are being opened up, and the work is prospering. To a certain extent, the same is true of Belgium, However, that

country has a different population—a people of different characteristics. They are almost entirely Catholic. I believe,

however, that if we can get men who are intelligent and energetic, and who

understand something of the French language, the work in that country will

be a great help to the work there. It is developing slowly at present, and I

believe there is a greater future for it. I also feel that there is a work to be done in France; for a number of those who have accepted ut used each unified ut ledge of the second of

ern France; and from persons with whom I have talked in regard to conditions in that country I gather that sums at 10 raymenus are adoed any Prence, coming especially from north-

nature as those in Holland. They de-sire religious liberty, and they wish to learn the truth. During my mission I read an article in one of the papers in Holland, to the effect that there is

a certain division of the Catholic church called "Old Catholics." The

separated from the Catholic church several centuries ago; and the article

stated that at least a part of that sect believe that Elijah the Prophet is to

return and bring a message from the heavens, and they are waiting his re-turn. It seemed to me that to a cer-

tain extent these people were prepared to receive the Gospel. If it should be testified to them that the Prophet Elijah had come, and that he had restored that which was his province to

restore, it might be a message of glad tidings to them, in connection with the

principles of the Gospel as they have been revealed in these latter days.

I believe there is a great work to be done in those nations, and in other nations of Europe and of the world.

nations of Europe and or the world.

It was my privilege, during my absence, to make a journey, in company
with President Francis M. Lyman,
throughout several of the countries of

Europe, Africa and Asia, visiting among others the Holy Land; and

among others the Holy Land; and upon our return we passed through Italy. I was agreeably disappointed in the condition of that people. From the idea we obtain here at home, from seeing the Italians who are in our midst, we are apt to gain an entirely wrong view of the Italians as a people.

wrong view of the Italians as a people. They are a fine people, a people of intelligence, a people of hospitality and kindness in every respect, and a people many of whom, I believe, will accept the Gospel in the future. There are no missionaries in that field at the present time. As we know, Apostle Lorenzo Snow was sent there to open that field many years ago, but no great success was obtained at that time.

I rejoice in the Gospel. I rejoice in the testimony I have received of the truth of it. I trust that we may all go forward, faithfully performing our duty from time to time. There is a great responsibility resting upon the Latter-day Saints. There is a serious responsibility resting upon the young

responsibility resting upon the young men to qualify themselves, spiritually,

men to qualify themselves, spiritually, morally and physically, to preach the Gospel, to be pillars of strength in the Church of our God, and to perform every labor which they are called upon to perform. After being absent from this city preaching the Gospel, and returning home, one notices probably more than one who is at home continually the changes that have occurred, and the temptations which are constantly increasing in this city. It may be the same in other cities and towns. Trials and temptations surround our

Trials and temptations surround our young people which tend to cause them to be thoughtless, to go after the pleasures of the world, and to consider simply those things which will give them pleasure for the time being. For this reason I believe there is a slight tendered to desert the state of the time being.

dency to devote ourselves more to these useless pleasures than to the serious things of life; to be consider-ing always how we can obtain worldly enjoyment rather than how we can

enjoyment rather than how we can make progress in the Gospel and be of use to our fellowmen. I believe it is of great importance to the young people among the Latter-day Saints that they should endeavor to cultivate a spirit of earnestiess and of seriousness in regard to the responsibilities

which rest upon them. And we have heard many times, those who are now

pillars of the Church, who have en-dured many years, and whose hair has grown white in the service of the Lord, will not always be with us; and those who are growing up will have to

bear off the kingdom on their shoul-ders, and assuredly it is important that they should prepare themselves for these responsibilities. The kingdom

is constantly growing, the responsibili-

ties are becoming constantly greater and the Lord requires more and more

instruments to accomplish His purposes upon the earth.

poses upon the earth.

