

DIFFERENCES.

The King can drink the best of wine—
So can I;
And has enough when he would dine—
So have I;
And cannot order Rain or Shine—
Nor can I.
Then where's the difference—let me see—
Betwixt my Lord the King and me?
Do trusty friends surround his throne
Night and day?
Or make his interest their own?
No, not they.
Mine love me for myself alone—
Bless'd be they!
And that's one difference which I see
Betwixt my Lord the King and me.

Do knaves around me lie in wait
To deceive,
Or fawn and flatter when they hate,
And would grieve?
Or cruel pomps oppress my state,—
By my leave?
No, Heaven be thanked! And here you see
More difference 'twixt the King and me!
He has his fools, with jests and quips,
When he'd play;
He has his armies and his ships;
Great are they;
But not a child to kiss his lips,
Well-a-day;
And that's a difference sad to see
Betwixt my Lord the King and me.

I wear the cap and he the crown—
What of that?
I sleep on straw and he on down—
What of that?
And he's the King and I'm the clown—
What of that?
If happy I, and wretched he,
Perhaps the King would change with me!

CHARLES MACKAY.

TROUBLE AMONG THE METHODISTS.—There is a terrible difficulty among the Methodists of the Wesley Chapel at Indianapolis. An innovation, to some of the members intolerable, has been decreed by those who exercise the "little brief authority" of the church. The innovation is nothing less awful and wretched than the promiscuous seating of the congregation. That is, the ladies and gentlemen are not to be any longer constrained to separate in the house of God, but are to be permitted to take seats promiscuously. To a large number of the old folks, this is the most horrible of horrors.

The result is a division of the church. Four of the members published in the Indianapolis Journal a card, explaining the matter to the public. They set forth that the mode of separating the sexes in the church is the good old style—that they have found in it no practical inconvenience—that they regard it from principle as "a distinctive and most valuable feature amongst those popular elements which have contributed largely to the rapid speed and success of that branch of God's Church in which we belong." They have resisted the proposed change by all legal means and must go elsewhere. They asked that the statement which follows might be spread upon the church records. Refused their boon, they rush into print as follows:—

To Rev. James Hill, Preacher in charge, Wesley Chapel, Indianapolis.

The undersigned, members of the Methodist Episcopal Church, connected with the society at Wesley Chapel, Indianapolis, are unable to conform to the innovation recently introduced into the mode of worship in that house, and regard it as a departure from usages long established, under which we have not only enjoyed personal comfort in the house of prayer, but also spiritual prosperity. We regret to be compelled, from what we think conscientious convictions of duty, to separate ourselves from a spot endeared to us by many pleasing recollections; but we hold that the entire freedom of the seats in our churches can only be preserved by adhering to a separation of the sexes; and that the inconveniences and discomforts of what is called promiscuous seating, instead of permitting it to serve as a compromise between a separation of the sexes, and the exclusiveness of pews, will necessarily and speedily lead to the latter. We, therefore, ask that our letters be made out as soon as convenient.

[Signed by sixty-two persons, male and female.]

FACTS IN RELATION TO RAILROADS.—As considerable interest is evinced concerning railroads, their grades, curvatures, cost, etc., we append a few facts in relation thereto.

Ordinary grades are from 30 to 40 feet per mile. The highest grade ever used on an American road, was on the Virginia Central Railroad, which was 528 per mile, or ten feet rise in a hundred.

There is a gradient on the same road of 328 feet per mile on curves of 300 feet radius.

The Baltimore and Ohio road has grades of 116 feet per mile for 17 miles.

On the Massachusetts Western, are grades 83 for 1½ miles.

Grades of 200 or 250 feet per mile are ascended by trains with considerable ease.

Curves of 150 feet radius are practicable.

The weight of railroad iron used upon roads is 60 pounds per yard, and its average durability ten years. Rails are now rolled from 18 to 23 feet in length.

