VOL. XIV.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, JULY 30, 1881.

NO. 209.

ST. LOUIS TRADE.

MANUFACTURERS OF THE STAR RANGER, COMMERCE, CLIPPER, AMBER AND OTHER BRANDS OF TOBACCO. On asie by Z.C.M.I. and Branch Stores. dly

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other purposes, constantly in store and make
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MR THEOLIES SHOWER BYING

DISCOURSE

ment invoking the aid and council of visiting priests and teachers to act in the premises as peace makers, as helps to the parties to arrive at a proper and bondage unless they are always in the proper understanding, constitutions wrested from us and wast the proper understanding, constitutions wrested from us and wast the proper understanding, constitutions wrested from us and wast the proper understanding, constitutions wrested from us and wast the proper understanding, constitutions wrested from us and wast the stand prophets marryred and our institutions wrested from us and wast time to comes, the Lord will come forth from his hiding place and "ext the best method of setting and adusting the differences of mankind that has ever been instituted; agreeing with the experience of Bishop pathizers in America, including the "Liberals" of Utah, are panting for liberty; they are restive under the restraint of order and law; they are opposed to government, and like the French Socialists and Communists, they would destroy Jehovah himself and behead the king and burn up Parliament and assessinate every pressor of the parties of colors. There is no pope or bishop, priest or clergyman or ecclesions are mountains, that throughout these valleys may be formed a nucleus around which honorable men and women may gather, men who will be carable of amoreonable as and women may gather, men who will be carable of amoreonable as and women may gather, men who will be carable of amoreonable as and women may gather, men who will be carable of amoreonable as and women may gather, men who will be carable of amoreonable as and women may gather, men who will be carable of amoreonable as and women may gather, men who will be carable of amoreonable as and women may gather, men who will be carable of amoreonable as and women may gather, men who will be carable of amoreonable as and women may gather, men who will be carable of amoreonable as and women may gather, men who will be carable of amoreonable as and women may gather, men who mavid James, Agent, Salt Lake City. there are some people too who NEW YORK

If we take a retrospective view of the dealings of God with his people whom he recognized, and who ack-nowledged his laws, and among

when they were willing to listen to the voice of prophets and inspired men, were the freeest and best of all people; but when they began to apostatize and harden their hearts against the words of the Lord and the counsel imparted to them thy His servants, they began to drift with sin and oppression and bondage. Anarchy—shall I say, is the worst of all governments? No; Arieroty is the absence of all government; it is the antipodes of or der; it is the acceptance of antipodes of or der; it is the acceptance of antipodes of or der; it is the acceptance of antipodes of or der; it is the acceptance of antipodes of or der; it is the acceptance of antipodes of or der; it is the acceptance of and some acceptance of antipodes of or der; it is the acceptance of antipodes of or der; it is the acceptance of antipodes of or der; it is the acceptance of antipodes of or der; it is the acceptance of antipodes of or der; it is the acceptance of antipodes of or derivative or state. And yet our to selve and that the raised to smite his fellow and stop in his wayward course the individual who would override his fellow. And all men should be protected in this freedom to go so far and no farther.

May the Lord help us to live and walk in the light, and think for our thinks freedom to go so far and no farther.

May the Lord help us to live and walk in the light was the individual who would override his fellow. And all men should be protected in this fellow and stop in his wayward course the individual who would override his fellow. And all men should be protected in the many of government, but the acceptance of any and also municipal, are the most walk in the light. And all men should be protected in the many of government, but the find that is the acceptance of all works. The public treasury, for we are acquainted with the acceptance of all who would override his fellow. And all men should be protected in the many of government, but the find that is the acceptance of all works. The public treasury, for we are acquainted with the acc THITATIONS.

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earth, so far as my knowledge extends, that is so approachable as the President and Apostles and Priests and Bishops and Elders of this Church, whose hearts and ears are open to everybody to hear what everybody has to say, and to give it due weight in all patience and long-suffering, to enlighten and teach

that have been the freest of all temptons to the students of the Bible and the Book of Mormon know this to be the case. They know that the first king that ruled over ancient is rate was chosen at their own earnest colleitations when they began to apostative from God and to despise the manner of the same the same that the spirit of the everlasting gospel, who are living in polygamy, that the spirit of the everlasting gospel, who are living in polygamy, that the spirit of the everlasting gospel, who are living in polygamy, that they manifest a greater degree of apostative from God and to despise in righteepasses and who taight in righteepasses and who taight in righteepasses and who taight the when they clamored for a king to go out and in before them and lead them to battle, that they manifest the spirit of the families of the cross and the same of their families than at least the they were set they might be as other nations who were around them. Samuel foretold the results—that such a course tended to bondage; that they were lout for including the links of the chain that would bind them and deprive them of freedom. He labored long and surdously to dissuade them from its quency of my travelling constantly and they would not listen to him. And yet they were not willing to consent for a mybody else to make them a king but that same Samuel; and when he had prayed to the Lord, the Lord told him to "hearken to the voice of the people in all that they were not willing to consent for a proposition of the proposition



APPLICATION FOR PATENT

UNITED STATES LAND OFFICE, Salt Lake City, Utah, July 23, 1881.

