

GEORGE C. CANNON,
BRIGHAM YOUNG,
EDITORS AND PUBLISHERS.

Tuesday, August 13, 1879.

MARRIAGE WITH UNCLE LEVY.

THE Chicago Jewish Advance greatly deprecates the increase of marriages between Jews and Christians, and quotes statistics to show that such marriages are becoming more and more frequent in Europe as well as America. The Advance maintains that the usual result of the union of Jews with Christians is disastrous to Judaism, the former generally embracing the religion of the latter. Commenting on this the Advance says:

"In the rays of the sun of freedom the wandering Jew looses the Jewish cloak into which he had wrapped himself so closely while the storms of former ages were raging around him, and with unconcern throws it aside. It would be criminal neglect were he to take no notice of these disintegrating forces working within modern Israel, and threatening its dissolution."

All great religious bodies have recognized the importance of illustrating the marriage of members thereof to those of their own faith. The marriage of a Catholic with a Protestant, or of a Catholic with a Catholic, has been authoritatively denounced by the opposing churches ever since the rise of Anglicanism. The union of an Israelite with a Gentile was forbidden under the law of Moses, and the Divine command on this point was particularly stringent.

"Neither shalt thou make marriages with them; thy daughter shalt thou not give unto his son, nor his daughter shalt thou take unto thy son."—Deut. vii. 3.

The reason assigned for this prohibition was plain and potent:

"For they will turn away thy son from following me: that they may serve other gods: so will the anger of the Lord be kindled against you, and destroy thee suddenly."—v. 4.

The history of the people to whom this law was given demonstrates the wisdom of the commandment and the propriety of the warning. While they observed the injunction they preserved their national strength and religious unity, and were prospered and blessed of heaven. When they rejected the Divine word they became a prey to their enemies, and by mingling with the heathen lost their faith in the true and living God and finally went entirely astray from His way.

Yesterday Israel, or as they are popularly called, the "Mormons," have received similar directions to those given to the ancient descendants of Abraham. They have been instructed to marry with those only of their own faith. This "exclusiveness" has been violently assailed by some who are opposed to our church and its institutions. But experience has proven that those who have chosen to violate the rule have, in nearly every instance, had ample cause to regret their course. If a "Mormon" young man or young lady chooses deliberately to turn from the "strait and narrow path" that leadeth unto lives eternal, we have nothing to say about marriage in either case. But Latter-day Saints are earnestly advised to marry within the ranks of their co-religionists, and a little reflection will show that the counsel is wise.

There is nothing upon which men or women are more sensitive than matters of religion. Disagreements on religious questions have caused untold strife and misery to families, communities and nations. It is therefore expedient that husbands and wives should be "joined together in the same mind and the same judgment" as well as by the bands of matrimony. That harmony and peace which is so essential to family happiness and the production of healthy, tractable and joyful children, cannot exist where the parents are in religious discord.

How often has it happened, when a "Mormon" girl has been sought in marriage by a "Gentile," who has promised emphatically that he would never interfere with her religion, that after coming with her influence and direction, she has either been absolutely forbidden to perform her church duties or associate with the Saints, or else has gradually drifted into his way of thinking, and become perfectly indifferent to things which she formerly deemed of vital and eternal importance!

The Bishop of Michigan has recently declared marriage between Catholics and Protestants antagonistic to true Christianity, and also illegal and void. From his standpoint he takes a correct view. Relieving that his church is the true church of Christ, he is justified in the ground he assumes. For there is nothing plainer in the teachings of the Christian Church, in its primitive days of purity and Divine direction, than the prohibition against the marriage of Saints with unbelievers.

The "Mormon" church is not singular, then, in its opposition to the unequal yoking together of its members with outsiders. Neither do we think any rational and fair-minded "Gentile" will dispute the right and the wisdom of this rule of our Church, in view of the antagonism that exists between "Mormons" and non-"Mormons" on matters of faith and practice.

However, there are considerations of vast importance, which we do not expect unbelievers in our creed to recognize, but which the Latter-day Saints are in duty bound to be governed by. A true marriage, according to the revelations of God in our times, can only be solemnized in a holy place, by one having authority to "seal on earth" so that it shall be sealed in heaven. It is a union for time and all eternity. Death has no permanent effect upon

it. In the world and out of the world it stands of equal force and effect. In the resurrection state where there is "neither marrying nor giving in marriage," the partners to this union claim each other, with the offspring of this sacred wedlock. And herein is the beginning of a kingdom and a dominion to the increase of which there will be no end. By this are the works of the Father perpetuated and continued that he may be glorified, and unnumbered worlds created by His power are peopled with his descendants, begotten sons and daughters unto God. The view of eternal felicity and power opened up by the contemplation of this celestial order of marriage is limitless in its extent, and unspeakable in its majesty and right, and splendor.