I rejoice, my brethren and sisters, to be with you. I pray that the Spirit of the Lord may be with us continually, that perfect unity and harmony may prevail among us, that we may prefit greatly by this conference, that we may take to heart the instructions we receive, and that they may be as seed which when planted in our hearts shall grow and bring forth fruit that

seed which when planted in our hearts shall grow and bring forth fruit that vill be of great benefit to the Church to one another, to our fellowmen, and to the country in which we live, that we may be wise and prudent in fulfilling the responsibilities which rest upon us as citizens of this great country. May we be blessed in fulfilling every duty which rests upon us. I desire to testify that I know that the Gospel is true; that the Latter-day Saints are in possession of the truth as it has been revealed from heaven.

as it has been revealed from heaven that Joseph Smith was a prophet of

God: that his successors have been and are prophets of God, and that those upon this stand who have been called

and sustained as leaders of this Church

ceive revelations from Him for the

ort them fully. May we be united in

it things, and may we endeavor to

improve ourselves and our opportuni-ties from day to day, that we may be

inally saved in the kingdom of heaven

is my prayer in the name of Jesus Christ. Amen.

խին վախանական անագարան անական անագան անական անակա REPORTS OF FOREIGN MISSIONS

duranamanaman anamanamanaman anamanaman da Addresses Delivered at the Annual Conference of the Church of Jesus Christ of Latter-day Saints, in the Tabernacie, Salt Lake City, April 4, 1903, by

ELDER JOSEPH H. MERRILL (Late President of the Samoan Mission.) and

ELDER SYLVESTER Q. CANNON (Late President of the Netherlands Mission.)

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The Work of Preaching the Gospel in Samoa-A Desirable Mission Field-How Missionaries Respond to Calls.-Blessings Depend Upon Obedience.-Holland, the Pioneer Land of Religious Liberty .-Character of Its People .- Gospel Work Among the Dutch.

ELDER JOSEPH H. MERRILL.

(Late President of the Samoan Mission) I am truly trankful to my Heavenly Father for the privilege thus accorded me to stand before you, my brethren and sisters, this afternoon. I hope that the Spirit of God may dictate that which I may say, that we may all be profited together. I have been greatly interested in the remarks that have been made thus far by the brethern. been made thus far by the brethern, and I heartly endorse all the has been

It has been my privilege for the past fifteen months to preside over the Sa-moan Mission, which consists of a few small islands in the Pacific ocean, about 5,000 miles from here. No doubt, there are in this congregation parents, brothers and sisters of the Elders who are laboring upon that group, and for their benefit as well as for the benefit of the Saints in general I will give a short re-our Suome Suldoqui lussed in sasiss We have a band of faithful brethren and spinsist esoft noqu stodal the le trock Lamanites there, and they are enjoying the Spirit of God even as we enjoy it here in conference. There is a spirit that is poured out upon the Elders in the nations of the earth which binds them so closely together in the bonds of brotherhood and love that they are one in very deed. The same spirit preone in very deed. The same spirit prevails here this afternoon, and it fills my heart with joy to meet with the Saints in general conference. The Samoan Mission, as you are more or less aware, has been opened nearly 15 years. During that time a great deal of work has been done, both manual and spiritual. We have at present a faithful band of Saints, numbering over 1.400, upon those islands, out of a population of about 30,000. There is quite a number also who have been identified with the work, and, through temptation and sin, have fallen awa, and are scattered among the people. Strange to say, those who are cut off from the Church there do not lose the testimony of the Gospel, but are always ready to bear a strong testimony to the truth as revealed through Joseph Smith and preached by the Elders.

The report has gone out among the

the Elders.

The report has gone out among the Saints at home, I believe, that the Samoan Mission is a hard mission; and when young people have been called to go to those islands I have heard some of the Saints remark that any place on earth would be preferable to the Samoan Mission. I wish to dispel that notion from your minds. I feel assured that in stating to you that the Samoan Mission is as healthy and as favorable a mission as an Elder can go to, I amonly stating the truth. There has been only stating the truth. There has been some sickness among the Elders, and one of our number has lately passed away; but the same conditions exist in other missions. The power of God is felt just as strongly in the Samoan Mission as it is in the California Mission, or the Southern States Mission, or any place upon the face of the earth. God has a protecting hand over all His El-ders, wherever they are sent. So that when your sons and daughters are called to take a mission to Samoa, you should rather feel to say, go and God bless you, than to desire the mission changed to some other part of the changed to some other part of the world. Your sons and daughters are safe there. God watches over and cares for them. His will is done concerning us, no matter as to which part of the earth we are located upon. There is one thing we can rest assured of—there he was caldent with the Lord. Anything is no accident with the Lord. Anything which happens to an Elder in the prosecution of his duty, that takes him from his field of labor, is not an accident. The purposes of the Lord are fulfilled conno matter where we are. If we only yield to the promptings of His

