

city, and two of a family, and bring them to Zion." What do you with them there? "I will give them pastors after my own heart, that shall feed them with knowledge and understanding." Our mission is not a mission of death, it is a mission of mercy, and salvation.

As has been remarked, whom have we injured? Whose life or liberties have we interfered with? Are we the enemies of mankind because we tell them the truth? If God has spoken, and has certain purposes to accomplish, can we hinder him? No. If we obey his will, we must be subject to the inconveniences resulting therefrom. We go forth in the name of Israel's God, trusting in him, "bearing precious seed, and returning again bringing our sheaves with us." Well, what then? Those who are being taught and instructed, are sent out again. To whom? Why, as saviors to their own people, and then our nation, as elders in Israel, to proclaim the unsearchable riches of Christ unto the nations, and gather out all who are honest and willing to obey the truth. What then. Then they return again. Then go to work and build temples, and then administer in them. "I will take them," say the scriptures, "one of a city and two of a family, and bring them to Zion, and they shall be saviors there;" hence we have representatives here from among the different nations of the earth. We are building temples. What for? For ourselves? Yes, for our fathers, mothers, uncles, aunts, friends, associates and ancestry. Yes, for thousands and tens of thousands of others. That is what we are doing. We have built one temple down at St. George, we are building another here, we are building another in Saupete and another in Cache Valley. Well now then how do we act as saviors? We first build temples; we then go in and administer in them, and do for others, what they cannot do for themselves. We become then saviors in that respect here upon Mount Zion; and hence the nations of the earth have their representatives here, who are representing those different nations in the temples of the Lord of Lords. Well what next? How are we assisted in this? By all the intelligences that have lived before us. Could we have stemmed the amount of opposition and overcome the evils with which we have been surrounded if there had not been an invisible power sustaining us? We could not. But all the Priesthood that have existed before, with God and Jesus at the head, are on our side and assisting us; and he is all the time crying, "Touch not mine anointed do my prophets no harm." he still cries the same. They are operating in the heavens while we are operating on the earth: "They without us cannot be made perfect and we without them cannot be made perfect." It needs a grand controlling power associating and uniting the heavens with the earth; uniting them together in indissoluble bonds that cannot be broken. Uniting them together in one grand phalanx for the accomplishment of the purposes of God. When Satan thought he had got the inhabitants of the whole world, did God give them up? No. Noli When Jesus "Was put to death in the flesh, he was quickened by the spirit, by which he went and preached to the spirits in prison that were sometime disobedient in the days of Noah." When men have been destroyed and nations led into iniquity, and overcome are all going to be lost and destroyed? No. God has introduced a plan whereby all that have lived upon the earth, that are worthy in any respect or honorable, and all that have desired to do right, who have lived without the gospel, shall yet have the privilege of it, and they shall be baptized for, according to a certain order that God has indicated in relation to these matters to his priesthood here upon this earth; and will God be thwarted? No. He will accomplish his designs, and the earth, by and by, will be purged from iniquity; and Zion will grow and increase and spread, and no power can hinder it, for God is at the helm, and he will guide and direct all things according to the counsel of his own will.

Are we the enemies of mankind? No. We are their friends. No men living ever exhibited more friendship to the world than we have. I have traveled thousands of miles, and hundreds of thousands, as President Young and many brethren around me have, thousands and thousands of miles without purse or scrip, without hope of earthly reward, to carry forth those principles that we knew God had revealed for the salvation of the human family, and we know it to day. I know these things are true. I know that God has spoken. I know that the heavens have been opened. I know that the truth of God has been revealed, and I bear record of it before this people, before God, angels, and men. I know of what I speak and therefore testify of it in the name of Israel's God. I call upon men everywhere to repent and be baptized in the name of Jesus Christ for the remission of sins, and they shall receive the Holy Ghost. I call upon the Latter-day Saints to be one, and to be united in temporal and spiritual things, to seek after God that they may learn of him and his laws; then shall your light shine like the sun, and then shall Zion rise and shine, and the glory of God rest upon her, and the power of God be made manifest among his people. Amen.

DIED.

In the 2nd Ward of this city, August 21st, of rheumatism, GERTRUDE, wife of Nellis Jensen.

Deceased was born Feb. 10th, 1807. She was a native of Denmark, and was one of the twenty-eight persons, forming the first Latter-day Saint emigrant company from Scandinavia to this country, in 1822. She was a faithful Latter-day Saint, full of integrity to the work of the Lord to the last, and was much respected.

