

they crossed the Plains with ox teams and settled four miles south of Salt Lake City. They moved to Alpine, Utah county, in 1854, where the deceased met Fleming Manning and married him in 1855. The two moved to Provo valley in 1859 and to Provo City in 1869; to Richfield, Sevier county, in 1871, and to Salina in 1891. Sister Manning died as she had lived a faithful Latter-day Saint.—[Com.]

SARAH B. E. BARNEY.

CHARLESTON, Utah, Nov. 10, 1895.—Sarah B. Barney departed this life Saturday, Nov. 9, 1895, at 6 p. m. at her home in Charleston. The deceased was born June 12, 1811, in Lebanon, N. H. On Nov. 4, 1829, she married Royal Barney; was baptized into the Church May 7, 1831, and emigrated to Utah in 1850. She made her home in Salt Lake City until in the spring of 1890, when she moved to Charleston, Utah, where she has since resided with her daughter, Mrs. N. C. Murdock.

Sister Barney has been failing for years, but was only confined to her bed since July 20. She was the mother of six children, only two of whom are living.

The body will come to Salt Lake City by rail, via Park City, Monday, Nov. 11, and funeral services will be held in the Eighth ward meeting house, Tuesday, Nov. 12.

ALVA N. MURDOCK.

EDWARD STEVENS.

Edward Stevens was born in the year 1823, on September 15th, in the town of Hindon, Wiltshire, England. He was the only son of Stephen Stevens and Mary Phillips Stevens, both of Hindon. His father died when he was a few months old; his mother was left with nothing but her hands to supply their wants; his father had been drawing a pension from the East India company, but on his death the pension ceased. His father was the only son of Richard and Sarah Stevens. His mother then went out to service and he was taken to live with his grandmother where he stayed till he was ten years of age. He was then taken away to live with one of his uncles, his grandmother dying soon after; he afterwards became acquainted with and married Miss Gale, a sister of our fellow townsman, Charles Gale, by whom he had two children.

He was baptized in the Church of Jesus Christ of Latter-day Saints by Elder Arthur about the year 1850; emigrated to America in 1855; located in St. Louis for two years at which place he lost his wife and one child; emigrated to Utah in the year 1857 with the hand cart company, his remaining child walking nearly the whole way; located in Salt Lake City, where he became acquainted with and married his remaining wife, Mary Ann Stevens. He was in the employ of President Brigham Young as gardener for several years; moved to Payson in 1866; was called on a mission to England in April, 1880, and was absent for two years. He leaves a wife and large family. D.

WILLIAM WHALLEY JACKSON.

The subject of this memoir, Brother William Whalley Jackson, was born at North Shield, Cumberland, England, Sept. 20, 1831. His father was a leading minister of the Methodist New Connexion organization, and was one of the six founders of that church, and author of a number of Christian and other publications, prominent among which was a lecture entitled "Mormonism weighed in the balance and found wanting." When a lad of seventeen he embraced the Mormon faith much against the wishes of his father who held that faith in derision and was its bitter opponent. His mother died when he was about ten years old, and his father, on account of his em-

bracing the Gospel, disinherited him from all title to his property. At the age of seventeen he embraced the Gospel and was baptized by Elder Holmes at Leicester, Leicestershire, England, in 1848, and at the age of nineteen married Hannah Brooks, of Warmfield, Yorkshire. He was ordained a Deacon, Priest and Elder respectively while in England, and was an earnest advocate of the Gospel while employed in his daily business, during which time he became president of the Warmfield branch aforesaid, which position he held until he emigrated to Utah in 1852 with his wife and one son, crossing the plains in Captain Tidwell's company, and settling in Salt Lake four years, where he buried his wife and second son, and afterwards married Ellen Wright there. He was ordained a Seventy about 1863 and moved to American Fork in October, 1856, where he remained until his death November 3, 1895. He was an active member of the Seventies and was one of the seven presidents of its Sixty-seventh quorum. In November, 1876, he took a mission to the Southern states which he filled with honor and was called on a mission to England November 29, 1879, returning in the summer of 1881 and engaged in the mercantile business for himself. He was for some time a member of the American Fork Co-operative board and took charge of its business several years. He owned a sawmill in West Mountain and in Alpine and American Fork canyons and filled offices of trust in the City Council. He married a third wife, Mary Warcham, in 1884, by whom he had two sons. He has left two wives, five sons and a daughter to mourn his death. Eleven of his children have gone before him. He died as he had lived, bearing a strong testimony to the truth of the Gospel and to the ministry of holy angels to him while in the flesh. Beloved by all he has passed to his glory on high with a spotless reputation to await the reward of the righteous in a glorious resurrection. C. D. EVANS.

