VENING NEWS - Mahea Dally, Sundays Excepted,

AT FOUR O'CLOCK.

PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY

CHARLES W. PENROSE, EDITOR.

Thursday, · April 5, 1888.

FILING MARRIAGE CERTIFI-CATES.

in a recent issue of the NEWS, is not the strikers, were incompetent, and brethren. entirely satisfied with the conclusions that in consequence, life and property therein expressed. In another communication he says:

"In the 9th section of the Edmundslieve that the Burliagton would be Tucker law it states that the certificate prought to terms without a strike on shall 'be filed in the office of the probate court, or, if there be none, in the office of the court having probate pow ers in the county or district in which ment of incompetent locomptive engisuch ceremony shall take place, for record, and shall be immediately reneers should certainly be adopted by etc. It is clear this law con Congress, if existing laws do not cover templated that marriages between parties would be performed in other counties than the one in which they Hved.

"It requires that the certificate shall be filed (out not immediately as you state) in the probate court. What probate court? It says, 'or if there be none.' None what? Probate court. Where? The only inference apparently, the country. must be in the probate court of the county, in which the partles live .- If there is no court having probate powers where the parties live, then the certificate is to be filed in the county where the cereinoay is per-formed, and if there is no court tween it and the Bur ington, one probate powers in the of the most powerful and wcere the ceremony wealthy railroad corporations in the havlag county where the ceremony wealthy railroad corporations in the some county having the requisite powers. Hence a marriage consummated cluded that some right or principle one in which they live, which has pro bate powers, it would seem that would be the place to flie the certificate, and be unsafe to charge that organization not where the marriage was per- with all the blame for what the public formed, because the county from which the parties hailed possessed probate

"The framers of the Utah marriage law evidently had in mind the forego ing premises, else I imagine they would not have made a law in the manner they did, which law requires that marriage certificates shall be filed with the liceuse in the court from whence I issued, to be there recorded, irre spective of the county in which the marriage was performed. This view of the case harmonizes b th laws and supercedes the necessity of filing two certificates because the filing of one rights and policy which no other kind fills the requirements of both providing the court in which the filing is made has probate powers, and the fact such an occurrence without abridging the personal Mberty of employes is the that only a probate court, or clerk, can issue a license makes it morally problem of statesmanship the certain that the certificate will be filed solution

in a probate court, thus filling the re-quirements of the Edmunds-Tucker posed that congress shall undertake. It how appears likely 18.W.

that the House of Representatives will Respecting the thirty days given by the Utah law in which to flie the cer-tificate, this does not conflict with the cause to be appointed a committee of Congressional law, which, without stating when it shall be filed, requires that whenever it is filed, it sail be immediately recorded, and our law and especially of its legal phases. makers probably considered that 30 the strike on the Barlington, we ap-pend the following remarks from the ift and power of the Holy Ghost, and this as of great importance indeed; and every man and every worau in the fulness of times. I know by the gift and power of the Holy Ghost, and the fulness for the Holy Ghost, and the midst of the Latter-day Saints should know for a surety that this is ately, to the master's astonishmedidays would be lawful in which to make Should you think these views of any Omaha World :

weight

CONFINED TO THE BURLING-GENERAL CONFERENCE.

TON.

organizations of railroad men to be-

Legislation to prevent the employ

the roads doing business with it.

The Fifty-eighth Annual Conference YESTERDAY afternson the dispatches of the Church of Jesus Christ of Latannounced that the great railroad ter-day Saints convened in the Taberstrike, which for a time seemed likely nacle, Salt Lake City, at 10 a.m. on to involve all roads handling Burlington freight, would be confined to that presiding. road, but that the fight 'against that

