

WILL SOON LEAVE FOR EUROPE. Relates Items of His Experience at Home and Abroad and Testifies that "Mormonism" is True. The speaker at the Tabernacle yesterday afternoon was Elder Heber J. Grant, who delivered a highly interesting address and incidentally took occasion to say farewell to those assembled prior to his departure for Europe where he goes to succeed Elder Francis E.

The choir sang the hymn:

Eternal is Thy name.

Prayer was offered by Elder Rodney C. Badger,

The choir further sang:

of the Twelve Apostles, was the speaker. He expressed his pleasure at being privileged to meet with the Latter-day Saints and to address them and bear testimony of the divinity of the work of God.

Elder Grant said he had not always been privileged to associate with mem-bers of this Church, for business affairs had thrown him among others. Howhad thrown him among others. How-ever, at all times he had taken great pleasure in bearing testimony of the divine mission of Joseph Smith the Pro-

were regarded in the world as fanatical and deluded. However, these impres-sions were the result of misinformation rather than knowledge, for as all who knew the Latter-day Saints could testi-fy, they were a people above reproach and a sect willing to be judged by their fruits. This manner of judging was much in vogue among thoughtful people of the present day and it was having a decided effect for good as far as the "Mormon" people were concerned. Elder Grant cited instances wherein

Elder Grant cited instances wherein the Latter-day Saints had been highly complimented by those not of their faith, for their sincerity and religious devotion. These people could see that the much-maligned "Mormons," were conscientious and God-fearing, and ever ready to do anything and everything required of them to advance the inter-ests of the work in which they were engaged.

saged. In early days it was said that Presi-dent Young was the man who held the Church together and that on his demise the super-structure would go to pieces. But it was not so. When President Young died, they said the same thing of Presi-dent Taylor, but despite their utteranc-es these worthy men had gone beyond, one by one, and still the Church contin-ued to grow and increase in the earth. The speaker said he knew full well that this was the work of God, and

The speaker said he knew full well that this was the work of God, and that this was the work of God, and such was his testimony to all the world. He knew that God was behind it and that all the calumny and vituperation heaped upon it would not hinder its progress one whit. It had a glorious destiny before it, and all that was re-quired was that its individual members hew close to the line and work with unceasing vigor to assist in the accom-pishment of the Father's purposes. The Savior said, "Blessed are ye when men shall revile you and persecute and

The Savior said, "Blessed are ye when men shall revile you and persecute and shall say all manner of evil against you falsely, for my sake. Rejoice and be exceeding glad, for great is your re-wad in heaven, for so persecuted they the prophets who were before you." In this respect, thought the speaker, the Latter-day Sains were truly a blessed Latter-day Saints were truly a blessed

Japan, and the difficult matter it was, when he first went there, to induce cernewspapers to publish articles in refutation of the scandalous stories they had printed about the "Mormons." This was because of the prejudice which existed against the "Mormons," but thanks be to God, said the speaker, such conditions were rapidly becoming otherwise

connected with a trip east 20 years ago. At that time he met many people who advanced arguments against "Mormon-ism," some of which were rather diffi-cult to combat. Still, his faith in "Mor-moniam" user monism" was not shaken in the least, for he had a testimony firmly estab-lished in his heart that the work he hand in his heart that the work he was engaged in was of God, and he took occasion to bear it to all he met. In this connection the speaker urged the young people of Zion to search the Scriptures that they might be able to vindicate the position taken by the "Mormon" people. Elder Grant spoke of baying bear

In conclusion Elder Grant referred to the work being carried on by the "Mor-mon" Elders in Japan, and spoke of somon" Elders in Japan, and spoke of so-cial conditions in that land, paying high tribute to the Japanese for their frugality and honest in their dealings with their fellow men. 'The Japenese, said he, were a progressive people and were fast making themselves felt in the world; and while, perhaps, they would not be equal to Russia, should hostilities break out between them, they would present such a front to the en-emy that the Russians would certainly receive something of a surprise. The speaker hoped to again visit that na-tion and bear to them an additional testimony of the truth. The speaker referred to his contem-