have a testimony which I am proud to be able to bear. I know that this is the Church and kingdom of God, established upon the earth in these the latlast time, never more to be taken away nor given to another people. Should we desire proofs to establish our belief in this calling of a Seventy; and if the Sevenmatter, Brother Roberts has given us a ties are not fulfilling their calling they

few external evidences by which we may know the workings of our Heaven-ly Father with this people. When I contemplate the fact that nearly, if not all who sit before me this afternoon have the same testimony that has been given unto me—that the Gospel of Christ has been again revealed to the carth and we have been made for earth, and we have been made par-takers of it—it makes my heart rejoice, and I am led to exclaim in my jey to

my Father; how great is His goodness towards us, His children! Then the thought comes to my mind: Are we living up to the opportunities that the Gospel affords us? We come together in conference and the Spirit of God is poured out upon us in great measure. is poured out upon us in great measure, as the word of God is given unto us through His servants. We feel to refor the work of the Lord. We feel to consecrate and dedicate all our pro-perty and all that the Lord has given us for the upbuilding of His kingdom upon the earth. Often in our prayer we dedicate unto Him all that He ha made us stewards over, and ask Hin for wisdom to use it acceptably before Him. I wonder if we really mean it on all occasions. If the Bishop were to come in just as you got up from your prayer and asked you for your best cow, or for \$100, or for five acres of land, to help the work of the Lord, would you give it up?

God has given us the light of the everlasting Gospel. He has bestowed great promises upon us—eternal life exaltation and glory in the celestial kingdom of our God. If we will only keep His commandments, loving Him. Him. I wonder if we really mean it or

keep His commandments, loving Him with all our might, mind and strength and our neighbors as ourselves, these things will be ours. He has also given us all our earthly possessions. They are His. He can take them from us in a moment; He can take us in a moment; but we cannot take any of these worldly things with us. Then if we set our hearts upon them, and they become greater in our sight than our Father and His purposes; if we regard the gift greater than the giver, we shall forfelt the blessings that are promised unto us. and our neighbors as ourselves, these

cromised unto us. Brother Roberts has been speaking a little about the Seventies. I am a Seventy inyself—a president of Seventy I have had some experience with Broth er Roberts, Brother Kimball, and a few of the Seventies, and I just wish to say a word or two to the Seventies present. I believe Brother Roberts placed us all in the same box. Whether he did or not, we are all there. The word comes to us to select a certain number from our course to all misnumber from our quorum to fill mis-sions abroad. The presidents of the cuorum meet together and consider the circumstances of the Seventies in that quorum. The names are selected and quorum. The names are selected and sent in, They are notified, and the word comes back, "We are in debt; we cannot go; possibly we can go in six months from now," That is a long "minute" man, asking for six months' Then again, a man accepts the call. His notified to depart at a certain time. But his wife does not like to lose him. She whines, she cries a little, and she says, "Oh! what will I do when you are gone? What will I do when you are gone? What will the children do?

eays, "Oh! what will I do when y are gone? What will the children of You are our only support, and I do see how you can go." Then the ma Council that he can't go, because his wife can't spare him. That is the condition of some of our "minute" men. want to tell you that the woman wh will lay a straw in the path of her hus band against the fulfilling of his duty and calling will come under condem-nation before the Lord. The man that will be involved in indebtedness so that he cannot accept a call and fulfil his duty will come under condemnation. The kingdom of God has been establish. ed in these last days, and it must rollo God has selected from among His peo ple those who are worthy to bear this Priesthood, whose duty it is to carry this Gospel to the nations of the earth; and it is our duty to fulfil our calling to be "minute" men, not "six months"

under condemnation, and those of the Lesser Priesthood receive these calls and obtain the blessing.