A marriage, so-called, of a Saint with one not of the faith, cannot be solemnized in the manner revealed. It is a mere civil contract. It ends with the death of either party. The children which may be the result have no ties to their parents when the body is dissolved. In the world to come the former wife and husband are separate and single. When redeemed by the "blood of the Lamb," after suffering the just penalties of their sins, they cannot enter into the Order of the Gods, wherein are the keys to the heights and depths and breadths of eternal power and dominion, but will be as the angels, who are but ministering spirits to those who are counted worthy of "a far more and an eternal and exceeding weight of glory."

Latter-day Saints by such marriages, except with those of their own faith in the manner and place prescribed by the law of the Lord, are simply cut off from all participation of a celestial inheritance and the gift of eternal lives. We do not expect non-"Mormons" to give credence to these things. But we write for those who profess to believe in them, so as to put them in mind of their faith and their covenants, with the hope that parents will make these matters plain to their children. It is neither wise from a social point of view nor right from religious grounds, for Saints of either sex to marry with those who are not of their faith. History, the experience of other denominations, sound policy, and regard for the welfare of future generations forbid such alliances. And the voice of God, from Abraham to Joseph Smith, in the code of Moses the law-giver, as well as in the precepts of Jesus the Messiah, warns His covenant people not to join themselves to unbelievers. While the promises of everlasting life and glory in the written revelations are resplendent with heavenly light for the guidance and comfort of the faithful, and the great and irreparable loss to the disobedient is pictured therein as a solemn warning, in colors that are striking and unmistakable.

BY TELEGRAPH.

THE LABOR QUESTION.

WASHINGTON, 12.—The first of a series of sessions, under the auspices of the Workingmen's Assembly, was held here last night. The speakers were moderate in tone and appealed to the audience to stand by responsible leaders and to enter into systematic and well devised plan for their own protection. They said many proposals had been made and many ideas in the heads of true mechanics by strollers, which, if carried out, would do no good. They did not propose to array one class of laborers against another nor to array labor against capital. Incendiary speeches would not benefit the workingmen. There must be a combination between all trades of the country and unity of action if they wished to force all those who are disposed to perpetrate labor to accede to their demands.

Yellow Fever.

ST. LOUIS, Mo., 13.—Capt. W. E. Nelson, who arrived at this city last night, died this morning from a disease said to be a modified type of yellow fever. Two or three other persons recently from St. Louis are now lying in bed, but of what malady the doctors have not fully ascertained.

Three Children Drowned.

NEW YORK, 13.—Three children of Michael Rath were drowned, today, by upsetting of their boat, near the city.

The Foster Committee.

The Foster investigating committee resumed its deliberations this morning. The first witness called was Wm. H. Roberts, who testified that he was editor of the New Orleans Times, a democratic journal, and during the campaign it used its influence to carry the State and National ticket. Witness believed Nicholls and Tilden carried Louisiana. In either 1853 or 1855 Governor Hayes came down to New Orleans for the purpose of looking into the cause of the riot. He was a fair, courteous man, and was a good talker. He went out hunting and circulated freely about, and made many friends for his party that way. He did not seem to have come there to fight democracy. Witness knew Charles Foster, of Ohio, and who dared to give expression to his opinions.

WESTERN.

SAV FRANCISCO, 12.—The body of H. J. Montague went east this morning, accompanied by his troops.

No Indictment.

The Chinese here profess to have had no intimation that any of their small parties were to be in Chicago, and say the wages mentioned in the press dispatches would be no inducement.

A Baker City, Oregon, dispatch says a courier has just arrived from Malheur agency bringing intelligence of the surrender of Oils, the surviving Medicine Man and chief of Indians in a party, including 15 warriors. The surrender of Oils and party leaves but a few hostile Snake unaccounted for, living or dead, and messengers have been dispatched to bring in two or three small parties known to be in the neighboring mountains. The Indian troubles may be considered over for the season in this section.

FOREIGN.

GREAT BRITAIN.

THE SALT LAKE CITY.