The average cost of railroads in New England is about \$43,659 per mile, exclusive of cars, etc. The gradation and masonry of a road is computed at about twenty per cent. or one fifth the whole, and iron about the same. Iron bridges cost per running foot \$40, and wooden \$31.—Engineering costs five per cent, and ten per cent is computed for equipping the road. Locomotives cost from \$5,000 to \$8,000, and weigh generally

about 20 or 25 tons, sometimes 30. Passenger cars cost from \$2,000 to \$5,000 and weigh from 6 to 7 tons.

The cost of building railroads decreases from the Atlantic seaboard west. The railroads of Illinois, from the more easy gradation, cheapness of timber and land, cost far less than those of New York and New England.

The cost of transportation of freight on the New England roads is about 1½ cents per ton per mile.

Forty miles an hour is frequently made by express trains, but the average speed of passenger cars is from 20 to 25 miles per hour. Freight trains make from 13 to 18 miles per hour. A 30 ton engine can draw a load of 76 tons up a grade of 400 feet per mile, or 1,680 tons on a level.

The above facts are mostly taken from the report of Capt. George McClelland to the Secretary of War.—[Exchange.]

FROM THE SOCIETY ISLAND.—A letter from Elder Alvarus Hanks dated January 12th, has reached this office via Sydney, from which we learn that he has been laboring chiefly on the island of Mangarongo, and with success.—There are about 1,100 inhabitants, of which seventy have been baptized. Three native (Christian) missionaries have been there for three years without baptizing any. One of them lately visited brother Hanks, and after hearing him state the principles of the gospel, was with his wife and four of his brethren baptized. Br. H. ordained him an Elder and sent him back to preach the fullness of the gospel. Elder Hanks says:

"I am building a substantial chapel at Mangarongo. The walls are up and half of the roof finished, tho' we have been at it but six weeks. I have the Raratonga Bible and can preach to them out of it so that they understand me. Their language differs from the Tahitian." He adds: "I have baptized a crazy set here—there is no law, nor chief except myself. They say they will obey my counsel. I have laid hand upon a few of their sick and healed them."

He heard of the shipwreck of the Julia Ann, and hastened to the relief of the sufferers; but they had been rescued, and he did not see them. The same was true of br. Pratt. As soon as the intelligence of his arrival reached br. H. he went to meet him but did not succeed in finding him. He concludes: "I do not know that I can do better by going away from this place, but I want to see Salt Lake again before I turn native entirely."—[West. Standard.]

BREAD MAKING.—Any mother, any woman can make all the bread an ordinary family requires for one day, with less than twenty minutes of actual labor; and such labor is in itself conducive to health.

Do you ask why? Just as others have done ever since the days of Adam and of Eve: Wet with hot or boiling water, pure unbolted wheat meal; use a strong spoon, or a stick to stir with; as it cools, knead it a little with the hands; make this dough into rather small biscuit or rolls; rub them over well with dry flour or meal; prick them to prevent blistering, and bake about twenty minutes in a hot oven or stove. They must be cooked equally well in hot steam, thus avoiding a crust, which is an objection to those who have poor teeth. This bread, when a day or two old, if put in a hot oven, or steamed a few minutes, will be as good as new. To have bread light, it is important that it begins to cook with a brisk heat.

This bread is made light by the expansion of the air remaining in the dough; the flour or meal rubbed over the surface prevents the air from escaping, as the sudden application of heat expands it.

No person who has once got accustomed to the rich aroma and delicious flavor of this pure article, this true 'staff of life,' will ever desire to return to bread rotted by fermentation, or poisoned with acids and alkalis. Thankful ought to be the husband whose wife can set such food before him. Her children will have a chance to rise up and call her blessed.

If all the people of the United States should at once adopt this simple plan of bread making, they would be benefited more than they could be by a legacy of many millions of dollars.—[Life Illustrated.]

LIST OF PRIZES

AWARDED BY THE COMMITTEES APPOINTED BY THE DESERT AGRICULTURAL AND MANUFACTURING SOCIETY, AT THE SECOND ANNUAL EXHIBITION, HELD IN G. S. L. CITY, OCTOBER 1, 2, AND 3, 1857.

