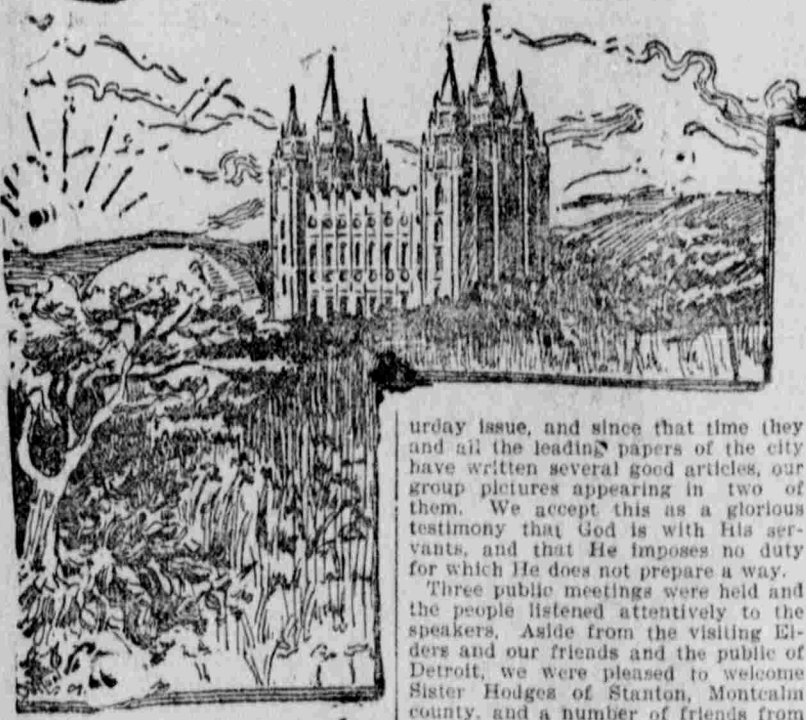


CHURCH INTELLIGENCE



THE WORK IN INDIANA.

Elders Report Good Progress in that Field.

A Brief Account of a Baptism as a Result of the Testimony of the Spirit.

The subjoined communication is signed by Elders Wm. D. Baird, J. A. Olson, and O. P. Stewart, and dated South Bend, Ind., Aug. 27:

On the 25th of November, 1900, under the direction of Elder Alex. Lyon, the people of this city were blessed by the appearance of the Latter-day Saint Elders, who immediately commenced their labor of love and good will towards men. The usual wall of prejudice fortified by the strength of biased minds was not a lacking feature of their labor, but the power of truth and the word of the Almighty enabled them to lay the ax at the root of the tree. The search for gain permission to speak on the streets, and on July 27th, 1901, the first open-air meeting was held.

A Methodist minister said he would like to get a hold of a "Mormon" and show him his true position. His wishes were granted, and for one hour and a half he was placed face to face with an Elder. But he was unable to fulfill his threat. The servant of God proved to him and the listeners his position.

After seven meetings were held we were stopped by the police. We gained a hearing and pleaded our cause before the city council. When they were asked why a cowboy preacher could entertain crowds on the street corner while we were denied that privilege, we were informed that the former was teaching the people how to break horses. Another said: "What would the people of this city think of us if we allowed you to hold your services on the street?"

Cottage meetings are held with great success. Elder A. A. Johnson, making a farwield visit in northern Indiana, celebrated the 34th of July with the Indianapolis Saints, friends and Elders, where he delivered an eloquent address suitable for the occasion.

On the 28th of July Elders L. R. Rich, Ira Peterson, Wm. D. Baird, O. P. Stewart, J. A. Olson and about 400 spectators assembled on the banks of the St. Joseph river to witness the baptism of Mrs. Milinda Reichen, by Elder Johnson.