July 23, 1881.

NOTICE IS HEREBY GIVEN THAT
John G. Kennedy, John Seager, Charles
M. Wyman, Charles C. Ruthrauff and George
H. Wyman, whose Post Office address is Salt
Lake City, Utah Territory, have made application for a United States Patent for the
"Agusta" mining claim situate in Hig Cottonwood Mining District; Salt Lake Oomity,
Utah Territory, consisting of fifteen hundred
linear feet of the lode, and surface ground
six hundred feet wide, being Lot No. 192 and Utah Territory, consisting of afteen hundred linear feet of the lode, and surface ground six hundred feet wide, being Lot No. 122 and described in the field notes and plat of the official survey on file in this office, with magnetic variation at 17 degrees 30 minutes east, as follows: Commencing at the discovery monument of the claim; thence along center line 8 45 degrees, W 750 feet to point in the center of 8 W end line of the claim, thence N 45 degrees E 1,500 feet to post No. 2, thence S 45 degrees E 1,500 feet to post No. 3, thence S 45 degrees W 1500 feet to post No. 3, thence N 45 degrees W 1500 feet to post No. 3, thence N 45 degrees W 600 feet to post No. 1, the beginning of surface bounds. Containing 20 68-100 agres. No conflicts.

From post No. 4, the U. S. Mineral Monument No. 7 bears 8 33 degrees 37 minutes E 307 feet distant. The said mining claim being of record in the office of the Recorder of said mining district at Argenta, in Sait Lake W. These Tips are recommended by E. C. M. I. and are used extensively on Children's Shoes manufactured in their Shoe Factory.

mining district at Argenta, in Salt Lake
County, Utah. The nearest known location
being the Edwards, on the western side.

I direct that this notice be published in the
Doscret Evening News, the newspaper published nearest the said mining claim, for the
period of sixty days.

H. MOMASTER. H. MCMASTER,\*

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paness of their terrors to a grand given a feeling of immunit paneful effects, that is well form

DR. J. C. AYER & Co., LOWELL, MASS., Practical and Analytical Ches

Respectfully, dry

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TO WARR AS LONG AS THE METAL. Which was introduced by them, and by which the above amount has been saved to parents annually. This Black Tip will save still where the Metal 11p on account
would not be used.
They all have our Trade Mark A. S. T.Co.
stamped on front of Tip.
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IS PERFECTION! For RESTORING GRAY, WHITE or FADED HAIR to its youthful COLOR, GLOSS and BEAUTY. It renews its life, strength and growth. Dandruff quickly removed. A matchless Hair Dressing. Its perfumerich and rare.

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Throughout Europe and America. ZYLOBALSAMUM (Mrs.Allen's) A lovely tonic and Hair Dressing. Itremoves Dandruff, allays all itch ing, stops falling Hair and promotes a healthy growth with a rich, beautiful gloss, and is delightfully fragrant. Price Seventy-five Cents in large class stop Bottles. Sold by all Druggists.

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POR BALB BY-DEALERS GENERALLY. 40m

KEITH BROTHERS, Hats, Caps,

STRAW GOODS MEN'S FURNISHING GOODS,

AN IARTICLE OF WORLD-KARE MENUWE



CHICAGO. The BEST and MOST POPULAR

BEET STATE STATE A CARDO WITCH THE

representative of power and govern-ment; and when they had reduced the country and themselves to an-rchy, they would look upon their condition as the acme of freedom and human liberty. The world to-day is drifting in this direction, inluding our own liberal America.

tion; and those who clamor for human rights are, as a general thing,
the first to trample them under foot
—I mean those who are the most HIBER PRACES SAUT.

At the General Conference on Monday Attention, April 12 man, those who gave the most day Attention, April 23 miles are of research to the General Conference on Monday Attention, April 24 May Attention, April 24 May Attention, April 24 May Attention, April 24 May Attention, April 25 May 12 May 12

If we take a retrospective view of the dealings of God with his people whom he recognized, and who acknowledged his laws, and among whom he raised up prophets, and with whom he established his tovenants, we will find that they have been the freest of all peoples that have existed on the earth. The students of the Bible and the Book of Mormon know this

commanded him, and Israel was ruled over by a king of their own choosing. But the heavens were displeased with them for so doing, and you who are conversant with Bible history are familiar with the troubles and sorrows that befell to be saved before redemption can come unto him; and it is only by the light of truth and of true and correct principles that can bring happiness and liberty steal from us the common rights of troubles and sorrows that befell to so And yet forecast because around and to maintain the disposition to extend that liberty to all Israel in consequence of this de-parture from the ways of God. And, those who read the Book of Mormon those who read the Book of Mormon out that book. The people, in the days when they were willing to listen to the same spirit breathed through out that book. The people, in the days when they were willing to listen to the same spirit or vengence upon the does it all mean? "Why, we want to seize and hold the hand that is may get our arm into the raised to smite his fellow and stone may get our arm into the public raised to smite his fellow and sto