PORTSMOUTH, 13.—The great naval review by the Queen, today,

promised to be a superb spectacle. The waters of Spithead and of Solent are covered, with sailing craft of every description, and steamboats are arriving from all directions, bringing hundreds of people to witness the review, which will take place at 4 o'clock.

FRANCE.

THE Franco-American treaty. The delegates to the Franco-American commercial conference, the minister of commerce assisted the delegates that he had followed, with great interest, the movement they were promoting, and wished success to the enterprise.

BRITISH AMERICA.

Another Mob Riot.

OTTAWA, Ont., 13.—About midnight a gang of about 300 men made a tour through the lower town, insulting every one they met and yelling like demons. Several Britons were assaulted, and one young man named Gwyn, who was beaten badly. About the same time the young Britons returned from Claudette Junction, and on learning of this, proceeded in a body to the lower town, armed with revolvers.

At the corner of Sussex and York Streets they were met by a number of union men, who made insulting remarks, at which the Britons opened fire on them, but injured none of the crowd. A quite ineffective old man, named Giles, a Protestant, got a stray shot in his leg, and another, named Marks, was wounded in the arm. When about 100 shots had been fired, the Britons marched down St. Patrick's Street in a body, shouting and shooting like demons, and keeping up continual fire. Here they wrecked a Villeneuve house, where a dance was in progress, shooting several parties and beating others with rocks and stones. Father Muller's home was attacked and ten windows broken, but none of the party were injured. Larocque Hotel was next demolished, the proprietor being struck with a stone and sent flying in the forehead.

The crowd then marched up Dalhousie street, where other parties were shot, and wounded with stones. The police followed them from the start and made several arrests, but did not succeed in breaking up the gang until they had reached the corner of George street. Several persons were more or less injured by shots and stones.

THE DESERT NEWS.

INFIDELITY.

BY CHARLES W. STAYNER.

Chapter VIII.—Infidel Logic—The Age of Progress—The Sacredness of Unjust Conventions.

Is it not strange in the extreme that some who in other matters, such as business or politics, would never think of deciding on a point without thoroughly investigating all sides of the subject, will allow themselves to be prejudiced against the Scriptures without even reading them. They will listen contentedly to those who revile against the Bible and denounce religion in every form. In every party who swallow all that Voltaire or Paine may say, without question, would scorn a man as a one-sided bigot who confined in the statement of one "gent of God" no matter what might be the means of his conversion. If an infidel writer give an account of a nation or of a religion, or of a religion, it is considered by this class, as a matter of course, the truthful and correct one. His ingenuous interpolations are regarded as all straight. A writer's wit, no matter how obtuse, is highly appreciated if the subject attacked be only a prophet, a patriarch, or any lover of religion. Logic seems to be sound that denounces revelation from heaven. To say that religious leaders are "cutting knives" and their followers "slaves and dupes," has been a trick of unbelieving writers and orators, till it has become a household word, but to follow with implicit confidence the counsel marked out by an infidel, because he denounces and reviles things sacred, is considered "independence of character." It is "blind obedience" to worship God, to exercise charity, to support an organization that encourages temperate habits, industrious pursuits, a regard for its members as brethren, and the elements of a virtuous life, because its followers have a hope beyond the grave, and believe that the immortal part of man is destined for a higher sphere of existence. Let a man acknowledge he has faith in an after life, and no matter what his arguments may be in a "contemptible assent," and however virtuous his life may be in consequence of his belief, no sensible person can regard him as a sound man. To be natural and free from bias is a must, in the estimation of this element, be adamant against all religious impressions. To be fashionable we must ignore facts, if they have the least tendency to convince us of the heavenly truth. We must reject all the good there is in the world, unless it be performed by an unbeliever in a future state, to exercise "hypocrisy," "cunning knavery" and "fanaticism." What logic! And this is termed the age of progress! And yet to blind the predictions and declarations of the prophets sent of God to warn men of these perilous times, fulfilling before our very eyes the words of the prophet of the historian in each consecutive generation, page after page is recorded as the history of the world, the eyes of the writers of the past, under command from God, laid before the children of men 2,500 years ago, and we ignore them as behind the times! By the tricks of the softer and supple tongue, the truths have been ridiculed and abused until almost universally discarded, and while calling upon men to think, and look for themselves, the dust of unbelief has been thrown in their eyes, falsehood has been dealt out as food for the multitude, sophistry and vain theories have argued away the simplicity of fact, and these precious warnings that now should be the safeguard of mankind in the latter times, are hidden from public view. The fountain of the sun of truth is behind the clouds of ignorance. What a showing for the 19th century! The object of this chapter is not to bring any honest intending person into dispute, no matter what his convictions may be; for those convictions are sacred to every individual, and should be free from outside and ridicule, but it is designed to encourage a proper investigation of scripture and religion, as well as every other subject connected with our existence on this globe. The prophecies referred to in the preceding chapters, are only a selection or two from many that are equally striking; the book containing them is certainly worthy of careful and studious perusal. The next chapter will show how skeptics contradict themselves in their extreme efforts to deny revelation.