The names marked thus * denote persons who are not members, and therefore are not eligible to draw premiums.

The premiums awarded can be obtained from the Secretary, Robt. L. Campbell, at the Historian's office, except the 1st class diplomas, which are not executed yet, but will be as soon as circumstances will permit.

[OMITTED IN LAST WEEK'S LIST.]

CLASS H.			
Yellow ochre	William Pitt*	1st,	\$2.50
Whiting	" "	1st,	\$2.50
Horse and ox shoes	Isaac B. Nash*	1st,	1st class dip.
Hemp cord	Wm. McMaster	1st,	\$3
" "	" "	2d,	2d class dip.
Twine	" "	1st,	\$3
" "	" "	2d,	2d class dip.
Hair halter	" "	1st,	2d class dip.
" " " "	Drucilla Hendrick*	1st,	\$1
" " " "	15th ward R. S.	1st,	2d class dip.
Transparent shade	Henry Maiben	1st,	\$3
Pencil and ink drawing	" "	1st,	1st class dip.
Portrait painting	J. V. Long	1st,	\$5
" "	" "	2d,	1st class dip.
Earthenware	N. Jensen	1st,	\$5
" "	Moore and Spiking	2d,	1st class dip.
Crochet needles	J. J. Sveine*	1st,	2d class dip.
Friction matches	H. Thomas*	1st,	\$3
Glue	Sarah Dunlap*	1st,	\$3
Turning	Frederick Phister	1st,	\$3
French polishing	" "	1st,	\$5
Files recut	Thomas Widdison*	1st,	\$3

Cutlery	James Wells	1st,	\$5
Dirk and bowie knife	" "	1st,	\$2
Currier's knife	" "	1st,	\$5
Spurs	" "	1st,	\$3
Carpenter's bits, &c.	" "	1st,	\$5
Lamp for burning grease	Eljah Thomas	1st,	\$2
Straw basket	13th ward R. S.	1st,	2d class dip.
Willow basket	Daniel Graves	2d,	2d class dip.
Two anchors made of scrap iron, wt 499lb, also a few iron, and several large saw mill cranks.	Jon. Pugmire, Jr.	1st,	\$8

EXTRACTS MADE FROM TOOEE REPORT.

George Craner raised 96 bus. prime wheat on 11-2 acre.	" "	" "	1-4 "
J. W. Cooley " 85 " " " "	" "	" "	1-4 "
A. C. Brower " 63 " " " "	" "	" "	1-6 "
Francis Lee " 666 2-2 bus. potatoes	" "	" "	1 "
J. W. Cooley cut 40 tons of excellent hay from 10 acres.	" "	" "	" "
Saml Martin raised on 20 rods of ground, 5 1-2 bushel of peas, 1000 heads of cabbage and three rows of good tobacco.	" "	" "	" "

A. R. WRIGHT, Receiving Clerk, D. A. and M. Society.

Mrs. Howard, late of Doncaster, England, wishes to know the whereabouts of her daughter, Mary Howard Child. Any information respecting her will be thankfully received by her, at Walter S. Savage's, Springville, Utah county.

Died:

In this city, on the evening of the 23rd inst., WILLIAM JAREZ, son of J. V. and Lydia E. Long, aged 1 year, 8 months and 11 days.

In Tooele City, Oct. 11, 1857, THOS. CHAMBERLIN, aged 36 years.

In this city, Oct. 2, 1857, of influenza, ELIJAH MALLIN, sen.; aged 83 years, 8 months and 1 day.

He was born in Chester co., Penn., where he first heard the fullness of the everlasting gospel, which he embraced in 1839 and was baptized by Elder Lorenzo D. Barnes.—Many of the Elders of the Church of Jesus Christ of Latter Day Saints will remember him for his hospitality towards them while traveling on missions through that region of country.