Scandinavian Star, please copy.

Local and Other Matters.

FROM TUESDAY'S DAILY, AUG. 21.

Gone South.—President John W. Young left for Utah County this morning on a brief visit.

Change.—The bathing train on the Utah Western leaves the depot in this city at 4.30 p.m.

Fire.—On the 16th inst., sheds, stables, harness, about twenty tons of hay, a calf and pig, belonging to Mr. F. S. Merrill, of Smithfield, Cache County, were consumed by the devouring element, at that place. The cause was a common one—a little boy playing with matches. The damage amounted to something over \$300, so we learn from the Ogden Junction.

Personal.—We had a pleasant call this morning from Mr. Hadley D. Johnson, who introduced an old Council Bluffs friend, Capt. B. R. Pegram, an affable, solid, and well-informed gentleman. He is in command of the *S. B. Howard*, the largest steamboat in the United States. It runs between St. Louis and New Orleans. Capt. Pegram arrived here last evening and expects to leave on Thursday.

Narrow.—Yesterday evening a boy had a narrow escape from severe injury, in a lane in the rear of the "Tea Pot" store, First South Street. He was on the front end of a light wagon, when the horse made a sudden jerk, throwing him out between the horse and the vehicle, which passed over him without his coming in contact with the wheels. The animal ran away, but was caught on East Temple Street. The lad escaped with a few bruises.

One of the First.—This morning Gertrude Jensen, relict of Nellis Jensen, who used to be engaged in the pottery business in this city, departed this life in her seventy-first year. It is perhaps worthy of note that Mrs. Jensen and husband were among the first in this dispensation who embraced the gospel in Scandinavia and emigrated from that part of the world to this country.

Coming to Town.—We understand the children of Tooele and Grantsville will have an excursion to this city in a short time. It is probable the party will be a large one. After seeing what is to be seen in town, the company will spend a few hours at Lindsey's Gardens.

Superintendent H. P. Kimball, of the Utah Western Railroad, has generously agreed to carry the children to Salt Lake and home again for twenty-five cents.

Inquest and Post Mortem.—Augusta Charlotte Sten, the young woman who committed suicide, on Saturday at the residence of Mr. Lorenzo Pettit, was buried yesterday afternoon. An inquest was held in a building at the cemetery, by Coroner Taylor and a jury, and a post mortem examination was made by Dr. S. B. Young. The investigation proved that deceased came to her death by strychnine, administered by her own hand, and the jury rendered a verdict accordingly.

Burned.—Yesterday a private telegram was received in this city which stated that Shauntie, a mining camp near Leeds, was almost totally destroyed by fire. It was first reported that it was Leeds that had met that fate, but this was subsequently corrected. It is probable the flames made short work of Shauntie, which is said to have been a mere accumulation of "tinder-boxes."

Since the above was in type we have learned that it was not the whole of Shauntie that was burned, but the San Francisco furnace and contiguous buildings, which, however, constituted a goodly portion of the place.

District Court.—Tuesday, August 21st.

S. Kahn vs. Old Telegraph Mining Company; motion for a new trial overruled; plaintiff excepts.

Ellen Read vs. Samuel Read; decree heretofore rendered for alimony \$6 per month, to plaintiff, to be enforced to September 1st, 1877. Upon affidavits made defendant is released from the payment of alimony after September 1st, until further order of this Court.

James Stevenson vs. William Harrison et al.; default and judgment and decree of foreclosure of mortgage.

Not Destroyed.—To-day, Brother George C. Riser and family were, as may well be imagined, greatly elated at the discovery that the eye of little Jesse George Riser, who was injured by an attack from a cow, a few days ago, is not destroyed. The little fellow made the gratifying discovery that he was able to see with the injured eye.

Bringing Him Down.—Col. H. P. Kimball received a dispatch to-day, informing him that his brother Enoch, who was accidentally shot, was being brought to the city, and would reach here by the regular evening train. The telegram did not state anything relative to the condition of the unfortunate young man. He is the son of Mrs. Ruth Kimball of this city, had, until recently, been studying dentistry, with Dr. A. W. Calder, and, at the time of the accident, was on a visit to his brothers in Bear Lake Valley.