There were on the stand, of the corporation would be redoubled. This Twelve: Lorenzo Surw, Heber J. the fathers, Inspired with thatidisposi-Grant and John W. Taylor; of the tion, they build temples in which ordiannouncement will greatly relieve public anxiety, as the business inter-ests of the entire Union were imperiled Wells; Patriarch, John Smith; of the Gospel in this life are administered. Presiding Council of the Seventies, Henry Herriman, Horsee S. Eldredge. by the attitude of the organizations of Henry Herriman, Horsce S. Eldredge, houses of worship may be erected, the railroad employes. The report of the House committee on commerce, favor-Jacob Gates, Abram H. Cannon, Sey-poor gathered, fed and clothed, and other similar objects attained. We ing a congressional investigation of the mour B. Young; of the Presiding other similar objects attained. Burlington strike, and declaring that Bishopric, John R. Winder. There

The choir sang the bymn on page 46 were being endangered, which was beginning. rendered on Tuesday, probably led the

Our God, we raise to Thee I hanks for thy blessings free We here enjoy. Opening prayer by Apostle John W

Taylor. Sloging by the choir:

I know that my Redeemer lives; What comfort this sweet sentence gives.

ELDER F. A. HAMMOND, the ground. Any steps which the na-President of San Juan Stake, was the tional legislature may take in this difirst speaker. He said, in substance: rection will directly or indirectly af With the assistance of the Lord I will ford support to the Brotherhood of do the best I can to comfort the Saints and speak concerning those things Locomotive Engineers, as that body which interest them today. In looking embraces a larg : majority, in fact nearat the many aged people present with whom I am acquainted, I am reminded ly all, of the competent craftsmen in

of an inquiry made by a poet in rela-tion to the future life-"Soall we know each other there." I am assured that When a body of man of the wellknown intelligence and conservative we will, and this understanding gives me energy, vigor and joy. I rejoice in this work and do not feel discouraged

although it looks a little cloudy. But the ship Zion has not lost her headway. It had never done so. We are meeting with opposition, as we expected, and make our way inch by inch. Sometimes it has been smooth sailing, and then the crew were in the by parties in a county, other than ta- which the Brotherhood regards as vital most danger, as they then became te its interests, is at stake, and it will careless. Storms develop the energies and ability of all hands. I rejoice in the experiences we have passed through and that we are now meeting. may suffer in consequence of the The hand of the Lord is in it all. 1 strike. On the other hand the printeaches us that if the Lord is not with us we are in a sorry plight, as we have ciples of law relating to common carriers demand that the public shall not no fear but that those who have the

officer and member of the Church. volves questions of law and public

ELDER HENRY HERRIMAN.

of a strike does; and how to prevent of the presiding council of the Seventies, aged 81, was, the rext speaker; he said

I am thankful to my Heavenly Father that He has preserved our bodies in health and strength, and has given us of which it is prothe privilege of assembling together in the Fifty-eighth Conference of the Church of Jesus Christ of Latter-day Saints. I thank God that I have lived to behold this day. I have been in the its members for the purpose of a Church fifty-five years, and thanks be thorough investigation of the matter, unto our Eternal Father that he has filled my soal with joy and rejoicing, and opened the eyes of my under-Relative to the fluancial aspects of standing to understand His purposes,

by what my eyes have seen and my

to them, as declared by Peter. This the American Elders who came to glorious phase of the Gospel was re-vealed anew through Joseph Smith the teach us the word of God, and they taught. believed what Prophet, and he, together with all the We did not believe they were impos faithful Elders who have laid their tors. They told us to search the Scrip

