

but the deceased had too well chosen her aim to make medical skill of any avail, and the only service he could render was to notify the coroner.

Six sailing vessels which started from Honolulu sixteen days ago have all arrived in San Francisco within a few hours of each other. The trip across the Pacific became a race after the first day out, and the contest was made exciting by the fact that the vessels were in sight of each other most of the way. The competing vessels were the Brig W. G. Irwin, Barkentine W. H. Diamond, Bark Albert, Barkentine Archer, Schooner Transit and the Brig Turline. The W. G. Irwin arrived off the head half an hour in advance of the Turline. Then came the W. H. Diamond, Archer, Albert and Transit in the order named. The last arrived off the heads three hours after the Irwin crossed the finish line. Old ship masters say that the performance of the six ships is without precedent and may be reckoned as one of the things that occur once in a thousand years.

The sports of San Francisco will witness, probably within the next two months, a series of contests between three pairs of heavy weight boxers, which may determine who is really the coming champion. The Choynski and "Tut" Ryan 20-round contest, which will take place under the auspices of the Empire Athletic club, is booked for the evening of February 11 at Mechanics' pavilion. Peter Jackson is training faithfully across the bay in Alameda for anything that may turn up in the way of a match. Peter is tolerably confident of meeting Peter Maher in the near future. At any rate Jackson has taken time by the forelock, and to the surprise of his many friends and admirers he is training faithfully and will assuredly be in the pink of condition when he is called upon to give an account of himself. Jeffries is also at work in Alameda for his prospective match with Tom Sharkey.

Preparations for the Golden jubilee of California—the fiftieth anniversary of the discovery of the yellow metal—are making rapid headway. The celebration will begin on Monday next and continue during the week. It will embrace many entirely novel features, nearly every county in the state contributing to render the affair a notable event in the annals of California. In connection with the jubilee a mining fair will be held, which promises to be one of the most complete expositions of the kind ever known in the West. San Francisco is already gaily decorated in anticipation of the coming carnival week, and visitors are arriving in large numbers. Gov. Buddhas declared the opening day of the jubilee a legal holiday, and during the week of festivity the public schools will be closed. Sedition before has state and civic pride been aroused to a greater degree, and it is already evident that all former popular demonstrations there will be equalled if not excelled.

The committee of arrangements of the National Stock-growers' convention, at its meeting at Denver Tuesday, adopted the report of the committee having in charge all preparations for the barbecue of the 27th. This feast will be historic, for the reason that it will be the last time in America where wild buffalo, bears, elk and antelope will be served. The menu will consist of eight beavers, six elk, ten antelope, four bears, forty sheep, ten pigs, 200 opossum, ten barrels of pickles, half a ton of cheese, forty barrels of sweet potatoes, 3,000 loaves of bread, and 400 kegs of beer. W. P. Anderson of the Union Stockyards and Transit company, who represented the Denver Stock-Growers' association at the recent meeting of stockmen in St. Paul and

secured the appointment of a large delegation to this meeting from that city, was present, and reported that large delegations would be in Denver next week from Chicago, St. Paul, St. Louis and Kansas City. A vote of thanks was extended to Mr. Anderson for the good work he had done.

OBITUARY NOTES.

ANNIE ELIZABETH CHIPMAN.

Annie Elizabeth Chipman, wife of Washburn S. Chipman and daughter of James and Jane Gardner, died in the Eleventh ward, Salt Lake City, Jan. 4th, 1898. The remains of deceased were shipped the same day to American Fork, where she had resided from her birth until a short time previous to her demise. The funeral services were held in the meeting house of her native town on the 6th inst. The spacious building was crowded on the occasion with relatives and friends of the deceased. The speakers were Elders Joseph Jackson, Stephen D. Chipman, John R. Hindley and James H. Clarke. All of them dwelt lovingly upon the numerous virtues of the deceased.

Sister Chipman was a faithful Latter-day Saint, and filled up the measure of her life with good works. From early childhood she was a regular attendant at Sunday school and was connected with the Young Ladies' Improvement association.

Her husband filled a mission to the Southern States. She joined him in that part of the country and spent some time with him visiting the people in Alabama, taking advantage of every favorable opportunity to converse with them on the Gospel, a subject upon which she delighted to dwell. Wherever she went she attracted the hearts of those with whom she came in contact toward her.