Diabolism.—Some person, with malicious intent, at a point about two miles west of the Half-Way House, knocked the fish-plates and bolts from a piece of the Utah Western track. The purpose was evidently to throw the train off the line. That object came near being accomplished yesterday morning. Luckily the train was traveling slowly up the grade. Had the reverse been the case the consequences might have been disastrous. A person living not far from the place where the act was committed is suspected of having done it. Whoever he is he should be severely punished.

Returned.—We were pleased to receive a call this afternoon from Elder Rodney C. Badger, who returned on Friday from a mission to California, for which he left this city on the 12th of June last. While absent he labored in Sacramento and vicinity. He attended meetings several times each week, and preached at every available opportunity. His labors were somewhat impeded, however, by a severe cold, from which he suffered during the whole time of his absence, and from which he is not yet free.

We learn from him that Elders Job Smith and Samuel H. B. Smith are laboring in San Francisco and Oakland.

Band Of Desperadoes.—Wallace Wilkerson shot and killed Dr. Baxter, at Tintic some time ago, and as stated in the News at the time, escaped from the Utah County jail, at Provo, something over a week ago. It is now known that he is in Payson Cañon, surrounded by a band of from seven to eight desperadoes like himself. They are all armed to the teeth, and determined to resist the officers of the law, if necessary, to the death. Not only are they well provided with arms and ammunition, but it is alleged that they also have ample supplies of provisions.

It is believed that Wilkerson is watching for an opportunity to get out of the country.

Gay Companies.—A couple of gay excursion parties left the city this morning, on the Utah Central Railroad, in ten cars, three of which contained the 5th and 6th Ward Sunday school folks, who were to spend the day at Lake Side. The balance of the cars, excepting the regular passenger coaches, were filled with the railroad excursion party, destined for Ogden.

The engine, tender, and hand car were gaily decorated with flags, evergreens and mottoes. On the front of the engine was a banner, painted by young G. J. Bywater. The device showed a train running by the border of the Lake. The inscription on it was "Speed, Power, and Sociability."

Semper's Items.—Our Ogden correspondent sends us particulars of the fatal accident in Ogden Cañon, but they have already been published in the NEWS. He says the hay crop in Weber County is very inferior, being not over one-third of last year's yield. He says the same day the accident happened to Mr. Snadden's child:

"Another party consisting of young men from this place went into the cañon on a bear hunt. They found 'tracks' and after a while succeeded in killing a young cub bear. One of the hunters also narrowly escaped being shot. He was moving about in the brush, when another hunter, supposing it to be a bear, drew up and levelled his firearm, and was about to pull the trigger, but fortunately, just in

time, discovered it was a young man. He saved his scalp."

Glenwood.—This morning Bro. Isaac W. Pierce, of Glenwood, called at our office. We are informed by him that about one-half of the people of that place are living in the United Order, which has erected a furniture and machine shop and a saw mill. It has also established a dairy, in Grass Valley. It has about a year's provisions on hand besides the present year's crops, which are good.

Brother Pierce is of opinion that the people in the United Order have accomplished much more in the way of material progress in that organized capacity than they could have done separately.

A grist mill near the settlement is owned partly by the Order, and partly by people not belonging to that association, and such is also the case with the stock of the Co-operative Store. By encouraging a spirit of considerateness, charity and conciliation the people of the settlement, as a whole, get along in peace and with good feelings.

FROM WEDNESDAY'S DAILY, AUG. 22.

Gone East.—Mr. William Neslen left for New York yesterday morning to purchase goods for Mr. S. P. Teasdel.

Finished.—The new crossing from the Council House to the south-east corner of the Temple Block is completed.

Home Produced.—Mr. Henry Snell is manufacturing, for the Utah market, an excellent article of essence of Jamaica ginger. There is scarcely any perceptible difference between it and Brown's, and it is sold a trifle cheaper, at wholesale, than the latter.

More.—We have seen some more specimens of dressed skins from Bishop Hunter's tannery—lamb skin and brown sheep, which are of excellent quality. In fact we have seen nothing from that home industrial institution that has not been highly creditable.

University.—The Deseret University will open next Monday under the direction of Dr. John R. Park. For particulars, terms, &c., address the Principal. The Deseret University is an old established college of learning, and should be sustained by the people of Utah as one of its solid institutions.

Successful.—The bathing train on the Utah Western, which leaves this city at 4.30 p.m., and reaches here again at 9 p.m. every evening, is well patronized, and the bathing at Lake Point is most delightful at this season. There health and pleasure are happily united, and the trip is not too long to spoil either.