I do not make these remarks with a desire to find fault; but these are conditions that have come to my notice as existing among the Latter-day Saints I heard a remark made at one time that the faithful Latter-day Saints would go back and redgem Jackson county, while the indifferent would stay in the val-leys of the mountains. These blessings leys of the mountains. These blessings and privileges that God has promised unto us through our faithfulness will be ours if we labor for them. There is no blessing, no reward promised except by obedience to the law upon which the blessing is predicted. This was made very plain to the ancient Saints, and has been made value to a the has been made a labor to the laboration. has been made plain to us. It has been said here this morning that we should pay our tithes and offerings. This is a commandment that God gave unto His people anciently, and coupled with this command is a blessing, even a temporal blessing. The Lord promised those who would obey this law that He would pour out upon them such blessings that they would not have room to contain them. On one occasion, when the children of Israel were without the the children of Israel were without the Spirit of God and their Priests had lost their power, the Lord told them that it was not because His arm was shortened that He could not save, nor that He was deaf that he could not hear, but it was because of their wickedness. In speaking to Israel through His prophet Mala-chi, the Lord says:

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.'

President Snow preached to the p President Snow preached to the peo-ple to pay their tithes and the Lord, he said, would pour out great blessings upon them. We rounded up our shoul-ders and pald tithing as we have never done before. As a consequence, the blessings of God have been poured out upon us, until today we see prosperity on every hand. These commandments are with us continually, and should re-ceive our attention every day. Presiceive our attention every day. Presi-dent Woodruff laid stress upon these words: "Get the Spirit of God and keep it." I would say to the Saints this afternoon, if you would be in the right path, if you would be safe from the snares and temptations of this world, get the Spirit of God and keep it; be humble; keep in touch with those who are in authority over you; seek to have confidence in your Bishop and his coun-selors and in the Teachers of the Church. God gives unto us His mind and will through His servant the prophand will through His servant the prophet, and it is our duty to lend a listening ear thereto. When President Smith tells us it is a good thing to get out of debt, we should do all we can to get out of debt. It means something, brethren and sisters. There are things in store for the Latter-day Saints that we cannot see today. There are things coming upon us which we may be prepared to meet, if we will only take the counsel of the prophet of God.

poured out upon us, that when we re-turn to our homes the spirit of this con-ference may attend us and always be with us, that we may have a burning testimony within us of the truthfulness of this work, that we may always have a desire to keep the commandments or God, let come what may, and then saivation and eternal glory will be ours in the end. May the Spirit of God continue with us, I ask it in the name of Jesus Christ. Amen.

ELDER SYLVESTER Q. CANNON, (Late President of the Netherlands

It is very unexpected to me, my brethren and sisters, to be called upon to address you this afternoon, as I realize that there are so many here who are much more competent to give instruction, and to whom I would rather listen, as no doubt you all would, who have had experience in the work of the Lord, and the Saints are gathered to receive instructions, to be profited in their future lives. At the same time I rejoice to be privileged to meet with In their future fives. At the same time I rejoice to be privileged to meet with the Saints in general conference. It is the first time in eight years that I have been able to meet with the Saints in this capacity. For over three years past I have been in the mission field, and previous to that I was absent studying. Therefore, I appreciate probably greater than I otherwise would what a grand opportunity it is to meet with the Saints, to partake of the spirit of conference, and to receive the instructions which are given. As I say, I rejoice to be with you. I rejoice in the instructions which have been already given during this day, and I feel certain that during the remainder of this conference there will be a great outpouring of the Holy Spirit, and that we will all be built up and benefited if we prepare our hearts to receive and carry out the our hearts to receive and carry out the instructions.

It is some five months since I return ed from my mission to the Netherlands, where I was absent for three years. I desire to say that the work in that field 'unallance si Moothuo and Emiliadesoid si It was at the time I left, and from news that I have lately received I learn that the condition is just as good or better now. The Gospel is being preached in Holland and Belgium of that mission, and progress is being made. There are 30 Elders in the field. There are over 2,000 Saints and children in the entire mission, and during the past year over 200 were baptized. There was a greater average per missionary haptized during the past year in that mission

ed during the past year in that mission than in any other mission in Europe, it being eight persons per missionary.