August 24th Elders Wm. D. Baird, O. P. Stewart and J. A. Olson took train for Cassopolis, Michigan; from there Mr. George Hood and wife conveyed us by team to Calvin township. Sunday, 25th, Mr. Hood took us to see some of the neighboring people, and in meeting one of his children, friends he, in a convincing manner, made known unto him the testimony of the Gospel that God gave to him, while lying on his sick bed. He saw the churches of the world, and without a foundation, and but very small windows in which to receive light. They seemed to him as floating shells tossed to and fro. He also saw the mode of education which he must obey, and the servants of God, "In a dream, in a vision of the night when deep sleep fell upon men in slumbering upon the bed, then he opened the ears of men, and he heard their instructions." (Job. 33: 15-16.) At 11 a.m. over 200 people, with about 100 vehicles, met at a selected spot on the bank of the Christian river, where with much interest to an open-air service, which consisted of singing, "O, My Father," prayer, and a discussion on the first principles of the Gospel by Elder J. A. Olson, etc. In solemn silence from the audience stepped forward Mr. George Hood, wife and mother, and were immersed in the pure stream by Elder J. A. Olson.

MICHIGAN CONFERENCE.
Reports of Elders Show Good Prospects for a Spiritual Harvest.

Elder Frank A. Brinton, secretary of the Michigan conference, reports as follows, in a letter dated Macomb St., Detroit, Aug. 27:

After spending six months, diligently laboring among a rather unfriendly and indifferent class of people, the Elders of the Michigan conference met in Detroit, Michigan, August 24th and 25th, and enjoyed a spiritual feast. Elders Walter C. Lyman, our mission president, and M. E. Crandall of Chicago were in attendance.

The health of our conference president has not been good; he was sufficiently recovered to meet with us in all the meetings. Elder William F. Savage was taken sick in Ann Arbor a short time before conference and, with his companion, Elder Serensen, was unable to attend. The condition of the weather during Saturday and Sunday was ideal for such a gathering, which tended to strengthen our testimony in the work, because on the day previous and the day following conference the rain fell at regular intervals.

The number in attendance was the largest in the history of the Michigan conference. We met in a large, convenient hall at 423 Grand River avenue, owned by Mr. H. T. Dickinson, who by marriage is a relative of Mr. Kerr, president of the Utah Agricultural college.

About ten days prior to conference we had counseled upon the best methods of approaching the different users and obtaining resolution in them. Making it a matter of prayer, on the 15th of August we went about our work intending to call upon the papers in the evening. Shortly after noon the reporter of the Journal called at our rooms, and after a short interview, went to the office and sent the staff artist to photograph our headquarters and settle the president and secretary to call at the office. A nice article accompanied by photos appeared in their Sat-

urday issue, and since that time they and the leading papers of the city have written several good articles, our group pictures appearing in two of them. We accept this as a glorious testimony that God is with His servants, and that He imposes no penalty for which He does not prepare a way.

Three public meetings were held and the people listened attentively to the speakers, aside from the visiting Elders and our friends and the public of Detroit, we were pleased to welcome Sister Hodges of Stanton, Montana county, and a number of friends from Ann Arbor and Monroe, Saturday, August 24th, at 3 p.m., our Priesthood meeting was held, at which the general Church, mission and conference authorities were sustained. No releases having been lately performed, some applications have been made, and others signify their intention of being baptized before autumn is past. At present the prospects for harvest look bright at any time previous.

Saturday evening the first public meeting was called to order and after opening exercises the time was occupied by Elder E. A. Wood, speaking on the attainment of Christ, and Elder Paul Ludlow, speaking on the first principles of the Gospel. The second meeting convened Sunday afternoon at 2 o'clock and Elder Stevenson spoke upon the Kingdom of God. The remaining time was occupied by Elder M. E. Crandall, who explained some of the principles of the Gospel. The last public meeting and the most interesting of the conference met at 7:30 Sunday evening, and the people were much enlightened upon the principles of the Gospel.