Excommunicated.

AMERICAN FORK WARD, Utah Co., U. T., Aug. 21, 1877.

Doctor John Christensen, of this place, was cut off the Church of Jesus Christ of Latter-day Saints, on Sunday, August 18th, 1877, for unchristianlike conduct.

L. E. HARRINGTON, Bishop.

WM. GREENWOOD, Clerk.

The Excursion.—The arrival of the railroad excursionists from Ogden, last night, was announced by the firing of a couple of small cannon which were attached to the front of the engine.

The party enjoyed the trip hugely. The visitors to Lake Side indulged in bathing, boating, etc., and those who went to Ogden spent a very pleasant time at Jones' Grove, with nothing to disturb the general harmony.

A Call.—Mr. J. H. Elward of Minnesota gave us a pleasant call this morning. Mr. Elward is an intelligent gentleman and is proprietor of the favorite "Elward" Harvester, for which Mr. George A. Lowe is agent in this Territory. Mr. Elward is on a visit for business and recreation combined, and we hope he will find his trip pleasant as well as profitable.

New Picture.—Mr. Fred. Lambourne has just completed a large oil painting, "Morning in the Sierras." It gives a view of Fallen Leaf Lake and Mount Tallac. In our opinion it is ahead of his "Green River" picture, which was considered his best. He has bestowed a good deal of study and labor upon it, and has succeeded in introducing some beautiful effects. The production does the artist great credit.

Merino Sheep.—Recently a gentleman, now in this city, arrived from Lower California with a flock of 5,000 Merino sheep, which are now in the neighborhood of Nephi, Juab County. It took him nearly five months to make the trip, which, as may well be imagined, was rather wearisome. When there were good feed and plenty of water they lingered, to enable the animals to recruit and prepare for passage over the more sterile parts of the country. The gentleman has brought his flock to Utah, with a view of finding a market for the animals, which he says are in fair condition.

A Troublous Question.—This is the time of the year when water for irrigating the orchards of the city is greatly needed, and when it is generally very scarce. In consequence of its scarcity vexatious disagreements are continually arising among persons who consider they have a right to use it from the sects. We believe the regulations on the subject are very good, and they should be rigidly enforced with the strictest fairness. No person should take the water when it is not his turn and therefore not his right to do so.

An individual who takes the water to irrigate his land at a time when it belongs to his neighbor is plainly guilty of petty larceny, for which he should be punished according to law. It is a despicable act of which any right minded person should be ashamed. A man has no more right to take water that legally and rightfully belongs to his neighbor than he has to milk his neighbor's cow. If everybody would strictly adhere to the laws and regulations on the water subject, a great deal of disagreeable squabbling and ill-feeling would be avoided.

Ill.—We regret to learn that Brother Junius F. Wells is suffering from a very severe attack of illness.

Terminated Fatally.—Enoch Kimball, who accidentally shot himself in Bear Lake Valley, died from his injuries on Monday afternoon, at two o'clock. The remains were brought to the city last evening by some of the brothers.

Deceased was the son of the late President Heber C. Kimball and Ruth A. Kimball. The funeral services were held this afternoon at the residence of Col. H. P. Kimball, East Temple Street, 18th Ward. A large number of the relatives and friends of the deceased assembled on the occasion. A most appropriate and instructive address was delivered by President Angus M. Cannon. The musical exercises were performed by the 18th Ward choir, led by Brother C. J. Thomas. The remains were interred in the Kimball family burying ground.

Deceased bore an excellent character.

JENNINGS & SONS, at the Eagle Emporium, have added to their large and well selected stock of general merchandise of all descriptions, the new "Bismark," "Success" and "Triumph" stoves, to which they invite public attention. See advertisement.

SPECIAL NOTICE

to Farmers, Sheep Raisers, Butchers, and others: Z. C. M. I., of this city, is paying the highest market price in cash for Wool and Hides of all kinds. Wool contracts closed and the usual advances made on the same. We have every facility for handling these products in any quantity, and parties will find it to their interest to consult us before making other arrangements. Parties shipping their Hides or Wool to us will please mark them Z. C. M. I., care H. B. Clawson. Depot at the Wagon and Machine Yard, opposite the Institution.

H. S. ELDERIDGE, s&w Supt.

year. Agents wanted. Business legitimate. Particulars free. Address, J. North & Co., San Francisco, Cal.

\$2500