WANTED.

A COOK AND KITCHEN GIRL, TO whom simple wages will be given. Apply to Mrs. West, corner of 2nd and 3rd Sts. Salt Lake City, Utah.

WANTED.

A MILLER. Apply to R. Miller & Son, Mill Creek, Salt Lake County, Utah. 216 d & w

ESTRAY NOTICE.

I HAVE in my possession One iron-grey STUD, about 4 years old, brand name, and a black and white horse, 3 or 4 years old, white stripe in face, black mane and tail, if not claimed within ten days from this date they will be sold at the Draper Street stable, on Saturday, August 24th, 1879, at 2 o'clock P. M.

A. W. SWIFT, Draper, Salt Lake County, Aug. 14th, 1879. 221 d & w

SELECT SCHOOL.

THE FIRST TERM of Mrs. M. R. Randall's Select School, for the present year, will open August 19th, at 9 a. m. in Morgan's College building. Also an evening school at the same place, commencing at 8.10 p. m.

For further information apply to M. R. RANDALL, Principal.

Entrance to school-room on the east side, third door from the street. 221 d & w

DRIED APRICOTS.

HIGHEST MARKET PRICE PAID AT TEASDEL'S!

Delivery Wagons will call for same by leaving your Address. 215 d & w

CITY LIQUOR STORE.

IMPORTED ALE, PORTER, CLARET, Cordial & Geneva Gin.

Choice Wines and Kentucky Whiskies, which we guarantee pure, and the best that can be obtained for the price. Suitable for family use, and country trade. Call and examine.

MORTON & TUFTS, First South Street, Two Doors East of Godbe's Corner.

JOE MAKER.

CUTLER, LACK AND GUNSMITH, SAYS SHARPENING, STOVES REPAIRING, ETC. STOCKED. 216 d & w

COMMERCIAL STREET.

THE FRUITS

"MORMONISM."

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Of Thirty-six Pages, JUST ISSUED

From the Press, and adapted for General Circulation.

IT CONTAINS extracts from Letters, Lectures, and Testimonies to the credit of Utah and the "Mormons."

By distinguished persons not of their faith. Also valuable statistics and other useful information in relation to the "MORMON QUESTION."

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The Commercial and Mining Public will find every facility for the transaction of Strictly Banking Business.

Exchange Drawn on all the Principal Cities of the United States and Europe.

PRINCIPAL CORRESPONDENTS: In LONDON.—The London and County Bank. The London Bank of Utah Limited. In NEW YORK.—Messrs. Morgan, Vail & Company. In CHICAGO.—The First National Bank. In SAN FRANCISCO.—The Bank of California.

ANTHONY GODBE, MANAGER, Salt Lake City, July 15, 1879. 217

DELTA.

Salt Lake City and Wagner's Beer 5 cents a glass, 20 cents per quart, all other plain and fancy drinks 10 cents. We keep the Old Hermitage, Rye, and Bourbon Whiskey, with a full line of bottled wines and liquors for family use, and will not be undersold. The best beer room in the city for families and others.

CONRAD & RUSSELL, Corner opposite Theatre. 219 d & w

ESTRAYED.

FROM Deseret Bakery, Main Street, on Saturday night last, a small brown mare, white on face and feet, roan hind and tail and short branded on left hip. Any information that will lead to find the same will be rewarded. 222 d & w

Mrs. ELLIS R. SHIPP, Physician and Surgeon.

OFFICE: Main Street, in the Old Constitution Building, opposite Z. C. M. I. RESIDENCE: Eleventh Ward, on 7th East Street, between South and 1st South Sts. Special attention given to Obstetrics and Diseases of Women. 216 d & w

BANKRUPT SALE

HAVING THIS DAY Bought for Cash, Direct from the Assignee, The whole of Mr. James Stromberg's Fashionable and Well-Selected Stock of Woollens, At Less than Half the Original Cost, we are prepared to

MAKE GARMENTS

AT A GREAT REDUCTION From our Usual Low Prices.