On Monday some of the Elders and friends crossed the Detroit River, and visited Windsor, Canada; returning they spent a short time visiting the parks of which Detroit may well feel proud.

Elders will be located in Detroit, Jackson, Battle Creek, Pontiac, St. Clemens and Wyandotte, and during the fall traveling Elders will visit nearly every county in the state, so any one having relatives or friends in Michigan, and wishing us to call on, or try to find, will bestow a favor on us by writing to their friends and by sending the names and addresses of the street where they will receive attention.

The "News" and "Era" are always welcome visitors, being eagerly read by the Elders. They are circulated among the people and are the most important channels through which truth is carried to the hearts of the people. We thank the senders in behalf of ourselves and friends.

SOUTH WALES CONDITIONS

The Work of the Elders Accuses Some Opposition.

"A Challenge to the Whole World"—Baptisms Reported—National Elders' Meeting.

The subjoined communication is from Elder Wm. H. Folland, and is dated Cardiff, Aug. 17th:

Up to the beginning of last week the father has been such as to permit a vigorous campaign of open-air work. The fourteen Elders now in the Welsh conference are all upwards of ten months old in the mission, and with the courage of veterans prosecute their missionary labors. As is usually the case, this work of the Elders has aroused considerable opposition. In the mining district of the Rhonda system, organized opposition has caused the holding of several open-air meetings for the denunciation of the "Mormons," and the distribution of hundreds of "Mormon Infidelity and Polygamy," which is home of the "Mormons." Ten reasons why Christians cannot have fellowship with "Mormons," gotten up by the Presbytery of Utah in 1891, and published in London by W. R. Bradburn, leader of the "Mormon" Infidelity League. Of course, these tracts, coming as they do from residents of Utah, are freely credited and taken as representing the true conditions of affairs. However, it is far more pleasant to meet this kind of opposition than the old scandalizing kind, since opportunity is given to try the case on its merits and present the true doctrine of the Church.

In Cardiff, after a long season of comparative quiet, the bomb of "Joachimism" was thrown and a barred has been again thrown into our midst. At our last Sunday evening street service Mr. A. W. Frenchard, well known for his intense hatred of the "Utah Mormon Church," burst in upon our peaceful meeting and spoke nearly a half hour, making all sorts of accusations and reviewing the old vilifying charges of Jarman dye, that have alarmed the ears of the "Mormons" and self-blinded antagonists. He threatens to fight us as long as his life is spared; and, as a starter, made appointment to appear on the street next Sunday at 11 o'clock, with the "Star" and "Journal of Discourses" for the purpose of showing to the public some of our so-called "false doctrine"—that which we claim to be a false doctrine, and which we have too much confidence in the Cardiff public to believe they will be misled against us by this man—and then his opposition will only rebound to our benefit by calling attention to the labor, but are afraid to preach.

I have too much confidence in the Cardiff public to believe they will be misled against us by this man—and then his opposition will only rebound to our benefit by calling attention to the labor, but are afraid to preach. I have too much confidence in the Cardiff public to believe they will be misled against us by this man—and then his opposition will only rebound to our benefit by calling attention to the labor, but are afraid to preach.

At Newport we also have an opposer who claims he has positive "proof" that Joseph Smith was an impostor, the Book of Mormon a forgery, and "Mormonism" inconsistent with the Bible, and consequently untrue. He has seen fit to issue a challenge to the whole world—volunteering to prove the foregoing propositions and daring any and all to take the defense. Mr. Hadley is a young man of good education and ability, who has devoted his spare time for over a year to the study of our faith from our own works. He became interested in the "Mormonism" through the labors of the Elders in Newport last year. If he confines himself to the main questions his opposition will re-

three months hence at Mancas, Colo. Benediction was pronounced by Elder Samuel Wood. L. H. REDD, Stake Clerk.

Hyrum Stake.