He moved with part of his family to Nauvoo in 1841, where he suffered much from sickness; left there with the main body of the Church for Winter Quarters in 1846, enduring patiently the privations and hardships through which he was called to pass, and emigrated to the mountains in 1849.

After a lingering illness of several years he fell asleep, in full hope of a glorious resurrection.

Though in the grave his body lies,

In calmness now to rest,

Immortal it shall shortly rise

And stand among the blest.

NEW ADVERTISEMENTS.

STRAYED.

FROM Dr. Richards' pasture, so called, a span of small horses, white faced, marked II on the right hip. Also a bay mare marked as above.

34-11 J. L. HEYWOOD, 17th ward.

NOTICE.

THE subscriber will kill beeves and hogs at one dollar per head at his residence in the 13th ward, near the Church Store.

34-2 JONATHAN MORETON.

THE PUBLIC

ARE hereby forbidden to pass and repass over the land known as Dr. Richards' pasture, and lying between the ten acre lots and Jordan river. Such as transgress this prohibition will be liable to prosecution for trespass.

34-11 BRIGHAM YOUNG, FRANKLIN D. RICHARDS.

SHOES LOST!

LOST on Thursday, 22nd inst., on South Temple st., near the residence of A. Ivins, Esq., a new pair of ladies' shoes. The finder will confer a favor upon a missionary's family, and be rewarded for their trouble by leaving them at the residence of Dr. S. L. Sprague.

34-1

PLASTERING.

THE subscriber wishes to inform the public that he is ready at all times to do plastering, especially for those connected with the Public Works, for which he will take pay by being credited on the books of the General Tithing Office, in cash, store orders, or any of the good things of this world.

Residence, south side of the 9th ward.

34-2 JOSEPH HORTON.

NOTICE TO THE PUBLIC.

JENNINGS & WINDER, are prepared to kill beeves for private families at their public slaughterhouse. Persons wishing can have them cut up ready for salting and taken home. Charge for killing, \$1, or will take the hide and pay \$1.50.

JENNINGS & WINDER'S

New Meat Market is on the corner North of J. Cain's.—Meats of all kinds and of the first quality always on hand. Also Pork and Bologna Sausage, dried Beef, corned Beef, Lard, Tallow, pickled Tongues, &c., &c.

JENNINGS & WINDER'S

Tannery and Leather business continued at the old place. The best price paid for hides of all kinds.

N. B. The above firm would be glad if those persons indebted to them would call and settle forthwith, and any having claims present them and take your pay.

34-11

STRAYED.

STRAYED from my yard on the 5th of October, a yellowish red 3-year old HEIFER, some white on the face and also on the back, branded on the right hip **W** if any one will give any information respecting the same will be rewarded by WM. HENNEFER 13th Ward.

33-3

SADDLE TREES.

LEVI JACKMAN respectfully wishes to inform the public that he is prepared to furnish saddle trees on the following terms:—

A club of 4 furnishing him with one good fresh hide, he will furnish them 4 good trees, at \$5 each, allow \$2.50 for the hide and will take the balance in good wheat at \$2 per bushel.

Residence, in 16th Ward, 2 blocks west of Union Square.

NOTICE.
JOHN H. PICKNELL is always on hand at C. Taylor's slaughter house to kill beeves for \$1 per head, and will pay a good price for hides.
N. B. Tripe and cow heels always on hand. 32-11

FRUIT TREES FOR SALE.

A LARGE Lot of good sized Apple Trees (many of them extra large) budded with as choice varieties of fruit as there is in the United States, comprising some thirty varieties of summer, autumn and winter fruit. Apricot, pear and peach trees, two years old, budded and seedlings. Plums—Coe's golden drop, Smith's Orleans, sweet damson, Washington. Cherries—bigareau, black tartarian, black Morello. Paup tree or paup berry, a great acquisition to our fruit, as it is a desert tree and at home in our soil; the fruit is equal to the seedless raisins or Zante currants; buffalo berry, a good substitute for the English red currant. Currants, Hemenway's sprout or wine currant, the largest and finest in the mountains, orange and yellow currants; large and fine not beat by the gentiles. Wanted in exchange, store orders, woolen cloth, clothing, wheat, beef, pork, lard, butter, wood; cash not refused and credit not wanted by.