tures and pray to God for light and in telligence, which we did, and the re odies down in this dispensation, are now engaged in a similar labor among the spirits of the dead. Theo are suit was that we believed and April 5th, 1888, Apostle Lorenzo Snow turning the hearts of the fathers knew these thing; were true. Thou to the children, as exemplified sands are in possession of the truth by the conduct in that regard, of the today, who have done as God com manded through His servauts; and they have enjoyed the gifts and bles-sings of the Gospel. Now, I say it Latter-day Saints, in being turned to would be impossible for these mer whom we have heard today bear suc nances in behalf of those who have powerful testimonles to be impose upon these many years; it would b impossible for them to be deceived, for they would have discovered this world to be wrong or false if it were so Joseph Smith could not have called down angels from above, he could no have called down the power of th should appreciate the privilege of com-THE correspondent who drew forth an article on "Marriage Certificates," in a recent issue of the News, is not Holy Ghost to rest upon a single ind vidual-he could not cause the Spir of Truth to enter the heart of any man or woman who came to receive the was as clearly a fact now as it ever ordinances of baptism from his hands, was in any dispensation or age. It was through this principle that Joseph if he were not a Prophet of the livin; Smith, who was raised up for the pur-pose, was enabled to organize the Church, give the design of temples, witnesses that be had seen an ange witnesses that he had seen an angel ommunicate the nature and character that an angel should come from heave of the ordinances of the Gospel, the gathering of the Saints, and all other mon; but if it was not fulfilled h mon; but if it was not fulfilled h would have indeed imposed upon them

would have indeed imposed upon them. To take the revelations in the Doc-trine and Covenants and read them and the promises made unto those who called of God, as was Aaron." Joseph will obey the teachings there in conwas told by the Lord that he should tained, it must certainly have been be the instrument in His hands of deception if they could not b bringing about the divine purposes. fulfilied. But the witness is before the most formidable obstacles, and and tens of thousands have testified finally was martyred, sealing his tes-timony with his blood. And he now is working in the same great cause of re-hearts.

I bear testimony that the Gospel of lesus Christ as revealed through Jo-seph Smith is true, including all the principles enunciated by him, without exception.

ELDER ANDREW JENSEN :

1 have had the opportunity of attendng a great many conferences of the church during the last twenty-onyears, and since my first arrival in these moantains; but this is the first ime that I have been called upon to peakin any of these conferences. In arising before this large congregation this morning I feel my inability to say anything that could edify this congre-gation unless the Spirit of God shall I need hardly say the call was un-

expected. 1 flud, however, no excuse in this, for an Elder in this Courch riers demand that the public shall hot be suddenly and without notice de-prived of transportation facilities to which it has been accustomed, and on the perpetuation of which vast and ramified interests depend. A strike of railroad operatives in A strike of railroad operatives in my brethren who have spoken before me. I have rejoiced exceedingly not only today, but in times past, in listening to our gray-haired men, woo have been for years and years in this Church and kiegdom, and who have proven themselves faithful and true to the cause of God, in the midst of trib-ulation and persecutions.

We find, however, that there are in the

midst of this multitade of people, called Latter-day Saints, a great many perhaps that do not have the

testimony that has been borne by our

orethren here this morning. There

are a great many young men and women in the midst of this people,

who up to the present time, have felt calm and at ease in their minds, and

have relied mothers instead of praying

for and receiving a testimony of the

truth of this Gospel for themselves.

They have done this for years, instead of seeking for the voice of inspiration.

The Apostles and Prophets have

borne their testimonles in regard to the divine mission of Joseph Smith,

and have exhorted others, to ac

quire a knowledge of this matter for themselves; but they have thought

I believe and know that we as a proole are passing through severe and

great plan of salvation. I have found

in considering the situation we are in

today, that we are in the hand of God.

We may look upon the members of

the different religious sects as being

sincere and honest in their belief, as no doubt thousands and millions of them

God or not, and whether or not he did receive the manifestations and power

Wuen he made the declaration that all

were going astray that none of the

sects of the day were right and that

the Lord acknowledged none of them,

he only repeated what was told him.

he only repeated what was told him. It was very presumptuous for a boy of his standing in society to make such sweeping declarations as these, espe-cially when that boy lived in the wilder ness of New York. He had never crossed the borders of the United States, was withal unlearned in the things of this world,

a mere youth, and yet he made the dec-

laration that all the Christian world

When I see such men as Brother Herriman, and others who are present with us today, and hear their testimonics, it makes my heart rejoice. There are so maty who have been blessed by the spirit of God with the testimony of Jesus Christ, with this knowledge, that they know, and can bear testimony that JosephSmith wasa Prophet of the living God. I look upon thus as of great importance indeed; monies, it makes my heart rejoice.

should know for a surety that this is ately, to the master's astonishment,

DR. ELLIS R. SHILP has removed mple St. ter office to No. 26, Wes two doors south of Valley House. Telephone No. 349.

