portant measure; perhaps the most the "Damnable heresies" from the glorities the Father and saves all sustaining and encourage portant measure; perhaps the most the "Damnable heresies" from the glorities the Father and saves all sustaining and encourage portant measure; perhaps the most the "Damnable heresies" from the glorities the Father and saves all sustaining and encourage portant measure; perhaps the most the most the glorities the gloriti

The doctrine of a literal pit of flaming fire, into which most of NEW VARIETIES OF God's creatures were to be cast, to suffer eternal torments without re-THE following communicupo ceaseless ages, was generally preach-the United States Departies ed by the advocates of modern Agriculture and the annuaup Christianity, when the Book of from the Deseret A. & Mdeso Mormon was first published. It is will prove of interest to exis not a part of true Christianity, does not belong to the gospel, and was not taught by the early Apostles. It originated in the addled brains of letter from the Department to celibate monks and heretic-hating ecclesiasts in apostate Rome, and has tinged the creeds of all the sects which have sprung out from the To the Directors of Desembin "Mother of abominations."

The most "advanced ideas" con cerning the purposes and dealings of the Almighty with the children of the Almighty with the children of giving especial attention eco creeds of the sects, with the excep- for the first time distribute tion of those gross errors into which others not new, but which ist some of them have fallen in their duced into new localities who anxiety to figure as liberals in reli-found of great value when Ch turn Christian, but had a long time pels him to lease at a reasonable tary effect upon the "regulators" gion, and which are contrary to an-received. cient as well as modern revelation, Trusting to have your concon set forth in great plain-lin this matter, I send for thou ness by the Prophet Joseph your direction, 32 qts. Gollea Smith, have been preached Wheat; 32 qts. Glass Whatan far and wide by the Elders of the gts. Gaines Oats. Church of Jesus Christ of Latter- I shall be glad to receive who day Saints, and we have reason to your experiments with the am believe have been copie and adopted by popular preachers who get credit for them as riginal and "advanced" ideas.

So long as they teach truth an advocate common sen e it is all right and the world will be the better for it. We offer no objection, the approaching Territorial the but we take pleasure in noting the responsible parties who will The impression made upon modern re-test it merits in a thorough pla ligious thought and the modification giving it every facility out of of the old notions of orthodoxy, ef-soils and climate will affor car fected by the ministrations of the velope its genuine qualities servants of God, while their names amplify its opportunities, this are cast out as evil and their creed apportion it to thorough far pol is held up to ridicule and general ani- the several counties, who, a fiv

REPLY TO "A LIFE MEMBER."

WE published last evening a com-the grangers raising it. munication from "A Life Member of the D. A. and M. Society," complaining that the greatest premiums begins to think what he might have at the coming Fair were offered for had, so I can understand how a "that which is not so much for the A FOUL LIBEL ON "MOR ar benefit of industry as for the gratification of the senses." The cause of this complaint seems to be the THE Woman's Journal of Se Strange enough this "advanced prizes offered for flowers, viz., "three ber 3rd contains a communi in regard to the outrageous attempt position" was taken by the disciples silver medals and two diplomas," from Salt Lake City, signed J. ardly Guiteau. The eas of sum- and Houston in St. Clair Contact and the Brooklyn procedure is a sum-

rashness of the charge brought against the Society by one of its members. Careful reading of the pamphlet containing the list of premiums will show to any one that the 'gratification of the senses" cuts but a very small figure in the arrangements of the Fair, by the side of the regulations concerning live "I can give you statistics from stock, manufactures of various kinds, every best possible authorities, in agriculture, minerals, implements, roboration of the statement furniture, ladies' work and a hundred there is more immorality in and one useful things enumerated in Lake City, and more lost wom

the catalogue. Grumbling is a very common wine faire in the United States. I will further and say that ninety-nine quires no particular genius to com- of every hundred of those lost plain. But those who take it upon men are children of Mormon themselves to make objections entage, and not 'demoralized' should always be sure they are right siders," as has been frequent before they open their mouths or stated; also that a majority of t rush into print. Now in addition to spatrons and supporters of these in the prizes enumerated by our cor-fiquitous institutions are also be

As to the flowers, considering ported woman of bad character how beautiful they are, how neces-minety-nine have been born or real sary to the adornment of a home, sed in the Mormon faith. A certain how much they enhance the appear-moted woman in Salt Lake City has which are as eternal as himself, the loss which is entailed upon exhibit—ually turning away young Mormon ors by the handlingand fading of girls who desired to become inmates the flowers and many other consid- of her house. The streets are throng On page 268 it is declared concern-berations, we think the booker betays offered nothing too much as an in-stheir teens, whose behavior betrays ducement to florists, amateur and their occupation only too well. * ** professional, to show their skill in And now permit me a few words

mission, but do not always give a "whosoever killeth you will think His wrath; for all the rest shall be anything towards making the Fair read as we run. The reasons are con-

A service of the contract of the many service and the many service and the service of the servic

and others who pay attenshe progress of the culture of nun this Territory. First, herity

WASHINGTON, D. Ong September I mal

tural and Manufa vil ciety, Salt Lake City och

Gentlemen-This Depasi

Very respectfully, and E. A. CANNATOR

Acting Commissist To this the Society make ma lowing response:

"This grain will be distrivor harvested, will agree to set the concise report of its fruits nu panied by the several co ha under which it was raised, th esteem in which it is regar an

A. M. MUS Tr Secy. D. A. & M. Societ " Salt Lake (wa

WOMEN.

which bears the ear marks of ce male whose falsehoods, toldi paper, we refuted some time It is a marvel to us that any p s can take satisfaction in malig m others. What benefit will acen t the writer of the following mali d untruths for making or cop them? Really, a lying must have taken possession her and prompted the utterant such palpable libels:

there, than in any other place of But I assert, that for every one in

clear and explicit account of details. that he doeth God service." The brought forth by the resurrection of attractive and valuable will co-ope-stained in one word-polygamy!"