The first quarterly conference of the Hyrum Stake of Zion was held in the grove at Hyrum, Aug. 25 and 26, 1901. Elder Wm. Parkinson, president of the Stake, presided.

On the stand were also Elders John Henry Smith and M. W. Merrill, of the Council of Apostles; Elder J. Golden Kimball, First Counselor of Seventies; Elder Joseph Morrell, president of the Cache Stake, and several patriarchs, bishops, visitors, and leading men in the Stake.

On account of this being the first conference held in the Hyrum Stake, it was a very busy one, as most of the important Stake positions were filled. The Hyrum crowd was also divided into two wards. The old bishopric was honorably released and two new bishops were unanimously sustained. The meetings were very well attended considering the busy time of the year. It is estimated that the attendance was over 1,500 on Sunday.

The visiting brethren congratulated the Hyrum Stake on the comfortable surroundings and favorable conditions under which the conference was held.

Much excellent and valuable instruction, advice, and counsel, in regard to the duties of the various offices of Christ, were given. Considerable stress was placed upon the importance of a general reformation among all, and especially among the young. Parents were reminded of the responsibility that rests upon them in teaching their children morality, purity, virtue, and a love for the Gospel.

The Word of Wisdom was dwelt upon, and the Saints were warned to abstain from the use of tea, coffee, tobacco, liquor, etc., in order to receive the reward in store for the faithful. The necessity of little-paying was shown. If we expect to enjoy the blessings of God, we must observe this divine law, and obey it to the very letter.

The importance of Temple work was explained. All were encouraged and exhorted to take advantage of the privileges and opportunities afforded in having a House of God so near by, in which work for the dead can be accomplished.

The duties of the new officers of the Stake were explained. Reference was made to the infidelity and neglect existing among many quorums of the Church.

Foreign missionary work was discussed in a purpose and object of Mutual Improvement Association were explained. It was found that too much emphasis was given the young; consequently, these organizations were established for the improvement of the young.

One striking feature of the conference was the relation of incidents of spiritual visitations in the Logan Temple. Sunday evening a joint session of the Mutual Improvement Association of the Stake was held in the grove. The subjects of blasphemy and intemperance were discussed. Instances were given of the common law crimes and heinous crimes while under the influence of the demon liquor, were related. All were encouraged to read the Church works and other good literature.

At noon Monday a business meeting of the Hyrum Stake was held, where nominations of good, able, moral, exemplary men for the various positions were made.

Throughout the whole conference, we enjoyed a spiritual feast in very deed.

The singing of the Hyrum choir, under the leadership of Prof. H. H. Petersen, was excellent and well received. Great credit is due the Saints of Hyrum, through their reception committee for their liberal hospitality in providing free lunch both days to all visitors who have no private invitations.

WILLARD ISRAELSEN, Stake Clerk.

RETURNED MISSIONARIES

Elder Richard Miller of Castle Dale, Emery county, returned Aug. 28 from a mission in Scandinavia, to which he was assigned May 12, 1899. He labored in Aarhus conference for 10 months and six weeks in the Aalborg conference, where he preached for the last nine months. He speaks very hopefully of the prospects of the work in Scandinavia.

Elder Leigh Boudreau, of Logan, Cache county, was set apart on the 20th of August, 1899, to perform a mission in the Southern States. He has been laboring in the state of Georgia with good success. He returned home on the 31st of August.

Elder Wilford S. Robinson, of Kanab, Kane county, returned Aug. 28 from a mission to the Southwestern States, for which he was set apart on the 31st of May, 1899. He has been laboring in the southern part of Texas, where he says, he has an enjoyable experience. The work is progressing well.

Elder Thomas Sumner, of Provo City, reports he left Provo July 22nd, 1899, for England. He arrived there August 10th, and was first appointed to labor in the Nottingham conference. After laboring for two and a half months he was transferred to the Leeds conference, where he labored among the most hospitable people in the town of Bradford the rest of his mission. During the last two years his efforts of the last two years have been crowned with success. He had good health all through his mission.