Singer Sawing Machine Co. have just moved into their new store on corner of State Road and Second South d 113 1m Streets.

WALL PAPER.

Dinwoodey has Just Received a Car. Oustomers waiting can now be accommodated. Call Early.

The reason Why Ack Elixir is warranted, is because it is the best Blood Preparation known It will positively cure all Blood Dis-cases, purifies the whole system, and thoroughly builds up the constitution. Remember, we guarantee it. For Sale at Z. C. M. I. Drug Dept.

The Clough & Warren Organs a p Pianos, Packard Organs and Lindeman & Son's Pianos sold by Young Bros. Co., 38 Main St., Salt Lake City, are mong the most popular in the market. d&stl

NATVOO LEGION ATTENTION Fall in and buy your Frames, Books Albums, Vi ws and Brie-a-Brac a Savage's Art Bazar. Bring all you ousies, uncles, aunts and onbies and have your parties taken, with a high forehead and smilling. Satisfaction given. C.R. Savage, 12 & 14 East Temple Street. 12w

HAMMOND TYPE, WRITERS. .3 Months My brethren and sisters, I have riaf. C. ORLOB, Z. C. M. I.; Salt Lake Cit

was a great Prophet of God; that God has revealed Himself in these the las days, that the Priestbood is revealed again as it was in ancient tines in all its purity. And that I nave received the gifts and blessings of the

Gospel, and that to get these blessings a person has but to live up to what has been revealed through the Propact Joseph Smith and to keep in the path of duty. May the Lord help us to concentrate

our efforts, even in the inldst of thi great storm that is now going over this people, that when the sun shall shin

again upon this people we may look back up n the past with gratitude to God May we be able to withstand the surging tide of slander and opposition, anu may we appreciate as sons and

daughters of Zion the merited of s-For low prices in clothing; and fursings which are sure to follow the exnishings, call on Barton & Co., 41 Main urect. dl14 25 simples of noble men and women. May we follow in that path and keep that trect. testimony burning within us which will exalt us in the kingdom of God, is

my prayer in the name of Jesus Christ, Amen.

The choir sang an anthem : The Lord will comfort Zion.

dard.

Adjourned till two p. m. Benediction by Elder George God

A missionary once took a country lad is a servent when going out on a box. as a servant when going out on a boa .ing journey. As there are no lavatories on board these country boats one's abiutions have to be formed in a very quality and prices.

J. W. Hunt, of Chicago, representin manufacturers of well-horing-machin ery, is in town and making his nead quarters at the Co-op. Wagon as Machine Co.'s establishment, dwhil he will be pleased to show all callet his models and quote tempting price.

ook no the pail and ematical it over Prices to sult all, at Barion



M. I.

C



LICE ISAD'E' R'ALL.

To order a Suit of Home-Made Clothes from. JOHN C. CUTLER & BRO., No. 36, East Temple St.

SAM LEVY.

Manufacturer of Fine Havana Cigars 171 & 173 s. Main Street.

as you see ft. Yours respectfully, QUERIST.

Omitting minor phases of this matter, the main question in the mind of But it must also bear the full blame for our correspondent seems to be: Where the vast damage which the whole should the marriage certificate be northwest has sustained. It provoked the fight. It refused to compromise. filed, and is it necessary to file more it has stubbornly pursued its course than one? The language of the Ed- regardless of the interests of the north munds-Tucker law, quoted in the first west or of its patrons or the snippers along the line of the road. It could paragraph of his letter, indicates that Congress was under the impres-sion that there were or might be But Manager Stone has brought his fist some countles in Utah without a probate court; hence it is provided that, negotiate by an Jatn and in the same when marriages occur in such counties the certificate may be filed in the the fight has been prolonged by the ties the certificate may be filed in the court which exercises probate juris-diction over the region of country em-bracius them. But if there is a pro-bate court in the county in which a marriage carear may is performed, the certificate must be filed there. Such been its regular patrons. It has be-is our unqualified opinion of the meaning and intent of the language of the over other lines and around likely to Edmunds-Tucker law first quoted by change back without cause after the our correspondent. trouble is over.