SISTER EMMA G. BULL.

Mrs. Emma G. Bull was the daughter of James and Eliza (Cheahire) Green. She was born on February 1st, 1828, in Birmingham, Warwickshire, England. She heard the Gospel in its fullness, as revealed through the Prophet Joseph Smith, in her native town, in 1849, and was baptized in June of that year, by Elder Jeter Clintou; she was the only member of her father's family who became connected with the Church of Jesus Christ of Latter-day Saints, of which she was a consistent and faithful member from the date of her initiation to the close of her earthly career.

Early in 1853 she bade farewell to home, relatives and friends and departed for Salt Lake City, there to dwell among the people of her choice. The parting was painful, but her trust in God combined with her characteristic self-reliance enabled her to endure the ordeal. She sailed from Liverpool on the ship Jersey, for New Orleans, at which point she duly arrived, and then proceeded to Keokuk, Iowa, the immigration outfitting point of the Saints for that year. She crossed the great plains in Captain Joseph W. Young's train and endured without a murmur all the hardships and inconveniences incidental to an overland trip of that character, walking almost the entire distance to Salt Lake City—nearly 1300 miles. The company arrived at its destination in the early part of October, 1853.

Mrs. Bull soon entered upon a career of usefulness in her new home, being the pioneer professional dressmaker of Utah. In the spring following her arrival she became connected with the original Dramatic association, and made her debut as Hermon, in Damon and Pythias, on the occasion of the first presentation of

that play in the Social hall. Her active membership in the dramatic organization extended over a series of years.

The subject of this sketch was married to Joseph Bull, October 28th, 1854, Apostle Ezra T. Benson performing the ceremony. In May of the year following her husband was called to take a mission to California. Her son Joseph was born in the summer of 1855. It is a notable fact of her experience that her husband, during nearly an entire period of ten years of their early married life, was absent from home on missions and attending to business for the DESERET NEWS. She was, consequently, in this time, left single-handed to rear, care for and support herself and three children, which she did with that aptitude, tact and devotion for which she was justly noted.

She, with heroic fortitude, passed through the trials and hardships of the gra-shopper war of 1855-6, and, with her husband, joined in the "Move" southward with the Saints when the Buchanan army was approaching.

Mrs. Bull's only son, Joseph, survives her; Emma, Lizzie and Emily, her three daughters, preceded her to the Paradise of God.

In October of 1877, Mrs. Bull accompanied her husband to England for the purpose of visiting relatives in that country. She remained amongst them one year, receiving at their hands the most kind and considerate treatment that could be desired. During this time she accumulated much valuable information connected with her family genealogy, which she succeeded in tracing as far back as the year 1600.

She was a model wife and mother, and was possessed of excellent judgment and unusually good business capacity, while her thoroughness extended not only into her domestic life but was characteristic of all her undertakings. She was secretary for fifteen years of the Ladies' Relief Society of the Seventeenth ward, and her record is probably the best kept of any other Relief association in the Territory, having been so pronounced, so far as he had examined, by Andrew Jensen. She performed labors in the Logan and Salt Lake Temples until she officiated for all her dead ancestors of whom she had obtained information. She was one of the regular workers in the Temple last named from the date of its opening, May 23, 1893, until Friday, October 19, 1895, the day previous to her being seized with the illness which ended her earthly career. The complaint was pleuro-pneumonia, with which she was taken on Saturday, October 20, at 10 p. m., and she breathed her last, going peacefully and smilingly to sleep at 3:15 on the morning of the Thursday following.

The deceased was a woman of refined tastes and marked artistic ability. Some of her pictorial needlework has probably excelled anything of that character ever produced in this Territory.

Although the society of this good woman will be greatly missed by her immediate connections, especially by her husband, and a host of warm friends, that must be the only cause of regret for her departure from this mortal sphere, as her well-spent and consistent life assured for her an eternal inheritance in the mansions of the blest.

THE DEAD.

Peaceful be their Rest.

SPICES—John Spices Jr., of Plain City, died on Tuesday, Nov. 12, at 7:45 a. m., in his 74th year.

BURGESS—In Panguitch, Garfield Co., Utah, Nov. 6, 1895, of typhoid pneumonia, Mark Burgess, aged 59 years, 2 months and 6 days.