time almost to transcribe a copy of the Bible. But now almost everybody can get a tablet and pencil, and there is no excuse for us to cut in making records, unless dilettanism or lack of comprehension of their importance be considered excuse. I wish the brethren would take hold of the matter and consider it more carefully. This to me is a very interesting work.

We are getting together a library of books, in which we have sought to be able to render valuable assistance to the people in seeking out their genealogies. We have a cabinet as well as books for the New England dress. How is the spirit on this? I would like to receive it upon these due point, the Priesthood particularly.

Look back in the time when Israel refused to remember their captivity. How were they enabled to act in spite of the congregation, the singers, the priests in their courses, and the Levites? It was given to them by prophecy. The Lord had promised to Levi that the service of the Temple and the Sanctuary should belong to his tribe, his family and especially that the Priesthood should go to the descendants of Aaron. But we have retained from their captivity in Babylon and women to be Minstrels in our places to officiate at the altar and travel of the holy bread, the records were searched and their whole number were not found and so said from the Priesthood as polluted, and a Tirshatha should rise up Ezra, Nehemiah and Thummim, who could derive their genealogy, their rights and lay to the Holy Priesthood. The days are coming when the Priesthood of Aaron and Levi will have to be manifested upon mount the earth, among the Jews in Palestine, and who knows but some of you or your children will have the duty to perform? This is a matter that I think we ought to be of vital interest as well as of general interest, I therefore present this for your consideration. The record, let us urge it is thus keeping records is one of those things we really get up. A man takes a piece of paper and writes down it about the blessing of children, or the assembly was unknown or a ward was organized, and he lays it away. He cannot record it today, and he goes on trying things every one he has an accumulation. We live in a time of increasing interest, and we should, as far as possible, perform every duty in the line and season thereof. There is much ought to be kept at the time of the occurrence of the events that are to be handed down to posterity. When President Woodruff used to write the sermons of the Prophet he brought the very spirit of his instructions into the reports, and we have been today with the spirit and the understanding thereof. When you are performing works that ought to be recorded, this should be done that same day while the spirit of the time and the labor rests on the minds intimately with the duty, so that it is likely to be done correctly. When an accumulation is found, the cannot be. In one of the stakes of Zion it is ascertained that there is a trunk nearly full of scattered papers containing many valuable information, and it needs a man to spend a month and put them properly on record. Record the work when it is done, immediately, so that it is impossible that your records are scattered or mislaid, or, at most, work, the Lord can send for them and get whatever information is wanted.

Having referred you to the views and estimates of this subject as entertained by several of the Prophets and by the Lord himself, I must now refer you to and recommend a closer perusal of sections 107 and 128 of the Doctrine and Covenants in which our great Prophet Joseph Smith has elucidated the eternal principle of recording and sealing for the living and the dead. It is the most elaborate exposition of the subject found anywhere in the publications of the Church. Search these scriptures for they will add to your stock of knowledge that leads to eternal life. May the Holy Spirit enable us to make each records, Church, family and individual, as shall be worthy of all acceptation when the books shall be opened and we judged according to the things written in the books. Amen.

North Carolina Conference.

The Elders and Saints of the North Carolina conference had a very enjoyable time together in conference. The Spirit of God was poured out upon the people and our hearts were made to rejoice.

On the 24th of August, at 10 o'clock, the conference was called to order, and Elder Kimball was the first speaker. He began with the words of Paul, "Christ being a Son, yet learned He obedience by the things He suffered." The Elders leave all that is dear to them to preach the Gospel without purse or scrip. We are called upon to sacrifice earthly goods for the Gospel's sake. They are servants of God and the people cannot reject their testimony without coming under condemnation. Elder Dougall said that the Saints were looked upon as a peculiar people; so were the Saints and Apostles in the days of Christ. Christ and His Apostles were scoffed and ridiculed. Elder Stahl dwelt at some length upon the atonement. By general salvation was meant a salvation for the whole creation of Adam and this was as universal as the race of man. All will be resurrected. Individual salvation depends upon the actions of each person. Elder Blake dwelt upon the beauty of the sacrificing principle and Elder Wright spoke upon immortality of faith. Elder Holt said we are receiving the Gospel as taught by Peter, Paul and Christ and as they were scoffed, so are we. Elder H. Simon of Jamestown Park, felt that it was necessary to be humble and prayerful to learn the Gospel. Elder Harrington said we want to find out the time and doing God. He is Lord not only immortal—a God of body parts and passions. Jesus appeared to His Disciples after His resurrection and told them to handle Him and see, "Hath a spirit flesh and bones as ye see Me have?" Stephen also saw Christ standing on the right hand of God. Elder Green felt his presence in healing testimony to the in service work. We preach Christ and His Apostles, and have to be up to the mission.

At the afternoon session the speakers were W. Green and Elder Lindsay joined in the house, was proud that his office was not all as well as others to take. "Use I set apostles, the continue of Christ than God." Elder Freeman, "Do ye think of the world and not heaven only?" so are sermon of salvation, but we willing to give not it. Elder Brockman in Farmington read a Lesson from Acts 8:1 to 8:13. Paul wrote he preached the Gospel of Epiphany was not with the cry of "Hosanna Hosanna the Epiphany." All Truth has been revealed by the spirit of prophecy. Way sign for the Jews yoke of Egypt. Is the of the milk and honey of Canaan? Way look ye ever upon the sailing and not upon the rising sun? Cannot a great revelation upon the heavens show which drifts by and bear? Moses has always served the head of a dear prophet, were going in a dry and a living prophet. The Gospel is to be today. Can you secure the testimony of a Moses and Aaron? Joseph Smith? Can we obtain the shining work that God revealed to you and Elder? Is there enough to be a temporary work, only manage as we should to be done so? Have we? We can work in Christ's name. Elder Stahl: Prayer. We will and convert of us to come to Christ and quarrel with us to come we are a peculiar people. Let us of the head here with God and Christ. We are to be a peculiar people. Elder Blake: Is it necessary to be a peculiar people? Christ is the Christ. Elder Wright: Christ was a man born in a manger. Elder Holt: Christ was a man born in a manger. Elder Green: Christ was a man born in a manger. Elder Harrington: Christ was a man born in a manger. Elder Simon: Christ was a man born in a manger. Elder Stahl: Christ was a man born in a manger. Elder Blake: Christ was a man born in a manger