As there is a probate court in each county of the Territory, it follows that marriage certificates should not can it gain? It successful it will save be filed in any other court. In our in engineer's wages perhaps \$150,000 a view it would not be complying with the law of Congress to file a marriage if the road could tomorrow resume certificate in a district court, nor else-where than in the office of the probate court of the court is which it was doing before the trouble began." court of the county in which the cere-

mony took place. If, however, such a thing should happen

as the discontinuing of the makes this unkind, incisive cut: That probate court in any county, it is a delectable rumor-the rumer that would doubtless be proper to file the R. B. Hayes will present the name of certificate of a marriage occurring in John Sherman to the national republisuch county with the clerk of the dis- can convention. How does it happen trict court of the judicial district em- that Hayes is circulating once more? Has he served his sentence? When bracing that county. TheUtah law requires a marriage cer- did his term expire? Or has he been tificate to be filed in the probate cours pardoned out of obscurity by the allof the county in which the bride resid- merciful kindness of the country he ofed; the congressional law requires fended? This must be a scheme to asone to be flied in the probate court of eassinate Sherman. the county in which the ceremony was

performed; it follows therefore that if A prominent New York journal rea female is married in a county other marks, rather facetiously: Barnum than the one in which she resides, two has a "wild Moorish caravan" in the certificates are necessary, one to com- custom house, which is presently to be ply with the national, the other with let loose in Madison Square Garden to the local law. give people here a glimpse of desert

The district courts of this Territory life, just as Buffalo Bill gave to Europe transact no probate business, nor have a glimpse of life on the plains. But a they any probate powers, except such dreadful doubt arises. Are these peoas are incidental to their powers as ple obnoxious to the law against the appellate courts. To refer to them as importation of contract labor? Let stated that his testimony had grown courts of probate powers, would, in us have no vielation of the law, and the ordinary use of terms, be improper, no interference with the rights of the though equity might give them such Moors and caravans of this country.

powers in such an emergency as the discontinuing of a probate court in a county within their jurisdiction. In all of the States of the Union original jurisdiction of sach matters as marriage licenses, certificates, etc., 18 the towns on the main lines lives a man nim commit a wrong act, and conmunds-Tucker law contemplates com- of the corporation which is now having pliance with this rule.

VERY MUCH MISTAKEN.

A RECENT issue of the Laramie (Wyo.) Boomerang has the following paragraph, which is somewhat remarkable for the number of errors which it condenses into so small a space:

"Ex-Governor Fletcher, of Missouri, says that the largest glassworks in the world are destined to be started at Sait Lake. The Governor works in the world are destined to be started at Sait Lake. The Governor is evidently a little off his base. He meant Laramie. Sait Lake has no such advantages for glass making as Laramie, where the procleme of the most extensive glass-

"Five weeks of the Burlington strike heart has felt, that God has raised up a Prophet to lay the foundations of His have now passed. The company is en-Church and kingdom, and has re-vealed the principles of eternal life and redemption to prepare a people utled to all the glory of a long, vigor-ons fight, if there be any glory in it for the great day that is to come, when