BUCKLE & SON, Tailors and Woolen Drapers, MAIN STREET, OPPOSITE THE WALKER HOUSE, Salt Lake City, July 10, 1879.

DAVID JAMES, PLUMBER, TINNER, Steam and Gas Fitter.

Recently announced that he has secured of the owner for the territory of M. H. Warner's low pressure Steam Warming Apparatus, Manufactured under E. J. Gold's patents. Also Gold's

HOT AIR FURNACES.

Persons wishing to warm up Churches, Public Buildings, Stores or Private residences by either steam or hot air will find it to their interest to correspond with me on the subject.

A Full List of Plans, Gas and Steam Fitters' Goods kept in stock. Bums' Pumps and Pump Kites on hand.

OFFICE AND WORKSHOPS WEST TEMPLE ST., Opposite City Meat Market.

WHOLESALE MILLINERS

Will find our Stock the Largest and Cheapest ever brought to Utah. Hats in all shapes and qualities, trimmed and untrimmed, French and American, Straw, Cutch, Fur, and Feathers, in newest shades. Millinery Silks, Tulle, Ribbons, Plain and Dotted Net, Pearl and Steel Ornaments.

FIVE HUNDRED Cartons of Hats, Goggles, and Ribbons, New and Cheap. We keep the best and latest styles of HATS, Goggles, and Ribbons, and wear them at the LOWEST PRICES.

OUR NEW STOCK OF GENTS' BOYS' AND CHILDREN'S CLOTHING, of good materials and stylish make. Gents', Youth's and Boys' FATS, from Cheapest to Best. Gents' and Boys' Hats and BOOTS, GAITHERS and OXFORDS, Ties, good and cheap.

FULL STOCK OF LADIES' AND CHILDREN'S BOOTS AND SHIPPERS. Direct from the Best Manufacturers.

Gentle Furnishing Goods, in all its branches. Notions, Pipes, Cutlery, Jewelry, Etc., Etc.

TO THE TRADE.

We can safely say that our STOCK is full and well bought. Our Prices Lower than ever, and that we hold more of all the best and moderate competition from any source, as our experience of fifteen years in the Territory enables us to meet the wants of the trade promptly and at the lowest prices.

FROM \$2.00 UPWARDS.

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Old Trunks bought, sold, exchanged or repaired on the shortest notice. All orders addressed to J. H. CLEMETSHAW, Trunk Manufacturer, 85 First South Street, Salt Lake City. P. O. Box 1089.

ST. LOUIS EXCELSIOR LAGER BEER!

Which we offer at LOWER RATES than any other first-class beer in the market.

FULL LINE OF ALES, WINES, LIQUORS AND CIGARS, AT BOTTOM FIGURES.

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SEMI-ANNUAL CLEARANCE SALE

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We are offering the balance of our Stock of Summer Goods at Extremely Low Figures, in order to Make Room for Extensive Fall Purchases. It consists in part of Lawns, Organdies, Grass Cloths, Cotton Dress Goods, Prints, Gingham, Linens, Piques, Hosiery, Straw Goods, Parasols, Ladies' and Misses' Linen Suits, Ladies' Ulsters, Boys' Linen Coats, Summer Suits, etc., etc.

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F. AUERBACH & BRO., LUMBER YARD AND PLANING MILL.

55, East Temple Street, SALT LAKE CITY. REDUCTION IN PRICES.

Utah Red and White Pine of all kinds, Eastern Finishing Lumber, California Red

Utah, Bear River, White Cedar and Red Wood Shingles.

Red and White Rustle, Collar, Siding, Lath, Pickets, Flooring.

SASH, DOORS, BLINDS AND MOULDINGS IN GREAT VARIETY.

Frames of all kinds Made to Order Very Cheap.

WINDOW GLASS.

Using large quantities, ourselves, and dealing directly with the Manufacturer, we are enabled to keep a Large Stock on hand of the various styles for the Public to select from at Very Low Rates.

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LATIMER, TAYLOR & CO., One Block East of Depot.

J. G. BROOKS, MILLINERY, RIBBONS, VELVETS, SILKS, LACE AND PA'CV GOODS.

Trimmed and Untrimmed HATS, And all kinds of LADIES', CHILDREN'S AND INFANTS' UNDERWEAR.

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