On returning to this city with her husband, they made Salt Lake their residence, Brother Chipman being employed in the Utah National bank. Besides her loving husband she leaves two children and numerous other relatives, while her friends, who also cherish her memory, are a host.

Deceased was of gentle disposition, and true to all the relations of life. She exhibited unswerving faith in God, and has gone to join the spirits of the just and await a glorious resurrection.—[Com.]

ELENDER WYER STUBBS.

Sister Ellender Wyer Stubbs, daughter of Abishai and Deillah Wyer, was born in Harrison county, West Virginia, December 1, 1825. When twelve years old she went with her parents to Kirtland, and in 1840, went to Nauvoo. Some time in the spring of 1843 she was baptized and confirmed a member of the Church of Jesus Christ of Latter-day Saints in Lee county, Iowa. In the same place in June, 1843, she married Richard Stubbs, who had joined the Church a short time before. Three children were born to her while in the state of Iowa. Here she also received her patriarchal blessing under the hands of Isaac Morley, which she has nobly fulfilled. With her husband and two children she crossed the Plains in 1852, with the ox team company under, Levi Curtis, reaching Provo, October 8, where she has since lived.

She was the mother of eleven children, ten of whom she has reared to manhood and womanhood. Nine of them are married and have children, making her the mother of eleven children, fifty-three grandchildren and ten great-grandchildren. Of this number now survive her, including her companion for this life and for eternity, a true and devoted husband, ten children, forty-five grandchildren and eight great-grandchildren. Sister Stubbs has lived a faithful Latter-day Saint and has gone to await a glorious resur-

rection, and the coming of her beloved companion, and the worthy of her numerous family and friends.

Following are the circumstances connected with her death: Early in the morning of December 14th, returning from out of doors, she was seized with a paralytic stroke, losing her speech and the use of her right side. Through careful nursing and the administration of the Elders her speech and the use of her limbs were restored, but on account of her age and the weakening effect of the shock she gradually failed until a month to the day, Jan. 14, 1898, she passed peacefully away, at the age of 72 years, 1 month and 13 days.

F. S.

WILLIAM SMITH.

Providence, Cache County, Utah, Jan. 15, 1898.—Our little village suffered a loss on Sunday, the 9th inst., through the death of Brother William Smith, who was called home, in the 76th year of his life. His death was sudden and painless, agreeable to an expressed wish, and occurred while he was preparing for bed at about 9:30 at night. Apparently he had many years yet to live, for he was in sound health, and in full possession of all his faculties, but the Master called and he was prepared to follow. He died of apoplexy.

Brother Smith was born at Rose Ash, in the county of Devonshire, England, on the 22nd of December, 1822. He was married in the month of May, 1844, to Mary Ann Mole, at Bridgewater, Somersetshire, and for some years followed the seafaring vocation. On the 30th of January, 1848, he was baptized into the Church by Elder George Halliday, and was for many years the beloved president of the thriving Bristol Branch. He emigrated in the year 1866 with his wife and seven children, remaining in the state of New York two years, until the autumn of 1868, when he came to Utah and joined the little band of settlers in Providence, Cache county. Here he remained ever since with the exception of a short sojourn in Bear Lake valley.

The life of Brother William Smith, in its early years, was full of trials, and especially after he had espoused the cause of Christ. He suffered poverty, hardship, persecution, such as very few have borne, in more than one city of his native land. Many of Utah's citizens will remember him. He was a man of great faith and humility, and nothing could weaken his belief in the principles of the Gospel. Simple, unaffected, kind, he enjoyed the affection of all who knew him, and his life was a pattern that all might strive to imitate. He was president of the quorum of High Priests in this village, and fulfilled the requirements of that office as he did every other duty that was placed upon him. He never missed Sunday schools or meetings, and his death will leave a vacancy there, as in our hearts, for a long time to come.

He was buried on Thursday, the 13th inst., and was followed to the grave by his family and a multitude of mourners. May the earth rest lightly upon him!

J. A. S.

Utah papers and Millennial Star, please copy.

THE DEAD.

Peaceful be their Rest.

DAHL.—In Sugar House ward, at 5 a. m., January 18, 1898, Joseph Lamont, infant son of August and Hattie Lundgren Dahl; born October 17, 1897.

FEVERYEAR.—At Bountiful, Davis county, Utah, of Bright's disease and old age, Robert Feveryear, late of Norwich Conference, England, born Oct. 14, 1825.