THE EVENING NEWS. GEOBGE Q. CANNON, EDITOR AND EUBLISHER. Saturday, - - January 18, 1873. DISCOURSE By Elder GEO. Q. CANNON, Delivered in the 14th Ward Assembly Rooms, Salt Lake City, Sunday Even-ing, Jan. 12, 1873. REPORTED BY DAVID W. EVANS. THE subjects that have been touched upon extend throughout eternity, and when by Elder Taylor are the most delightful individuals die in ignorance of the gosthat the human mind can contemplate. It is true that men can find employment and considerable enjoyment in the acquisi-tion of wealth, and in expending the same in the human scenario of life but for the same tion of wealth, and in expending the same ter also tells us that Jesus went to preach in the busy scenes of life, but after all, to the spirits in prison which sometime there is something unsubstantial and un- were disobedient when once the longsufferreal about everything of this character. ing of God waited in the days of Noah, real about everything of this character. Decay is written upon everything that is human, death is written upon everything that we put our hands to and upon our-selves. We know that we are here but for selves. We know that we are here but for selves. We know that we are here but for a short time; we know that everything we possess will, like ourselves, perish and pass away; that our existence here is an ephem-eral one shortlived, therefore when we can contemplate the future and the life that remission of sins was necessary, and that, is to come, and can understand anything according to the words of Jesus to Nicodeconnected with it that we can rely upon, there is something in the contemplation the kingdom of heaven. After I had got that lifts hs above everything of a sublu- through, a gentleman came forward from nary or perishable character. We are brought nearer to God, we feel that there is made; and in his remarks he dwelt particbrown have been built and the set of the birds of the set of the s a spark of immortality within us, that we ularly on the case of the thief on the cross. tout, the power to be asavior of men, tob a progenitor in the earth, as Abraham lase and Jacob were; to be the means is the hands of God of bringing to pass also gave and Jacob were; to be the means is the made of do bringing to pass also gave and Jacob were; to be the means is the made of God of bringing to pass also gave and Jacob were; to be the means is the made of God of bringing to pass also gave and Jacob were; to be the means is the salvation of those who have passed which haspuzide thousands of wellsmean inc, horiset people who believed in the prostion work is the prostion work is the torus in the conting which thise he had bey in the context, but are willing to all the second of the salvation of those with a second of the salvation of those with a second of the salvation of those with a second of the salvation of those with the salvation of the salvation of those with the salvation of the salvation of the second is the salvation of the salvation of the second is the salvation of the salvation of the second is the salvation of the salvation of the second is the salvation of the salvation of the second is the salvation of the salvation of the second is the salvation of the salvation of the second is the salvation of the salvation of the second is the salvation of the salvation of the second is the salvation of the salvation with the salvation of the salvation of the salvation of the salvation with the salvation of the salvation of the salvation of the salvation of the salvation with the salvation of the salvation with the salvation of t The fails of the bankhon, or, if so, that
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not be condemned for that which you do not understand, neither will any other peo-ple that every fived, that now live, or ever will live fit the future. They will be con-demned secording to their kuowledget every man will be judged accoring to the be done with the millions who have died in be done with the millions who have died in functions who have died in ford's salvation was confined to this earth, and this limited space of time, I should and this limited space of time, I should have different ideas of God to what I have. But God is eternal, and his salvation is an eternal plan of salvation. This earth, or the elements of which it is composed, is eternal. We who live on the earth are eternal in one sense-our spirits are eternal; and the elements of which our bodies or tabernacles are created are also eternal. tabernacies are created are also cornal. They can be changed, dissolved and recon-structed, recreated and reorganized, but they are eternal, and so are we, and we shall live eternally. God's providences and God's salvation are not confined to this mus, unless a man was born of the water

A not is the sum and isdor of the Saints. We are misunderstood, so were Jesus and his is the prophets of God in an-glory of the sun, who gains to the prophets of God in an-cleat days. We stand in goodly company, We are arrayed, in this respect, with the noblest of earth's sone. Our names are deat out as evil, and everything we do is misropresented and misunderstood, but this does not change our disposition or the character of the work we are engaged in. We are resolved, notwithstanding this, to stand firm to the principles which God has revealed unto us. This is the duty of every Latter-day Saint, come life or come death, or whatever miny be the conse-quences. If God has entrusted us with the revelations of his will, if he has targht us holy and pure doctrines, as we testily that he has, we would be recreasing to God and to the data truths in the earth. It is so with everything connected with our selfors. There is holding impure fact rules in the earth. It is so with everything connected with our selfors. There is holding impure the dute in the recreasing of the sentence of the sentence upon usif we did not stand up and face the world in srms, if necessary, to maintain his great truths in the earth. It is so with everything connected with our selfors. And we have for setting the promised then a hunder of the says that all who have for saves shall receive a hundred fold in the site of the setting the saved in heaven? "Thou hast made us world in srms, if necessary, to maintain his great truths in the earth. It is so with everything connected with our selfors. There is holding impure It is so with everything connected with our religion. There is nothing impure about it—it is God's. There may be im-purity in men, and they may fail in carry-ing out the doctrines which God cas en-trusted to them, but this does not alter the doctrines. They are true and good from beginning to end, from the first to the last that has been committed to us, and their

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TO-DAY'S DISPATCHES ercise rule wherever he can; and it is per-fectly right when bounded and controlled

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show the world how much

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Latter-day Saints on this important sub-ject. We believe that every being that ever until not a man could be found who could

ble, which is one of the severest to which a people can be subjected. We have not been tested with abundance of property and wealth lavished upon us; and here, my bretbren and sisters, is the point against which we have to guard more than all

ing aid from the United States government.

Vernment. It is stated that powerful lobby inter-ests are to be created in view of govern-ment support, naval station, eventual annexation, and exceptional tariff. ALBANY, 18.—A great freshet here. Uncertain as to any loss of life. Mer-chants on the docks have taken precau-NOTIONS, tions to remove their goods to the up-per floors. The ice is gorged just below the city. The Hud-on River railroad bridge at Stockport has been carried away and trains run from Hudson by way of the Chatham and Boston road to this city. It is reported that the flood in Catekill Creek has caused great hav-oc. Similar reports come from Mo-

oc. Similar reports come from Mo-hawk Valley. MILWAUKEE, 18 — The weather re-ported from the northwest this morn-ing beats anything this winter. At Sparta, Wisconsin, mercury is con-gealed, and the spirit thermometer marks 45 below zero. At La Cross, Wisconsin, 31; St. Paul, 31; Minnespo-lis 31: Milwaukas 8 shows lis, 31; Milwaukse, 8 above.

the blessings that we enjoy and that are so common in our midst. I have just made a hasty trip through the length of the Terri-tory. Before starting I telegraphed to dif-ferent points that I wanted horses at such a time. I promised no remuneration whatever, but they appoed that my busi-ness was of importance, and at the time needed the horses were on hand and men ready to accompany them. When I thank-ed them, they would say, "There is no need, Brother Cannou, we have as much interest in this work as you have." Wher-ever we wont, there were friends, and tables apreed to give us all we wanted. Can it be done in any other country? I believe that we have nade a journey that could not he made in any other country, unless in Russia, where a despot rules.



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BO NOT LET YOUR CHILD PIS. Shall the bud of infant bloom Poon be hurried to the tomb?

