Glen carriage road. This is a de-scent of perhaps 5000 feet in a distance of about eight miles, and when one considers the number of water dams that are to be jumped by the bicycle, with a constantly descending grade that makes holding back almost impossible, the feat must be pronounced one of the most difficult on record in the annals of hieveling.

DR. BROWN-SEQUARD, in the Forum, declares that we neglect the quality of the hrain to our infinite damage, hy overlooking the fact that there are motor elements in the brain and the spinal cords that are not properly developed and exer-clsed noless we train our left as well as our right side to labor, exercise and use. Thus the left hand is neglected at the expense of some He declares that if parelements. ents would train their children to the use of both hands so that they could use each one with almost equal facility and strength, the children will have better developed brains, stronger intellects and better physical health.

THEY are making great prepara-tions for the celebration of the for-tieth anniversary of California's admission into the Union next month. The old pioneers will lead the procession in a body, and vari-ous societies from different parts of the State will bring down a select the State will bring down a select the State will bring down a select assortment of young grizzly bears to give local color to the bear-flag revolution in which many of the men took part. The stock of grizz-lies is limited, however, as it takes no small amount of pluck and skill to small amount of pluck and skill to capture the live terror of the Sierras, but they are being eagerly sought for now, and all the old hunters are loaded for hear, so to speak.

THE Farmers' Alliance draws a peculiar line in admitting members to its charmed circle. Theorder isn't strictly confined to farmers. It takes in a large variety of the rural population. Country dectors, country preachers, country schoolmasters, country mechanics and country school teachers of both sexes are let into it, but city doctors, city preachers, city mechanics and city school teachers are rigidly excluded. So are all kinds of merchants, bankers, brokers and lawyers. The line is drawn against book agents and lightning rod men, likewise. These latter gentlemen are officially decided to be engaged in occupations that do not harmonize with farming.

PICNIC WITH THE CROW INDIANS

"I saw one of the grandest sights I ever saw in my life on the Fourth," said Gen. Brisbin to a Helena Journal reporter as he was seated upon a veranda of the Broadwater Hotel Monday. "The Crow Iudians celebrated the Fourth and it is impossible to describe the scenes They went wild with deenacted. light and entered into the sport in

pieces of canvas, rendering their agpearance perfectly frightful. It is truly wonderful the way they got up the faces. Some had long nose; others long chins; some had horus upon their heads, aud, in fact, they were made up in every conceivable shape. They also decorated their persons in every imaginable style. The ponies were covered with canvas gorgeously decorated with every thing they could get hold of. The agent had arranged for their amuse-The ment upon that occasion, but the details were left for them to fill up. I sent a battery over at their request, and a continual roar was kept up all day.

"They performed in a large circle, and their chief delight was in sham battles. The scenes were so realistic that it was difficult to realize that they were not in earnest. They dashed about the ring upon their ponies, fighting with wooden lances. Some of the Indians would pretend that they were killed or wounded. when they would be carried from the battlefield and attended by those selected for that purpose. The scalp-ing scene was the great feature of the occasion. They had taken pieces of flannel and fastened them on the heads of those who were to be pretended victims, and when this was removed with the scalping knives the face was besmeared with red ink to give it the appearance of bleeding wounds. It was a most hideous spectacle, and the ladies who had gone down to witness the event were compelled to leave, it was so shock-ingly terrible. The Indians, however, enjoyed the sport hugely, and at night had a big war dance.

"It was impossible to get them to return home to their farms for three The agent says this will be days. the last one, as it excites the young bucks too much and recalls old times to the warriors, attracting them from their civilized pursuits, It seems remarkable that none of the redskins were injured. Their horsemanship is superb, and it is worth going thousands of miles to see the exhibitions of horsemanship given by that tribe. Altogether it was one of the grandest sights I ever saw, and I never expect to see its equal."

FRENCH WOMEN OF EARLY SALONS

The traits which strike us most forcibly in the lives and characters of the women of the early salons are delicacy and sensibility. They rau through their litliterary pastimes and gave a distinctive flavor to their conversagave tion. It was these qualities, added to a decided taste for pleasure of the to a decided tasks for pleasure of the intellect, and an innate social genius that led them to revolt from the gross sensualism of the court, and form, upon a new basis, a so-ciety that has given another complexion to the last two centuries. The natural result was, at first, a reign of sentiment that was ofteu overstrained, but which reprc-sented on the whole a reaction of earnest. "There were 250 of the Crows al-together. In the first place they made false faces of hine clay and the committed a thousand follies, twenty miners have been drowned.

but their chivalrous codes of honor and of manner, their fastidious tastes, even their prudish affections, were open through sometimes rather hizarre tributes to the virtues that lie at the very foundation of a well ordered society. They had exalted ideas of the dignity of womanhood,

of purity, of loyalty, of devotion. The heroines of Mile. de Scudery, with their endless discourses upon the metaphysics of love, were no doubt tiresome sometimes to the blase courtiers, as well as to the critics; but their lofty and fine spun sentiments charmed the Great Conde in his cell at Vincennes, the eloquent Flechier, the ascetic D'Andilly at Port Royal, as well as the romantic maidens who sighed over their fanciful dreams and impossible adventures. They had their originals in living women who reversed the common traditions of a Gahrielle and a Marion Delormo; who combined with the intellectual brilliancy and fine courtesy of the Greek Aspasia the moral graces that Christian and medieval types. Madame de La Fayette painted with rare delicacy the old struggle between passion and duty, but character triumphs over passion and duty is the final victor. In spite of the low standards of the age, the ideal woman of society, as of litera-ture, was noble, tender, modest, pure and loyal. -Centurg.

THE LOVE OF FLOWERS.

"As the twig is hent the tree's inclined, "is a trite saying, the truth of which we sometimes forget. Nearly three thousand years ago the wlsest of men declared, "Train up a child in the way he should go, and when he is old he will not depart from it." Most persons are borh with a natural love for flowers. I never yet saw a toddler whose eyes did not light up with pleasure at the sight of bright blossoms, and whose fingers uld not itch to hold in their grasp "the pitty flowers," and small boys show fully as much liking therefor as their sisters. It is con-sidered the proper thing for our girls to wear flowers, to love them and care for them, and so encouraged and trained, the majority of onr girls grow up into flower-loving women. On the contrary, in many homes the boys are made to feel that the love of flowers is "girlish," that the love of flowers is "girlish," and trust our modern boy for want-ing at all times to be "mannish!" So our boys smother their natural liking with a forced indifference, which later, alas! becomes a second nature. Ninety-nine one-hundredths of the men and women who manifest this indifference never had their tastes cultivated in this direction while young. It is freely admitted that there is a refining, elevating influence about flowers; why, then, should not parents feel it a duty to encourage the love of the beautiful in bud and bloom?