Jesus our Redeemer will come upon the earth to reign a thousand years with the Saints, when nothing shall dirst organized in the little village of hurt or destroy upon the face of the Fayette, Sene ca County, New York, earth, and when His kingdom will be and that we have 34 Stakes of Zion orbuilt up, and when we shall see eye to sanized in these mountain regions. eve, and the Saints become of one heart and one mind and when all shall shold the eternal purposes of God. Now I will say, through the grace of God, if there are persons within down and emphasized his refusal to the sound of my voice who do not know that God has spoken from the bitter, stubborn and arrogant spirit know that God has spoken from the heavens, humble yourselves as little children and call upon His holy name, and He will pour out His spirit upon you in such a way that will have solved at the raise you up and fill your souls with truth, and you will get the blessings of the funces of the Everlasting Gospel of Carist, and you will make your cail-ing and election sure. Thanks be unto God for His kindness and tender mercies unto us. Thanks be unto Him for opening the eyes of our understanding to comprehend, through the manifest-ations of the Holy Spirit that which has been made manifest unto us in

perhaps that it was not necessary." years past and all His blessing; unto Now, my brethren and sisters, I feel in my heart to exhort every person within the sound of my voice to attrying scenes which are absolutely necessary to make us stronger in the faith. Every man and every woman tend upon the Lord Jesus Christ, should have a testimony within themto do His will, - to do those things which are right and just before him; and they will be built selves; should seek for the spirit of revelation and obtain it direct from heaven, and know for themselves that up in listening to the still small voice. the Lord has prevealed Ilis mind and It will open the eyes of their underwill to the children of men in these standing and prepare them for the things to come and which the God of will to the children of men in these the last days; that He has restored the fulness of His Gospel and that Joseph Smith was" His Prophet, and com-manded of Him to bring about the The Chicago News paragrapher heaven will bring upon the face of the earth, until the earth becomes a place for the doing of the will of God as in

heaven. The Saints are looking forward with the eye of faith to obtain the blessings which Jesus prepared from before the foundations of the world for all that overcome and endure unto the end. When our bodies will become cleansed and purified, when we shall see as we are seen and know as we are known, and when we shall become heirs of God and jointheirs with Jesus Christ, with taber-nacles incorruptible and immortal, May we obtain these blessings is my

desire in the name of Jesus Christ Amen. ELDER SEYMOUR B. YOUNG

next addressed the congregation. Substantially he spoke as follows: I desire to be inspired to say something beneficial. We have assembled for the purpose of being instructed and to treasure up what we hear. When we go hence may we feel that we have been blessed. The Gospel consists of ordinances, blessings and covenan's and embraces brighter by experience in the Caurch. Brother Herriman also bore a similar witness. I have known these brethren a long time, and rejoice to hear then, speak as they do. The latter is the senior president of the Seventies. I have seen bim pull a handcart in a

----A Romance of the Strike. company with which I traveled, he be ing the president of the com-pany. I have never seen The great strike on the "Q" road reminds me of a romance. In one of pany.

given to probate courts, and the Ed- who for years had been in the employ of associating with such men. We have gone into the waters of trouble. From apprentice boy in the baptism to have our sins remitted. We did this because we had become conworkshop he worked his way up until vinced of our sinfulness. By this act of onedience the debt of the creature he became an engineer. One night he of opedience the debt of the creature was called up and sent on an extra. to the Creator was cancelled. We He had not gone far on his run when were thus forgiven of all sinful acts up something danced before the glare of to that point. Then we desired the testimony of Jesus, through the impo-sition of hands, through which ordi-nance we received the Holy Ghost The Apostles assembled together at Jerusalem, as related in the second chapter of the Acis, to be indued with power, so that the people who congre-rated on the occasion marvelied Peter presched to them Carist and his head, and as quickly did he reverse the engine. Leaving the pilot he walked down the track and found a child neatly wrapped up and wide awake. He took it back to the pilot, and made a cot for it and proceeded on his run. On his return home the waif of the road was taken to his home, adopted, reared and educated.