G. S. L. City, 4th Ward.
Those wishing to put out fruit trees this fall will find it a good time from the 20th of October till winter sets in, and much better than late planting in the spring.

33-3 L. S. H.

THE DESERT NEWS.

WEEKLY:

PRINTED ON WEDNESDAY MORNING DELIVERED ON THURSDAY.

TERMS—\$6 PER ANNUM.

OFFICE—P. O. BUILDING.

TO ADVERTISERS.—Advertisements to insure insertion in the current number must be handed in on Monday.

LIST OF AGENTS:

G. S. L. County.	
A. O. Smoot	Kanyon Creek Ward.
Reuben Miller	Mill Creek do
Archibald Gardner	do do
Milo Andrus	Big Cottonwood Ward.
Andrew Cahoon	South Cottonwood "
Joseph Hammond	do do
Isaac Ferguson	do do
Silas Richards	Union.
J. Guernsey Brown	Draper.
Samuel Bennion	West Jordan.
Daniel B. Allen	Jordan Mills.
McGee Harris	Port Herriman.

Cedar County.

Allen Weeks - Cedar Valley.

Utah County.

D. Evans	Lehi City.
Leonard E. Harrington	Lake City.
T. J. McCullough	Lone City.
W. G. Sterrett	Pleasant Grove.
D. Carter	Provo.
A. Johnson	Springville.
J. L. Butler	Spanish Fork.
C. B. Hancock	Payson.
James Holman	Santa Quin.

Juab County.

T. B. Foote - Salt Creek.

San Pete County.

Geo. Peacock - Manti.

Millard County.

S. P. Hoyt - Filmore.

Beaver County.

P. T. Farnsworth - Beaver Creek.

Iron County.

T. Lewis - Parowan.

I. C. Haight - Cedar City.

Washington County.

J. D. Lee - Fort Harmony.

Green River County.

I. Bullock - Fort Supply.

Tooele County.

J. W. Cooley - Grantsville.

Hezekiah Mitchell - E. T. City.

Lysander Gee - Tooele City.

Davis County.

John Stoker - Stoker.

Win. R. Smith - Centerville.

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Samuel Henderson - Kaysville.

Weber County.

C. W. West - Ogden.

Thomas Dunn - North Ogden.

Box Elder County.

Salmon Warner - Nor. Willow Creek.

Samuel Smith - Brigham's City.

Cache County.

Peter Maughn - Cache Valley.

Malad County.

James Frodsham - Fort Malad.

For California, Oregon and Washington.

D. M. Thomas - San Bernardino.

Geo. Q. Cannon - San Francisco.

For Canada and the States and Territories East of the Rocky Mountains.

H. S. Eldredge - St. Louis.

Mormon Office - New York City.

For the British Isles, Europe, Asia, Africa and Australia.

Millennial Star Office - Liverpool.

ADVERTISING.

(Ten Lines, or less, constitute One Square.)

REGULAR ADVERTISEMENTS:

One Quarter Column, (three squares or less) for each insertion : : : : \$1.50

Half Column, (seven squares or less) each ins. : : : : 3.00

One Column, (fourteen squares or less) " : : : : 6.00

SUNDY ADVERTISEMENTS:

One Square, each insertion : : : : \$1.00

Two Squares " : : : : 1.50

Three " : : : : 2.00

Thus upward, with a half dollar to the additional square for each insertion.

BOOK, JOB AND CARD PRINTING

Executed to order in this office; and having received some important additions to our stock of

Job and Ornamental Type.

We are prepared to do work at reasonable rates, and in the most approved style.

BOOK-BINDING

In all its branches carried on in connection with this Office. Send in your orders.