Holland is recognized as a land of religious liberty. For centuries the people of Holland struggled—in fact, at the time of the Reformation they were among the first to obtain religious liberty, and to be freed from that oppression and domination which was characteristic of the countries of Europe at that time. On this account they have given religious liberty to other sects, and we are as free to preach there as and we are as free to preach there a almost any other religious denomina tion. We are not allowed to preach upon the streets; but as a matter o fact, none of the religious denomina-tions are allowed this privilege. In every respect we receive the same In every respect we receive the same protection as the other sects. The people are plain and honest; they are readers of the Bible, and they appreciate the truths of the Bible when they are explained. When our missionaries go among them with doctrines which agree exactly with the doctrines presented by our Lord and Savior as contained in th holy scriptures, they are received with welcome, generally speaking, and the people give them a fair hearing. As a result of this, the missionaries are busfly occupied in preaching the Gospel to that nation, and the results are appar ent. The only lack is, there are not enough missionaries to carry the work on as they would like. New branches

AND THE SERIOUS RESULTS TO

WHICH IT OFTEN LEADS.

Hastliy Swallowed Food and Irregular Meals are Sources of Much Suffering In This Country,

One peculiarity of Americans upon which visitors from other countries comment is the habit of haste. This ex-tends even to eating. Meals are exten hurriedly and irregularly; food is awal-lowed half masticated and the stomach is unthinkingly neglected and the stomadis unthinkingly neglected and abused to such an extent that nine-tenths of our people are dyspeptics. Take the case of Mrs. Ida M. Turro, the wife of a prosperous farmer at Brainerd, Crow Wing county, Minn, She says:

"Irregular meals and too hurried ext. The cultural my direction and I was mis-

ing ruined my digestion and I was mis-erable until, by the aid of Dr. Williams' Pink Pills for Pale People, I was cured. I was in a very low state of health, food of any sort distressed me terribly, gas of any sort distressed me terribly, gas-formed in my stomach and it became sore and bloated. Everything I ate seemed to turn sour, I suffered so much when I ate that I had to almost starve myself. There was a pain in my heart, my bowels were constipated. I felt chilled all the time and my flesh fell chilled all the time and my flesh fell away till I was horribly thin. The doctor gave me mecidine but it did not help me and I kept growing worse until at my mother's suggestion, I began taking Dr. Williams' Pink Pills for Pale People. They made me feel better very soon and I kept on taking them till my stomach stopped bloating, the pain in my heart disappeared and I became perfectly well again. I have recommended Dr. Williams' Pink Pills to a great many and will always speak a great many and will always speak of them in the highest terms of praise." Dr. Williams' Pink Pills cure stom-ach trouble by their tonic action, build-ing up the digestive organs and ening up the digestive organs and en-abiling them to do the work that nature-intended them to do. Artificial fer-ments and predigested foods weaken the stomach in many cases. Medicines should not do the stomach's work but should put it in condition to perform its natural functions. A diet book giving useful information will be sent free an equest by the Dr. Williams Company, Schenectady, N. Y.

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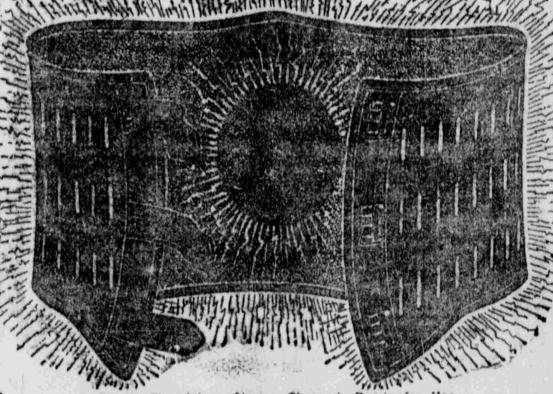
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Mrs. H. Haynes, retired, residence 214 So. State St., says: "For twelve 2121/2 So. State St., says: "For twelve or thirteen years I knew that my kldneys were not in the best shape and after an attack of the grip in the winter of 1901 my surmising proved to be true for the sharp pain across the loins became so pronounced that I could neither stoop nor straighten after stooping. I noticed that my head ached very severely and that when in the vio-lent stage dimness of vision occurred. lent stage dimness of vision occurred. I tried everything in my power to check the cause and spent a lot of money for physicians' treatment, but all my attempts were futile. I was induced to try Doan's Kidney Pills, and, went to the F. J. Hill Drug Co.'s store for a box. To say that the treatment surprised me is putting, it very mildly. Relief came in a few days, and a short time afterwards the last attack stoptime afterwards the last attack stop-

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