Peter preached to them Christ and aim crucified, and they were convinced of the truth of what he said. When asked by them what they should do, Peter replied that they must repent, be baptized for the remission of sins and

We are very numerous at the present that gentleman's head. The boy could time. In reading the history of the not possibly understand the humor in Church we have reason to be thankful the speech, and was astonished to find Men's suits from \$5 to \$55. to God for all the Stakes of Zion that that words are not aiways used to exare now organized, when we consider press the same idea .- N. Y. Tribbane. the small beginning that took place in the year 1839, when the Church was

MARKETS AND STOCKS. NEW YORK STOCKS. hey take the palm. New York, April 5. Noon.

ence visitors is the extensive (s a) lishment of the Co-cp. Wagon and Machine Co., where the array of vehicles and machinery is almost bewilder ing and as interesting to view as a fair Market quiet and heavy; st about lowest prices of the morning, Go and see it.

CHICAGO MARKET,

Chicago, 1 p. m., April 5. Wheat-Stronger; cash, 71%; May, 515-16; June, 65; Corn-Stronger; cash, 48%; May, 52 7-16; June, 51%. Pork-Strong; cash, 13.35; May, 45. Lard-Steady; cash, 7.50; May, 52%.

DEATHS.

BROWN .- In Springville, March 18, 1888, from the effects of a stroke of paralysis two much attention. years age, E. R. Brown. He was born in Wilmington, Delaware, June 6, 1843; was an active assistant in the Sunday school, and presiding teacher of

Wood, relict of the late John B. Wood. She was born February 8th, 1823, at Stockport, Cheshire, England. Millennial Star, please copy ORELL .- At Hyram, Cache County, Utab,

are; but we claim in regard to the March 26, 1888, at 4 a.m., of abscess of the Latter day Saints that it is necessary for them today to know of the mission liver, after an illness of eight weeks Charles E., son of Charles F.and Johanna C of Joseph Smith, OliverCowdery, David Whitmer and others, to know whether Orell. Deceased was born at Norrkoping, Swe-Joseph Smith was a true Prophet of

Provo

Lake Park.

Ft. Custer. 34

ise City. 26 Boise City. Win'em'cca McKi'ny W.

Washakic.

8. L. City., 32 | -14 32

-20 -12 -16

Salt Lake City, Barometer 29.66.

SPECIAL NOTICES.

Alta .

den, March 1st, 1858; he emigrated to Utah with his widowed mother in 1866, and set-tled in Hyrum in 1868, where has made his tana.

WIND.

N Light Calm

NOTICE TO CONFRACTORS.

B ds will be received at the office of Dallas & Hedges, Desere' Bank Building, for furn s ing all libor to complete stone and brick work for M. s rs uerbaca and Scott's new building Plans and Apecilications can be seen at office between 9 a.m. and 6 p.m., until April 13 h. Tenders to be in Saturday, April 14th, 3 o'clock p m. DALLAS & HDDGES, d111 25 Architects. Miles Miles Fr. Hour. Don't fail to call and get your dis-

Co., 44 Main Street.

oun' at d114 3t BARTON & CO.

Gegle

Emporium!

AN IMMENSE NEW

SPHING AND SUMMER SIUCK!

ry Goods,

D. M. OSBORNE & CO.

CONFERENCE VISITORS s Light Fair Are respectfully invited to call at D Fair Clear M. Osborne & Co.'s spacious ware-house and examine their famous Stee s Light Fair Calm Clear Calm Clear Binders, Reapers and Mowers. are Sole Agents for the genuine Coates Lock Lever Hay Rake. d 114 3;

Signal Service reports taken at 5 a. m. At Barton & Co. you can rely on fair 0114 85 reatment. S E Light Clear Clo'dy

Clear Headquarters for collars, cuffs, ties, 28 -16 w Ciear 26 -12 Calm Clear 26 -12 24 E Light Clear shirts, etc., at Barton & Co. 011+8: HENEFER & Son have removed their Barber Shop from Main to No. 23 E., Second South Street, where the Old

Posted in frame at 12 noon, April 5, 1888. Ploncer Barber has lit up with elec-W. A. KORTS, Sarg't Signal Corps, U.S.A. tric light. 医后鼻口 GRAND MASONIC LIBRARY BALL

A grand ball for the benefit of the Masonic Library will be given in the Walker Opera House on the evening of April 12th, under the auspices of the