Elder William J. Snow, of Pine Valley, Washington county, in a letter dated July 15th, reports that he was set apart for a mission to the Eastern States on the 14th of June, 1899, and was released on the 17th of May, 1899, and has been laboring in the Georgia conference. He spent the first thirteen months in the country and the remainder of the time in the cities of Atlanta, Savannah, and Augusta. The mission, he says, is very prosperous.

Elder W. B. Eagar, of Eagar, Ariz., reports he left Ariz. for a mission to the Northern States. He was set apart on Dec. 6th, 1899, and spent the first eight months in Chicago. There he labored about three and a quarter months in McHenry county, Ill., where he was returned to Chicago, where he continued his labors until released. He says, blessed him in many ways.

Henry Braydon, Harris, N. C., says: "I took medicine for years for asthma, but one bottle of One Minute Cough Cure did me more good than anything else during that time. Best Cough Cure I ever used. Dr. J. C. Schramm, Druggist, McCornick Building, corner Main and First streets."

The Relief Society and Y. L. M. held their meeting Sept. 2.

Conference was adjourned to meet

BUSINESS DIRECTORY.

Charles P. Madsen, rear 136 Main St.

ARCHITECTS

D. H. Bero, 408 D. F. Walker Building.

ARTISTS

Etna Potrait Co., 271 S. W. Temple St.

ASSAYERS

J. W. Currie, 12 W. Third South.

AWNINGS, TENTS, ETC

Smith and Adams, 65 Commercial St.

BANKS

Utah Commercial & Savings Bank, 24 E. First South.

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P. A. Sorenson, 43 E. Second South.

BEUTLE SUPPLIES

A. C. Gartman, 114 W. First South.

BICYCLE REPAIRING

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J. S. Jensen, 62 E. First South.

BUSINESS COLLEGES

Salt Lake Business College, Templeton Building.

CARPENTER AND JOINER

Edward Gaby, 62 Market Street.

Utah Screen & Job Shop, 41 South W. Temple.

CLEANING AND REPAIRING

Deseret Cleaning Co., 125 S. W. Temple Street.

Kastler & Gygel, 18 W. Third South.

Continental Cleaning Co., 113 Main St.

CUSTOM SHOE SHOPS

372 Main St., Fine Repairing.

DENTISTS

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DYE WORKS

Deseret Dye Works, 125 S. W. Temple Street.

Panorium Co., 11 E. Third South.

ENGRAVING

De Bouze Engraving Co., 25 W. S. Temple.

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Utah Electrical & Supply Co., 214 S. W. Temple.

Salt Lake Electric Co., 15 W. First South.

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LIVERY AND BOARDING STABLES

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MEAT MARKETS

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Panorium Co., 11 E. Third South.

J. Hagman & Son, 171 So. State Street.

MONEY TO LOAN

On Mortgages Wicks, 75 State.

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OSTEOPATH PHYSICIANS

Dr. Browder, 212 D. F. Walker Building.

PAINTS, OILS AND GLASS

G. F. Culmer & Bros., 20 East First South.

Bennett Glass & Paint Co. Successors to Sears Glass & Paint Co., 61 S. State.

PAINTING AND TINTING

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Keate Co., 314 State St. Tel. 026 K.

PAWNBROKERS

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PRESCRIPTION DRUGGISTS

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D. Turngren, Druggist, 174 So. State St.

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Alsen Photograph Gallery, 69 E. 2nd S.

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M. L. Cummings, estb. 1884, Basement Walkers Bank.

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The Co-op, 222-24 State St.

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UMBRELLA WORKS

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UNDERTAKERS AND EMBALMERS

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A. S. Watson, 119 W. 2nd So. Tel. 1019.

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J. D. Felthousen, 123 E. 3rd So.

WALL PAPER

Geo. W. Ebert & Co., 3